

# SOCIAL HAPPENINGS

EDITED BY ELIZABETH R. THOMAS. PHONE 1121

Communications to be inserted in the society news and the club notes columns must be signed by the writer to insure publication. No consideration will be given anonymous communications.

## GAVE BANQUET.

The Baxter History club gave a banquet Thursday afternoon from 3 to 6 o'clock. The dinner was served in courses. An interesting program was rendered. It was composed of solos, musical numbers, readings and recitations. Professor Conrad made an interesting address. Those present were Mr. and Mrs. Conrad, Wilbur Kamp, Ruby Madaris, Dolores Ellis, Lela Longman, Mabel Reynolds, Hilda Kirkman, Grace Morgenstern, Marie Besselman, Grace Saunders, Zelle Whitesell, Marjoria Skinner, Elinor Ballard, Vera Adkins, Mary Ferguson, Cornelia Border, Doris Poinier, Arletta Bennett, Ruth Menke, Ruth Blossom, Lee Outland, William Dean, Fred Watts, Charles Williams, Harry Frost, Ruford Bailey, Robert Dickinson, Raymond Jenkins, Archie Carroll, Clarion Good, Ralph Besselman, Robert Phillips, Verlin Ballinger, Russell Hixley, Russell Hubbard, Clifford Barkdell and Paul Thistlethwaite. The majority of the class was promoted.

## EXCELLENT CONCERT.

The Harmony Concert company gave a most excellent concert last evening at the South Eighth Street Friends' church. The company is composed of Mr. Leroy Lacey, Miss Lucille Turner, Miss Marguerite Doan, Mr. Harold Clements and Mr. Paul Jones. Mr. Lacey has a wonderful voice and is gaining an excellent reputation in the musical circles of this city. His Handel number, "Arm! Ye Brave," was rendered in a charming manner. Miss Marguerite Doan and Miss Lucille Turner, two of this city's most popular pianists, played their numbers last evening in an accomplished manner.

Mr. Harold Clements, violinist, played "Legende," written by Handel. Mr. Paul Jones, a dramatic reader, gave two selections from Riley. This event was one of the most important musical affairs of the week.

## VALENTINE PARTY.

Mrs. Nettleton Neff will entertain with a Valentine party Monday evening at her home, 36 South Fifteenth street.

## WEDNESDAY ASSEMBLY.

The Wednesday Evening Assembly will meet Wednesday evening, February sixteenth in the Odd Fellow's hall. Several business matters will be discussed at this time.

## WILL GO TO INDIANAPOLIS.

Mrs. Robert Stimson will go to Indianapolis Monday for a few days visit.

## HAVE RETURNED.

Miss Marie Campbell, Mrs. Wickham Corwin and Mr. and Mrs. Howard Campbell have returned from Chicago.

## GAVE ADDRESS.

Rev. R. J. Wade gave an address last evening at a banquet given by the Men's Sunday school class of the Methodist church in Centerville, Ind. Dinner was served at six-forty-five.

## CLEAR-HEADED

Head Bookkeeper Must be Reliable.

The chief bookkeeper in a large business house in one of our great Western cities speaks of the harm coffee did for him:

"My wife and I drank our first cup of Postum a little over two years ago, and we have used it ever since, to the entire exclusion of tea and coffee. It happened in this way:

"About three and a half years ago I had an attack of pneumonia, which left a memento in the shape of dyspepsia, or rather, to speak more correctly, neuralgia of the stomach. My cup of cheer had always been coffee or tea, but I became convinced, after a time, that they aggravated my stomach trouble. I happened to mention the matter to my grocer one day and he suggested that I give Postum a trial.

"Next day it came, but the cook made the mistake of not boiling it sufficiently, and we did not like it much. This was, however, soon remedied, and now we like it so much that we will never change back. Postum, being a food beverage instead of a drug, has been the means of curing my stomach trouble. I verily believe, for I am a well man today and have used no other remedy.

"My work as chief bookkeeper in our Co's branch house here is of a very confining nature. During my coffee-drinking days I was subject to nervousness and 'the blues' in addition to my sick spells. These have left me since I began using Postum and I can conscientiously recommend it to those whose work confines them to long hours of severe mental exertion."

"There's a Reason."

