

National Republican.

MONDAY MORNING, NOVEMBER 5, 1886.

Curious Occupations in Paris.
A list was lately published, compiled from statistics of Paris trade, of a number of curious occupations and manufactures, supposed to be peculiar to Paris, although probably many of them are to be found in London. There are, however, a certain number of what are emphatically called "Paris articles," of which that ingenious and industrious city has the monopoly. Among these are the following: Twelve manufacturers of artificial eyes, and eight of pastry-cooks' jackets, two makers of skates and forty coppersmiths, eighteen wholesale musters, seven makers of light-colored conductors, seven of speaking trumpets, and three bee-makers, eight manufacturers of wooden hounds for barbers and bonnet-makers, and three of corkscrews, sixteen dealers in vanilla and thirteen in leeches, forty-nine cutters of hares' hair for the hatters and thirteen manufacturers of helmets and hats for sappers, nineteen horse-drawers and fifteen makers of reeds for clarionets, bassoons and hautboys, thirteen mangle-makers and four crutch-makers, eighteen gut-workers and nine manufacturers of foot-warmers, and one breaker-up of carriages. None of these occupations, however, can compete, for singularity, with that of a young fellow who was lately taken by a Paris manufacturer of artificial eyes, and who had no occupation," said the bench inquiringly, "Bog your worship's pardon, he is the rejoinder, 'I deal in bits of halter for the use of gentlemen as plays.' There is a superstition that a bit of rope with which a man has been hanged, carried in the pocket, secures luck at cards."

Good—and Bad.—A curious application of electricity has been made in Paris, at the Porte St. Martin Theatre, in the celebrated spectacle "Les Parisiens a Londres." In one of the scenes a number of girls appear wearing light crowns, consisting of a fillet of metal which at certain moments is placed in communication with a galvanic battery. By means of wires invisible to the audience, a series of breaks are arranged in the course of the current, so that when contact is made with the battery a number of luminous points appear in the crown, giving it the appearance of being studded with stars. The effect is to the point, however, an accident took place one evening during the representation of this scene, in consequence of the disarrangement of the wires, by which one of the unfortunate dancers received the current through her head, the shock being sufficiently violent to throw her to the ground.

A Good Record.—C. C. Fulton is editor of the Baltimore American. Before he was editor of that paper he had succeeded in establishing a reputation, as is shown from this extract from the Baltimore Sun of Sept. 15, 1886:

"At the September term of the Judge of the Criminal Court directed the name of Charles C. Fulton to be stricken from the Grand Jury, as a liar, and a man unworthy to serve on a grand jury."

The Baltimore American supports the Police Commissioners and vilifies Governor Swann. *Continental Union, Saturday, November 3d.*

CHURCH DIRECTORY.
CATHOLIC.
The oldest Catholic church is St. Patrick's, on F street, north corner of Tenth street, and on F street west from the Patent Office. Rev. J. A. Walter, pastor. Services at 11 a. m. and 7 p. m. St. Peter's Church, Capitol Hill, about three squares from the southeast corner of the Capitol grounds. Rev. Mr. Boyle is the pastor. St. Matthew's Church, corner of 11th and H streets, a short distance north from the State Department. Pastor, Rev. Charles White, D. D., Rev. Mr. McNally, assistant. St. Mary's Church, corner of Fifth and H streets. Rev. Matthias Allig, pastor. Services, 10 a. m. and 7 p. m. St. Dominic's Church, on the Island, 8th and Potomac rivers. Pastor, Rev. J. A. Bokal, O. S. D., assistant. Rev. D. Young, O. S. D., Rev. J. H. Lynch, O. S. D., Rev. H. P. Ralph, O. S. D., Rev. P. C. Call, O. S. D.

St. Aloysius.—This splendid temple is on North Capitol street, corner of 1st street, and near the Douglas Hospital. Rev. Mr. Stoenest, pastor, and three assistants.

Church of the Immaculate Conception, corner of Eighth and N streets. Divine services every Sunday morning at 9 o'clock. Rev. Father McCarthy, pastor.

METRODIPROVINCIAL.
East Washington, Fourth street, east, between G street and South Carolina avenue. Services at 11 a. m. and evening. Rev. George V. Leach is the pastor.

Foundry Meeting House, Rev. B. Peyton Brown, pastor, corner of G and Fourteenth streets. Services morning at 11, and evening.

Wesley Chapel, corner of F and Fifth streets. Rev. Dr. Ames, pastor. Services at 11 a. m. and 7 p. m.

