

# Salt Lake Democrat.

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 SALT LAKE DEMOCRAT COMPANY.  
 Office—71 W. Second South Street.  
 ALFALFA YOUNG, - - - EDITOR.

## THE "NEWS" "COUNTER CALL."

The *News* of last evening as its leader had a lengthy article on the relative worth of this world's goods and the blessings of a world hereafter, which may be termed the goods of eternity. The whole line of argument and its illustration we take to be a refutation, from the *News* standpoint, of an article in yesterday morning's *Tribune* appealing to the business men of the Mormon church. The argument of the *Tribune* was worldly goods, the argument of the *News* is spiritual goods. With the faith and assurance of a world far beyond this, a world where sin and sorrow enter not, and which may be attained by those who follow a prescribed line of conduct in this world, the spiritual goods of that far away world must ever outweigh the worldly ones of this. But there is between this world and that other assumed world of faith the wide gulf of grave doubt. The hope and longing for an individual life after death has closed this one of earth, is no evidence of the existence of such longed for life. The heaven of each man is but a wished for realization of the disappointed hopes of this world. Does a man desire kingdoms, principalities and power, and live a life that he believes will vouchsafe him those hereafter save for the sole reason that he has not had them here? Each man's heaven is fashioned after each man's heart and nature; the poor desire to be rich; the weary desire to find rest; the sorrowing to find joy; the sinful to find forgiveness. If a man carries a cross in this world he hopes to wear a crown in the world to come. Will all these hopes, all these longings, all these aspirations only be realized by the people of Utah through disobedience to the law of the land in which they live? The assurance of the *News* is that only through living in violation of the law can the blessings of eternity be attained.

But why is an appeal made to the business men of the Mormon church? Simply because their minds are not continually given up to the contemplation of things hoped for but not seen, that contemplation which makes of men ascetics and visionaries. The appeal is made to them because they have had experience of the world, and are capable of seeing things and estimating them at their true worth. If an absolute devotion to the attainment of worldly wealth is liable to blind the spiritual eye, so an absolute devotion to the attainment of spiritual blessings is liable to blind the eye of reason. The distortion of any faculty necessarily tends to distort all the faculties, and with distortion of the faculties there comes error in all their operations. The appeal is made to the business men of the Mormon church because it is believed that they have retained that just balance between the spiritual eye and the eye of reason which will enable them to comprehend the true situation of affairs in Utah, and in the hope that they will use their influence to cause others to see things in their true light. No doubt the *News* sees things in this light alone, if we mistake not: The Mormon church is *par excellence* the church of God, and among other things which He has commanded its members to do as a part of the plan of salvation is to practice polygamy. It sees that the wicked, as it terms them, are opposed to this doctrine and its practice, and that in accordance with the desires of the wicked, the Government of the United States has passed laws for the special purpose of extirpating polygamy and the practice of living in it, which practice the law terms unlawful cohabitation; and it sees that these laws are being rigidly enforced, which, as being against an ordinance of God, is persecution and a crusade. Under this belief it exhorts its followers to adhere to this practice that they may reap the promised reward hereafter, and because God suffers such things to try this people, and when He has sufficiently tried them He will put forth His hand to protect them.

The people of the United States, who are the wicked in this case, view the matter in an entirely different light, and disbelieve in the special doctrine of the Mormon church and hold that it is directly contrary to God's will. Further, the people of the United States have always held the doctrine that it is especially the province and duty of the State to regulate the institution of marriage, and that to allow any church to regulate that institution would be to surrender to a part, and in this case a small part, a right which belongs to the whole; and they are determined that such shall not be the case. They also see that the institution of marriage lies at the very foundation of the State, and that in all civilized countries the monogamous system has been introduced and protected as the one best calculated to promote the happiness and welfare of the individual and advance and secure the prosperity of the State.

