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ADVERTISING RATES ON APPLICATION

WITH DUE REGARD FOR RIGHT, WITH PURITY OF MOTIVE IN OUR EXPRESSION, WITH CONSCIENTIOUS COMPASSION FOR STRICKEN HUMANITY, WITH UNSTINTED CREDIT TO THOSE WHO MERIT, WITH TRUTH AS OUR GUIDE POST AND LOVE AS OUR INSPIRATION, WE HAVE COMMITTED OURSELVES TO THE WORLD OF JOURNALISM. WE HAVE DEDICATED OURSELVES TO PUBLIC SERVICE.

OPEN YOUR EYES

The consolidation of the hostile political factors has a terrible and sinister warning in its hidden message. The time is not ripe to give the people the facts. The Whip cannot be bought. No power under the Sun can force us to sell out our race. We are making a fight for humanity free from political bait. We are fighting for the future of the colored American and even though the political leaders disregard the intelligent clean and honest type that typifies the New Negro. He is not to be taken too easily.

WE ARE POSITIVELY AND UNALTERABLY AGAINST SEGREGATION AND SEPARATE SCHOOLS. WE WILL STAND ON THIS PRINCIPLE UNTIL THE ROCKS FLY FROM THEIR FIRM BASIS.

We trust the politicians are not stacking the deck against us, we trust honor, money and personal gain will not outweigh the interests of the whole race. The Whip hopes that this message will be regarded as a sober warning and an earnest appeal to the colored citizens of Chicago to keep their eyes open. The future of our children and their opportunities are swinging in the balance. Segregation measures are in the air. Lowden's forces are at work. BEWARE, BEWARE, BEWARE! OPEN YOUR EYES.

Segregation by Agreement

The report of the Coroner's Jury during and covering the riot period is of peculiar significance. We feel that is an irrefutable fact that the gentlemen who composed this body are, deserving of credit and commendation for the attempt to alleviate future friction. In motive we believe they are pure, in introspection careless, in judgment poor, in Americanism doubtful. We say that the Coroner's Grand Jury was pure in motive in giving suggestions towards preventing future friction because the very fact that they have given suggestions proves that they are desirous of creating permanent amicable relations between the citizens of Chicago. We say that they are careless in retrospection and introspection because they have failed to make an intelligent investigation into the proximate causes of the great Chicago riot. The abstract fact of the drowning of a colored boy at the 26th Street Dabbling Beach and the attempted invasion of colored across an arbitrary and imaginative dead line which they say caused the riot was no more the cause of the Chicago riot than was John Brown's raid the cause of the Civil War.

THE CAUSES OF THE RACE RIOTS WERE: The outcries of Southern propaganda causing new racial consciousness and color prejudice. The competition of the Negro with the laboring whites in the economic world. The advent of the Negro in the expectations of the Negro in a share of belated Democracy which was blazed before him on entering into the war. Friction was expected in Chicago on the 4th of July. The bombing institution had set the teeth on edge of the South Side denizens and open demonstrations of violence in Jackson and Washington Parks against Colored people had a most important part in creating a culture medium for MOB psychology. Therefore we assert that the retrospection of the grand jury was careless. As to the question of Segregation by agreement. Thru careful analysis we find that segregation and Jim Crow laws infect the south. And that south is the crux of race prejudice and that segregation has done no good. It has caused separate distinctiveness to be emphasized and racial consciousness to be increased, in Alabama, Georgia and Texas where segregation stands, 33 lynchings have been staged in the last five months. 50 per cent more than occurred in 1885 when Segregation and Jim Crow were not in vogue.

We are compelled to live in America! We are compelled to live in Chicago because the exodus of foreign labor makes colored labor indispensable. To live as brothers in this Democratic country is our desire. To make a more perfect union is our desire. If economic opportunities are granted and educational facilities are granted the leaders of Negro masses will whip them in line and eliminate the superficial marks of unfitness. Careful retrospection would prove this to our worthy jurymen. In judgment the jury fails, because, The Legislature has refused to appoint a commission to adopt segregation measures and they fail to satisfy both parties in question. Arbitrating is generally a proposition of mutuality and when there is no mutuality there is no fairness. The Negro pays his taxes, supports his government and spills his blood. Then why placard him as an undesirable because of the wish of a few narrow minded selfish untutored agitators.