Look in pkgs. for the little book, "The Road to Wellville."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

o'clock to about sixty persons. A sextette composed of men's voices furnished the music. Mr. A. R. Beyerle, also of this city gave a short talk. Speeches were also made by the pastor, Rev. A. H. Hirsch and Miss Bertsch, superintendent of the Sunday school.

## MRS. JOHNSON HOSTESS.

A luncheon was given Friday by Mrs. Benjamin Johnson at her home on North Eleventh street. The table was attractively appointed with flowers. Places were arranged at the table for Mrs. F. W. Stephens, Mrs. Walter Doan, Mrs. John Thompson, Mrs. John Hastings, Mrs. Wood, Mrs. Bellis, Mrs. R. Cadwallader, Mrs. Finley Newlin, Mrs. Charles G. Carpenter, Mrs. Levi Pennington, Mrs. Ernest Bond and Miss Mary Cadwallader.

## WILL GIVE PROGRAM.

At the Junior League meeting of the Third M. E. the following program will be given Sunday afternoon at two-thirty o'clock:

Song by all "America"

Invocation..... Rev. A. H. Kenna

Paper (Lincoln)..... Angie Roll

Piano Solo..... Orpha Hough

Reading..... Ralph Rogers

Song..... Inez Hough

Catechism.

## FOR MRS. BRISCO.

A charming afternoon company for Friday was the Bridge Whist party given by Mrs. Joseph Hill, at her home west of the city, in honor of her guest, Mrs. Brisco, formerly of Olean, New York. The guests were members of the Buzzer's Whist club, with Miss Opal Henson and Miss Mildred Gair in addition. Bridge whist was played. After the game a lunch was served at the small table. The club members in attendance were: Mrs. Milton Craighead, Mrs. Rudolph G. Leeds, Mrs. Ray Holton, Mrs. Wilbur Hildebrand, Mrs. Wickham Corwin, Miss Juliet Swayne, Mrs. Byron Robbins, Mrs. Thomas Kaufman, Mrs. George H. Dilks, Miss Marie Campbell, Miss Josephine Gates, Mrs. Richard Study, Mrs. Ray Shively and Mrs. Dudley Elmer.

## TO ATTEND OPENINGS.

Mrs. R. R. VanZant and Miss Tienman will go to Dayton and Cincinnati next week to attend the spring millinery openings.

## WILL RETURN NEXT WEEK.

Mrs. Mabel Norman, who has been in the city the guest of friends and relatives will return to her home in Dayton, Ohio, the latter part of next week.

## A GUEST HERE.

Mrs. Florence Bascom, of Highlands, North Carolina arrived in the city from a trip around the world. Mrs. Bascom sailed from New York, October sixteenth, 1909, and arrived at San Francisco January thirty-first, 1910. She is now the guest of her mother, Mrs. Timothy Wilson, for a few days.

## CLUB NOTES

### WOMEN'S AUXILIARY.

The Women's Auxiliary, of the Y. M. C. A., will meet Monday afternoon at three o'clock in the Y. M. C. A. building. All members are urged to be present.

### DANCING SCHOOL.

Mrs. Charles Kolp's dancing class met last evening in the Odd Fellow's hall. After the regular class lesson, a number of former members of Mrs. Kolp's classes enjoyed dancing.

### MAGAZINE CLUB.

Members of the Magazine club will have a Valentine party Monday afternoon at the home of Mrs. J. H. Mills on South Tenth street, instead of meeting with Mrs. Holton as hostess.

### VALENTINE SOCIAL.

A Valentine social will be given Monday afternoon at the home of Mrs. Augusta Scott, 126 North Tenth street, by the ladies of the Reid Memorial church. All members and friends of the congregation are invited.

### TOURIST CLUB MEETING.

At the meeting of the Tourist club last evening held at the home of Rev. and Mrs. Thomas J. Graham, North Eleventh street, Mr. James Judson Lodwick led the conversation, the subject being, "Willful Waste Makes Woe." An interesting discussion, participated in by nearly all the members followed. The club will meet next week at the home of Dr. and Mrs. Charles Bond on North Tenth street.