McKendree Chapel, Massachusetts avenue, near Ninth street. Rev. Wm. Krebs, pastor. Preaching at 11 a. m. and evening.

Fletcher Chapel is on New York avenue and Fourth street. Rev. Job Lambeth, pastor. Services at 11 a. m. and evening.

Union Chapel, Rev. H. M. Lemon, pastor, is on Twentieth street, near Pennsylvania avenue. Services at 11 a. m. and 7 p. m.

Episcopal Church on the Island, Tenth, corner of D street, two squares from the passenger railway. Rev. William Hamilton, D. D., the oldest active preacher in the Baltimore Conference, is the pastor. Services at the usual hour, morning and evening.

Gorham Chapel is on Four-and-a-half street, about two thirds of the distance between the canal and arsenal. Rev. J. N. Davis is the pastor. Services at the usual hour.

Wash. Chapel, Capitol Hill, is about three squares east of the Old Capitol prison. Rev. Geo. G. Marchant is the pastor. Services at 11 a. m. and 7 p. m.

Providence Chapel, Rev. John Lighter pastor, (temporarily,) is on the Hill, just at the point where the cars from Baltimore turn to come into Washington. Service every Sunday, at 11 a. m. and in the evening.

Episcopal Methodist Chapel, on M street, near Ninth. Rev. W. V. Tudor, pastor. Divine service Sabbath mornings and evenings.

Hamline Chapel, a beautiful house of Divine worship, is now opening at the corner of Ninth and P streets. Rev. J. B. Engler pastor. Services at 11 a. m. and 7 p. m.

Wesley Chapel Mission, corner of Ninth and S streets north. Pastor, Rev. M. McTearley. Services at 11 a. m. and evening.

Church of the Ascension, Rev. Dr. Pinkney, pastor. Sabbath services at 11 a. m. and evening. Grace Church (Island.) Sunday services at 11 a. m. and evening. Rev. A. Holmsted, pastor.

Episcopal services every Sunday, at 11 a. m. and 7 p. m. in the Hall corner of Pennsylvania avenue and Twentieth street. The Rev. Augustus Jackson is the pastor. The scale is free.

Protestant Episcopal services every Sunday afternoon, (Rev. W. L. Lewis in charge,) in the Methodist Church, corner of Ninth and 34th streets. The Church of the Incarnation, now being erected on the corner of Twelfth and N streets, is designed to be ready for this congregation during the fall. Sitings at present services free. Hour of service 8 p. m.

Rock Creek Church, Rev. Mr. Buck, pastor, near Soldier's Home. Service at 11 a. m.

First Baptist, Thirteenth street, between G and H. Pastor, Rev. A. D. Gillette, D. D. Services at 11 a. m. and evening.

Second Church (near Navy-yard.) Organized in

1810. Services at 11 a. m. and evening. Rev. John Bray pastor. St. Andrew's Church, south side of E street, nearly a square east from the General Post Office. Rev. H. A. F. Fifth Baptist, 11th street, near Four-and-a-half street (Island.) Pastor, Rev. C. C. Meador. Sabbath services 11 a. m. and evening.

Presbyterian.
North Presbyterian Church, on the second and Fourth streets of each month, in the Alderman's room, City Hall, at 11 a. m. and 3 p. m. Elder Purinton, pastor.

First Presbyterian.
North Presbyterian Church, on the second and Fourth streets of each month, in the Alderman's room, City Hall, at 11 a. m. and 3 p. m. Elder Purinton, pastor.

Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

Methodist Protestant.
Fourth Church, Ninth street, half a square north of the Patent Office. Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and evening.

LITERATURE.

A COMPLETE PICTORIAL HISTORY OF THE TIMES.

"The Best, Cheapest, and Most Successful Family Paper in the Nation."
HARPER'S WEEKLY.
Specially Illustrated.
"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

"The best family paper published in the United States."
"The best family paper published in the United States."
"The best family paper published in the United States."

RAILROADS.

BROOKLYN AND JAMAICA RAILWAY COMPANY.

CHARGE OF TIME.
SUMMER ARRANGEMENT FROM AUGUST 15, 1886.
LEAVE SOUTH FERRY.
For Jamaica, 7.45 and 10.15 a. m., 1.30, 3.45, 4.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Jamaica, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.
For Brooklyn, 7.45 and 10.15 a. m., and 3.45 and 6.15 p. m.

For Jamaica, 7.45 and 10.15 a. m., and