In Americanism we say the jury may be questioned because the ideal of Americanism is to obliterate the Hyphen. Segregation aggravates and intensifies the Hyphen and causes us to be colored Americans and not pure and simple Americans. It is an equitable principle that what you should not directly you cannot indirectly. Legislation by agreement would be in abrogation of laws of our Government and is contrary to the spirit of our constitution. It is a short cut to avoid the law. It is therefore un-American. The enforcement of the law is the emphasized point of Coroner Hoffman. Why not be consistent true and enforce the segregation laws as to the colored man and take the "Leper Sign" off his home.

The Pipe Dream of Piece

Not many months ago an Armistice was signed between the Belligerent Nations of the World. This Armistice was heralded as the forerunner of a perpetual and eternal peace. This Armistice was so worded that the teeth of the Twentieth Century Wolf would be drawn and its venomous effects eliminated. Germany was emasculated. The roar of cannon was ceased. Victorious armies sat down and rested and the vanquished wound their weary way homeward to the Father Land. The eventful day of November 11, 1918 was dedicated and consecrated to those who defended the ideals of a more perfect international union.

A year has rolled around and the Scythe-like hands of time point back to November 11, 1918, Peace Day. We are appreciative of the peculiar significance of the occasion. We are thrilled when the whistles scream and electrified when banners are unfurled. We trace the flutterings of the Star Stripes floating over the accumulated genius of America. We chant the peans of the land of the free and the home of the brave. We breathe the air of the free country that typifies the ideals of Liberty of Justice and Democracy. And then, the emotional soul of the new Negro wanders back to its dusky sanctuary. The music ceases. The flags are lowered and crowds disperse. The peace chirpers throats are silenced. The black man, too, "homeward plods his weary way." He and his thoughts.

As he plods along the highways that have been endeared to him and the sights are familiar. For this is his home, his native land. The furrowed convolutions of the black American's brain becomes intensified. The wonderful inexplicable machinery of his thinking apparatus whirls with fearful momentum. His brow knits into protruding characters. Tho't waves blur his vision. His eyes become dimmed. His throat dry. His nervous impulses strain the entire muscle and fiber of his anthropoid anatomy. The black man is thinking.

Shakespeare has said, "What a piece of work is man." Man is a wonderful creature. The terrible dynamo of mind that creates tho't is the force that shackles the mysteries of Nature and gives the man mastery over matter.

When a man THINKS he typifies and characterizes the finished product of divine ingenuity. What a piece of work is the tho'tful Black Man. What a beautiful thing to awake from a dream of the half man. What an inspiration to shake off the apathy and lethargy of memorable years.

After all is said and done. After the Armistice has been signed and the battle scarred black men have crossed the trackless depths of the briny deep, and the seasons rolled into another year and the "peace" is celebrated—The black man is again home and surveying in cold blood the facts. He fails to see the PEACE and tranquility for which he fought and bled. That is why he thinks and for that reason, he will continue to think until the inevitable Destroyer takes its toll.

"Peace on Earth, Good Will to Men." This clarion cry rings down from the pregnant climax of Graeco-Roman civilizations to the present moment. "Make the world a decent place to live in," follows into the wake of the present day. For these reasons the "Soul of Black Folk" cry out. Peace on Earth is the desire of the Black Man. Good will to men he has already and willingly given. To make the world decent to live is one of the basic ingredients of the new psychology. Where is Peace Where is the good will? Where is the decent place? The absence of these vaunted ideals in the day to day existence of Twentieth Century institutions causes the protracted train of thought in the black man's brain and causes him to hang his head and to query if the quality of Mercy is strained?

No peace breaks upon the American shores at this eventful date. Peace may be celebrated but to the wise and observant citizen it is "sounding brass and tinkling cymbal." The disgrace of Democracy and the deepest dyed blot on the American escutcheon is the prevalence of mob violence and lynching. When these evils are stricken off of the twentieth century calendar, peace day will truly represent the best and good achievements of a great nation.

How can peace exist in reality when 63 human beings can be murdered in the first ten months of 1919? Of these victims 48 were American citizens, 13 returned soliders and 2 were Mexicans.

Four great race riots have crimsoned the streets of America. Where is Peace?

We are firmly convinced that civilization is on the upgrade, that the world desires Peace. We are halted by the shifting and vacillating opinions as to methods to be adopted to insure it. We are firmly convinced that any method that antagonizes constituted authority and the powers that be would be unwise, un-American and unwarranted.

We are convinced that the future of American Peace depends on the Government. The law making bodies of this Country with Congress as the Federal head hold the destiny of this great nation in the balance of their hands.

When laws for the abolition of mob violence and lynching are placed on the sacred pages of our classic constitution and EFFECTIVE METHODS FOR ENFORCING IT ARE ADOPTED — then Peace will be guaranteed and the head of the black man will be raised to the height of those who have felt the ecstatic joy of Liberty and Freedom.