### CLOVER CLUB.

Members of the Clover club were entertained Friday afternoon by Mrs. Mason Byer at her home on North A street. Mrs. Edward Cooper and Mrs. Mason Byer were given the favors. Lunch was served after the game. Mr. Edward Cooper will entertain the club in two weeks.

### CLUB ORGANIZED.

Yesterday afternoon in the St. Paul's Episcopal Parish house, a Health and Happiness club was organized. Officers elected were as follows:

President, Miss Ida Bartel; First

Vice-President, Miss Adelaide Huntington; Second Vice-President, Mrs. Chas. Kolp; Recording Secretary, Mrs. Seeker; Corresponding Secretary, Mrs. Will Kolp.

### SOCIAL NUMBER NINE.

Mrs. Jefferson Meyers was hostess for a meeting of social number nine yesterday afternoon at her home on North Fourteenth street. The time was spent socially. Refreshments were served.

### MRS. SOPER HOSTESS.

Mrs. Charles Soper entertained the members of a newly organized Whist club Friday afternoon at her home on Sheridan street. Bridge Whist was played at four tables. Luncheon is several courses were served. Those present were: Mrs. Cornelius Carington, Mrs. James McCarthy, Mrs. Eugene O'Connell, Mrs. Salem Sowers, Mrs. Rhoades, Mrs. Ella Wisniewer, Mrs. Schuit and Mrs. Herman Griev.

## CHRISTIAN ENDEAVOR.

Prayer Meeting Topic For the Week Beginning Feb. 13, 1910.

Topic—Bible texts that help me.—Ps. cxix, 9-16. Comment by Rev. Sherman H. Doyle, D. D.

The Bible is divinely designed to help men. It is not a treatise on science, philosophy or even ethics, but a revelation from God and of God, with the supreme purpose of telling men what they are to believe concerning God and what duty God requires of them. Moreover, the book itself is intended to help us to believe and to do God's will and desire. There is no Christian who has not found the Bible a book of helpfulness. In the One Hundred and Nineteenth Psalm, the longest of all the Psalms, having 176 verses, the psalmist speaks continually of the word of God, its greatness and its helpfulness. In every verse of this lengthy poem there is some word referring to the law of God.

In the paragraph selected for our special study he speaks particularly of the helpfulness of the Bible. He begins by exclaiming: "Oh, how I love Thy law! It is my meditation day and night." Then he proceeds to tell why he loves it and meditates upon it. (1) It gave him wisdom. (2) By it he refrained from a wicked life and from evil ways. (3) In it he found the truth set forth and learned to hate evil. No doubt various parts of the Scriptures furnished the inspiration for these different effects, and therefore David seems to have had his favorite texts or particular portions of the law that heeded him.

All Christians have without much doubt had special texts in God's word that have helped them. In meeting trial and temptation how many have found strength in Paul's words, "I can do all things through Christ that strengtheneth me." In overcoming temper and learning to control it how many have found strength in the words of Solomon, "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city." Amid life's adversities and discouragements how many have leaned hard upon Christ's promise, "Lo, I am with you always." The fact of His constant presence has been a support to thousands in the Christian centuries. In want and distress many have turned to the Twenty-third Psalm and have found help in the psalmist's stanza, "The Lord is my shepherd; I shall not want." The dying have piloted their heads upon Ps. cxlii, 4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me. Thy rod and Thy staff they comfort me." In the sorrow of bereavement help has always been found in the consolation of Christ to His disciples: "Let not your heart be troubled. Ye believe in God; believe also in Me." The Bible is full of helpful texts. Seek one for every necessity in life, and in them you will find "grace to help in the time of need."

To assure a successful meeting let each one recite a helpful text and explain how it has been helpful.

### BIBLE READINGS.

Ps. cxlii, 46; I Matt. v. 1-12; xl, 28; xxviii, 20; John xiv. 1-3; I Cor. xv. 20, 24-28; Gal. ii. 20; Phil. iv. 13; Jas. v. 13-18; Rev. ii, 10.

### A Far North C. E. Society.

Here is a scene in Malmberget, Sweden, fifty miles beyond the arctic circle, where the most northern Christian Endeavor society in Europe has its home. Dr. Francis E. Clark visited this region several years ago. The longest day here is 408 hours, and the



A SCENE IN MALMBERGET.

longest night in winter is of the same length. For seventeen days in winter the sun does not rise. For seventeen days in summer the sun does not set. What leisurely Christian Endeavor meetings they can enjoy in Malmberget!