That is the question. Now, what is the actual condition of things consequent thereon? It is this: Many polygamists are under indictment, and already some are serving out sentences, and all polygamists are liable to indictment, and are fearful of the terrible fact that they are about to turn to this already long line. The United States are determined to suppress polygamy; and unlawful cohabitation no matter under what pretense or claim it is practiced, if it takes all summer and all winter, too. A portion of the Mormon

people recognized this fact and are debating in their minds what is the best course to adopt, and many are inclined to adopt the course which says that the law must be obeyed. It is to keep people from adopting this course that the *News* is making such tremendous efforts, and we believe that the *News* is fearful lest many may adopt that course and thereby influence others to follow in the same lead. No one is being proceeded against in the courts save those who have violated the laws against polygamy or unlawful cohabitation or some other law. If polygamy is such a *sine qua non* principle of the Mormon church why is it that less than two per cent. of the male members of the church are even suspected of practicing it, according to Mr. Taylor and Mr. Cannon? If it is such a doctrine, then ninety-eight per cent. of the male members of the Mormon church are disobeying a command of God, and to that extent fighting His kingdom. And what is to become of the women of Mormonism who are not in polygamy, and who cannot be saved unless they are united in marriage to some man in the celestial order?

Viewed in the light of the facts, polygamy is not so cardinal a doctrine as the *News* would have its readers believe, and the renunciation of its practice can work no more injury to those making such renunciation than its non-practice by ninety-eight per cent. of the male members will work to them. Reason and the practice of ninety-eight per cent. of the male members of the Mormon church are in favor of the discontinuation of the practice of polygamy and the rendering of obedience to the law. Let these prevail.

## THE NEW YORK NOMINATIONS.

Both parties in New York have made very superior nominations for Governor, and to whom shall belong the victory no one can tell. New York is the most independent State in the Union in the matter of elections, and she has long since learned that the grandest and most comprehensive political principles when put into party platforms do not amount to much if the men nominated to carry them into effect are not of sterling worth and honest conviction in their devotion to those principles. New York contains a very large population upon which neither party can rely in any election, as that population believes there is something higher than mere fidelity to party. The primary cause of Cleveland's success when he ran for Governor was his record as Mayor of Buffalo, but the reason for his unprecedented majority over Judge Folger was the fact that Judge Folger was the Administration candidate, and President Arthur and others of his immediate circle interested themselves personally in behalf of Folger. The people of New York very properly looked upon such a proceeding as an unwarranted and impudent interference by the General Government in their domestic affairs, and while there was no objection to Judge Folger personally, they showed their disapprobation and disapproval of such a course by rejecting Judge Folger and electing Mr. Cleveland Governor by a majority of 192,854 votes. That majority was a solemn protest against Federal interference in State affairs, and a distinct announcement to President Arthur that Mr. Arthur as a citizen of New York had a perfect right to participate in State affairs, but that when Mr. Arthur as President of the United States assumed to control and dictate in New York politics he was meddling with things that did not concern him. The lesson was well taught and was well learned, and it will be a long time before it is forgotten. President Cleveland has let New York take care of itself since he ceased to be her Governor, and by his strict attention to his duties as President he has won far more favorable opinion in New York than he could possibly have done by "taking a hand" in her local politics.

From all accounts, it seems that the Republican nominee for Governor is a very superior man, and such an one as the Independents or Mugwumps will be liable to endorse. He does not seem to be a machine politician, the politician who has brought his party into well-merited defeat. The machine politician is a man who perfects a method for the sake of the method, and after the aim or object of a party is long since accomplished. The machine is a shell, the kernel having gone long ago. Mr. Davenport appears to be the very opposite of this and he is very liable to run well. His nomination is an acknowledgment by his party that its theory of last year about a compact Spartan band does not work so well in politics, where everything rests upon the number of votes cast for the hand's nominees, as on the field of battle. They have been forced to this acknowledgment by the gubernatorial election of two years ago and the Presidential election of last year. It is always a matter of congratulation to the whole country when a step in the right direction by one party forces the other to put forward its best men, and to put them forward on honest methods. The Democrats have forced the Republicans to do this, and it is a good and worthy work.