Stabilizing Colored Business

The Commercial prowess of Great Britain is directly attributable to facilities offered by her banks to her merchants in foreign countries.

Federal Reserve Banks in the U. S. have stabilized banking by an effective system of credit. State Banks have facilitated industrial and commercial expansion locally by credit systems legally meeting state needs.

Negroes in U. S. represent a wealth, actual and potential approximating several billion of dollars. Over \$500,000,000 "black dollars were handled in savings accounts last year by white banks. Over 3½ millions of these "black dollars" in Chicago make it possible for some 15 white banks to earn over \$500,000 "white dollars" in a year and aid in the development of hundreds of new "white" business enterprises.

Negro banks have been either under-financed or poorly managed or both. Of the 16 Negro Banks in the South in 1913, 4 remain today.

State supervision offers many corrections to present methods of operation of colored banks and state requirements provide for capitalization assuring adequate profit to stock holders and for larger operation.

Recent years have developed thru education and experienced, capable, efficient and responsible black business men and bankers.

Black depositors have MORE to deposit and have developed a sense of discrimination between frenzied black business men and bankers.

Black dollars have more "sense." Black business must have the use of more "black dollars." The way is clear — a "black dollars" were handled in savings accounts last year by selected on a basis of experience, merit and integrity, and sufficient capital. Thus must be the answer to Hyde Park and Kenwood Property Owners' Association's veiled hints; an answer to white banks in the Black Belt which refuse to make loans on property holdings of Negroes; an answer to white business houses which do not employ Negro help but have large Negro patronage.

We have the dollars, we have the men, we have the desire. Time has come to teach "black" dollars more sense. Negro business must have proper support — Negro property owners must have protection the investment represents and "black" dollars ought to give it—MUST GIVE IT.

It is well-known that such a bank so urgently needed in Chicago is about to be organized. It must meet all requirements. So let every Negro in Chicago prepare to support this business stabilizer and mass the strength of their "black" dollars to help make Negro business interests what they should be.

WEEK'S BEST EDITORIAL

from The Monitor.

THE ASSOCIATED PRESS.

No unbiased observer can fail to observe that most of the news items sent to the Associated Press by its correspondents in regard to individuals and happenings of our race are, for the most part, biased, highly colored or utterly false. The policy of the news items to have been that when a news item did not betray criminal tendencies and make use of such terms as "burly black brute," "black fiend," etc., possible, the item was of little worth, or if there was a possibility of poking fun or holding up to ridicule with the threadbare watermelon, chicken or razor episodes plenty space in the paper was given. Constructive forces, worthy achievements epoch-making situations either got no space or little space and that usually in an out-of-the-way part of the paper.

In situations where both races are involved the reports are often without truth or foundation. The happening at Elaine, Arkansas, is a case in point. All over the world the Associated Press sent a story of "Negro Uprising," "Negroes Plan to Murder Whites," and there is no truth in the whole affair. In Elaine, Arkansas, the situation was an unusual brutal attempt at intimidation and robbery of the black tenant by the white farmer. Elaine, like some other places in the south, has practiced peonage for years and is loath to give it up. So with Bourbon barbarism that out-Huns Hunism she massacred and robbed and kept "the Negro in his place."

But the most distressing thing about the whole affair was that so great an organization as the Associated Press lent itself to this lie, as it has to others, prostituting and misusing its power trying to maintain entrenched wrong.

We do not wish to believe that this lending of self was a deliberate and intentional act. But power is a great thing and entails great responsibility. And the power of the public press should not be used to debauch the public. To it rather is given the opportunity to mould public sentiment to the end that it shall love truth and fair play and justice and realize to what extent these principles are involved in the destiny of the nation for which public is supposed to profess patriotism.

The Associated Press needs a new policy.

EDITOR'S MAIL

No. 3428 Vernon Avenue,
Chicago, Ill., November 6, 1919.
To the Editor:—

I have read with interest the published report of the coroner's jury on the recent race riots and I must voice my dissent from the conclusions of that body. They show by their own statements that the failure to impartially enforce the law was the basic reason for the riots.

The suggestion of segregation, even by agreement, is un-American, un-Christian, and unlawful. It is un-American because we live in a democracy, which presupposes that the right of each individual is identical without regard to race, creed or color.

It is un-Christian—and this is alleged to be a Christian land—because it fixes a color line, which is contrary to the law of God. The basis of Christianity is the Fatherhood of God and the Brotherhood of Man.

It is unlawful. This has been decided by a unanimous decision of the United States Supreme Court. Even if a few colored men should be so base as to consult such a plan, it would mean nothing and both parties to the agreement would be guilty of conspiracy of others of their lawful rights. The colored people will not sanction any such scheme and will not consent to be ousted from their homes which they have purchased legally and occupied lawfully.

Segregation has been tried for thousands of years as a cure for racial and religious antipathies without success. Instead of creating a good feeling it has only aroused hostility and resentment. The whole purpose is to show the civil inferiority of the people segregated and to consign them to a fixed degraded status from which neither they nor their children's children can hope to escape.

In Europe today, the Jews are suffering from their enforced segregation in the ghettos, which makes those outside the pale despise their hapless victims, and render wholesale murder easier when the awful pogrom comes.

Just now there is a lot of talk about the Americanization of the millions of foreigners who cannot speak English and who have no conception of American ideals. The colored man needs no Americanization. He speaks the English language. He is an American, not an African. According to the Census of 1910, of the 12,000,000 colored people in the

U. S. A., only 493 were born in Africa. The Colored American understands the principles of democracy although they have not always been applied in his case, and he knows that there are influences constantly at work to belittle, humiliate and degrade him. Still he stands firm in his faith that real democracy will some day be realized in the United States.

This conviction has caused him to bare his breast to the bullets of the enemy whenever his homeland has been imperiled. In spite of infamous discriminations he fought in the recent world cataclysm to give democracy to the world, but when he returned to his home, leaving thousands of his fellows dead on the battle fields of France, he found that other groups of Americans were more bitter than ever in their feelings against him.

The Christian minister who was so bitter in his prejudice as to give out a separate signed statement urging segregation, cuts a sorry figure when placed beside the learned and famous rabbi, Dr. Emil G. Hirsch, foreign born but now a true American, who when asked by a reporter for his views on segregation replied: "From my point of view we are all alike. Colored people are just as good as white people. I would rather have a good colored neighbor than a poor white one."

Now let us have democracy at home. Stop all this anti-colored agitation, misrepresentation and propaganda, and let all men dwell together as Americans.

Respectfully,
A. J. CAREY,
Presiding Elder A. M. E. Church.

Health Hints

SYPHILIS.

By Dr. H. A. Massey.

Syphilis (from the Greek meaning swine-lover, swine-head), is an infectious, constitutional disease caused by contact, kissing, sexual congress, use of towels, public utensils, by inheritance and quite often innocently contracted in other ways.

The history of Syphilis has its beginning, dating back to the Arabian period, where we find the writing on the Assyrian tablets giving an account of Lulu-bar (L. son of the Aethiopian), the legendary founder of the united sovereignty of the Babylon Empire, saying that "Disease has filled his body and he made his way to Adra-Hasia, the immortal sage to be healed. Like Nauman the Syrian, he bathed in the water and "Cast off his illness, health covered his skin and restored the hair of his head and flesh of his body."

This disease was impartially described by the Alexandrine Hebrew, Jesus who knew of it and said "He that sinneth before his Maker let him fall into the hands of the physician David of old in the Thirty-Eight (38) Psalm, says, "my wounds stink and are corrupted because of my inflammation and there is no soundness in my flesh." King Herod of Judea its first king described by Josephus had this disease.

It appeared at the time of Columbus from the West Indies, claiming to be among the natives and was brought from the New World. King Charles VIII. of France called it the Neapolitan disease as it was during the great outbreak in Naples, the infection was carried from country to country for 40 years and it leveled all distinctions of rank and fortune, assailing with terrible impartiality, the King, the Nobleman and peasant; the Pontiff, Cardinal Priest and layman, riging, sparing none. The extent of this plague has left its vertiges in the human family, inducing deterioration of stamina and in the category of ailments, crimes and woes of which the family can never eradicate.

No country, no people are exempt but some writers and teachers imbued with prejudices have bequeathed the Negro Race this legacy, this curse, this barge is still heard in the ears of the coming generation saying that "Instead of being a race of Successes, is a race of Syphilis." We find where opportunities for promiscuous intercourse are abundant and tolerated in the most highly civilized race, those who are brought in contact with the people in the lower levels of society. There the ravages occur.

The benign forms are seen in those whose health is undermined by alcoholic excesses, sexual debauchery and unhealthy surrounding and inoculated by an organism the Spirochaeta pallida, infecting the skin. This disease unlike most others runs a definite course the infection being generalized, all symptoms are systematic and localized.

(To be continued.)