The Democrats could scarcely have put forward as nominee for Governor a better man or one more fitted for the place than Governor Hill. As Lieutenant-Governor he ran on the same ticket with President Cleveland, and ran ahead of Cleveland by four thousand votes. In his capacity of Lieutenant-Governor he was an able and efficient aid to Governor Cleveland and in full sympathy with him. Upon Cleveland's resignation of the Governorship of New York, Lieutenant-Governor Hill took his place and began the discharge of the duties of an office which had been exceptionally well filled, but he has proven himself a most worthy successor to his chief, and the Democrats are to be congratulated upon their wise and judicious nomination. It is to be hoped that New York will give him so justly en-

itled. The probabilities are that Tammany will receive the nomination but coolly, as Governor Hill is not of the Tammany specie; but he will have the hearty support of all those Democrats who honestly believe that party is only a means to an end, the end being good government on correct principles. The great majority of Democrats are of this kind, and it is they who have made Democracy an honored name. If a man is a Democrat for spoils, he is no better than a man who is a Republican for spoils, and this important fact is too much overlooked.

Of the New York nominations it may be said that they are superior and a credit to either party.

## A DANGEROUS NOTE TO SOUND.

That there is a feeling of desperation among many of the Mormon people all know, but heretofore this feeling has found expression chiefly in sermons of exhortation to the faithful and in articles in the various church papers to show that the present persecutions against those violating the laws against polygamy and unlawful cohabitation are illegal and in violation of the Constitution. Along with these articles have been promises that sooner or later the Lord would put forth His hand to protect His people. But last night this feeling of desperation took a new form and one far more pronounced than any heretofore. It was given expression to in a letter to the *News*, one of those letters that are termed "Expressions from the People," and was in this language:

"It surely should require no argument to convince a Latter-day Saint, that it is our imperative duty to protect ourselves and our families the best we can, even if we have to use physical as well as legal means to do so, LET THE CONSEQUENCE BE WHAT IT MAY."

That communication is signed "Young Mormon," but the note which it sounds is one that is ever sounded before the trumpet calls "to arms!" A "Young Mormon," who is more than likely an old Mormon in hiding, invites the Mormons to an armed conflict with the United States if the worst comes to the worst, and that worst will be reached when the people of Utah realize that the Government intends to suppress polygamy. The Government has reached its determination to-day, and now let the people of Utah come to a realization of that fact, and the sooner it comes the better it will be for all parties. If the people of Utah choose to follow the advice of this "Young Mormon," this man who would plunge them into a bloody conflict from which there would be but one result, let them make their choice. If they choose to invite the conflict to which a "Young Mormon" would lead them, let the blood and death which will follow be upon their own heads. They would find that their God would desert them so quickly and abandon them to their fate, that they would find themselves without God or man to help them.

Such expressions as this of a "Young Mormon" should show to the people of Utah that it is time to reflect and consider upon what they are doing and where they are going. Would to God that some man of sense and moderation would rise up amongst them and tell them of their madness and warn them of their danger. They have almost reached that stage in the kingdom of the blind when the one-eyed are kings. There must be some men in the Mormon church who see the evil consequence of such vicious talk as this of a "Young Mormon" and that it is fast bordering upon treason and rebellion, and why do they speak as men if not as Mormons against its further use? Is the manhood so crushed out of them that they dare not cry out against what they must know will be the cause of their destruction if continued?

Let a "Young Mormon" and all who think or sympathize with him remember that if they sound the clarion note of war it may re-echo throughout the land, and in response thereto there will come the tread of armed hosts. Let such a sound be hushed, and let all who love their country and their kind, cry out against it and condemn those who would raise it. The safety of the public mind throughout the United States and throughout Utah is in no fit condition to listen calmly to the sounding of such dangerous notes as those uttered by a "Young Mormon" in last night's *News*.

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 Dated Salt Lake City, Utah, Sept. 8, 1885.