Prices of all living increased, the only exception, Mrs. Austin's pancake flour. Same old price at all grocers.

## The Sunday School Commentary

SERMON, FEB. 13, BY REV. D. M. STEARNS.

Our Lord has been talking about rewards here in this present time from men, contrasted with rewards hereafter in the kingdom, and now He contrasts treasure on earth, which may perish or be stolen, with treasure in heaven, which endures forever, durable riches. If we lay up only for ourselves we may become rich in this world, but not rich toward God (Luke xii, 19-21). We are everywhere warned against the danger of this world's riches. "Labor not to be rich," "He that maketh haste to be rich shall not be innocent," "Trust not in uncertain riches, but in the Living God" (Proverbs xiii, 11; xlviii, 20; I Tim. vi, 9, 17). To the majority of people these are foolish and impractical sayings, and a little hard cash is far more to them than the Living God. But our Lord is here speaking to believers, to whom it is also written in Col. iii, 2, "Set your affection on things above, not on things on the earth." Yet there are many in the pulpit as well as in the pews to whom dollars are more real than God.

The eye affects the heart, and the heart walks after the eyes (Lam. iii, 51; Job xxxi, 7). So that unless we are looking in the right direction we will not walk in the right direction. We cannot serve God and gold, or God and the world, or God and the devil, for all that is in the world—the lust of the flesh and the lust of the eyes and the pride of life—is not of the Father, but of the world, and the whole world lieth in the wicked one (I John ii, 16, v, 19, R. V.). God is looking for those whose hearts are whole toward Him, which means that we must see no one but Jesus only (I Cor. xvi, 9).

Then people say: "Prayer won't feed you; religion won't provide bread and butter. It is all very well to talk good, but I've got to earn my living." We do not wonder to hear the world talk so, for the world is blind and dead to God and the things of God, but the words of our lesson are for believers—the redeemed of the Lord. Do they talk in reference to business as if the Lord did not care, as if all depended upon their own efforts and they must put forth every effort with all earnestness or they will never get on? Ask Christian business men and you will find that not a few will tell you that business cannot be done on Bible principles. But there are those—and I personally know some of them—in various lines of business who testify that Matt. vi, 33, stands true even in business relations, and some of them can testify that even in the financial straits of the past two years they have not felt the hard times. Five times in the closing verses of our lesson we

hear the admonition not to be anxious (verses 25, 27, 28, 31, 34, R. V.), and these are the words of Him who created all things and upholds all things by His power. He stoops from the things we cannot comprehend to talk to us of birds and flowers and on another occasion speaks of even sparrows, saying: "Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father" (chapter x, 29). On that occasion, however, He was speaking of His care of our bodies in preserving them from death, while in this lesson He is speaking of the food and raiment essential to the health of these mortal bodies. Apart from Him in whom we live and move and have our being no amount of anxious care and toil on our part can obtain the necessary food and raiment or prolong our days. Does not He who gave us life care for it enough to prolong it as long as it pleases Him to do so, and as to raiment, what father is he who will not see that his children are becomingly clothed? Do not miss the contrast between the clothing of the lilies of the field and the clothing of Solomon in all his glory. His, however grand, was all put on, but the lily's beauty is part of itself. The work within us is the chief thing—the ornament of a meek and quiet spirit, a heart right with God, is the great essential. Then He will surely care for the minor matters, for He knoweth what things we have need of. The contrast between Jew and gentile in verse 32 brings before us all His wonderful care of Israel from the day that He brought them out of Egypt—the difference which He put in so many ways between His own people and the Egyptians, and then all through the wilderness journey the food from heaven, the water from the rock, the pillar of cloud and fire and all His manifold mercies. He is the same unchanging Jesus, and He will not do less for His church, His own body.

We are here to give the gospel to all and thus seek His kingdom by seeking to complete His body in order that His kingdom may come. If we as His redeemed make this our first business He will see to all our need. Let us obey Phil. iv, 6, and I Pet. v, 7, and we will surely prove His faithfulness. The remedy for all anxiety is found in Phil. iv, 6, 7, and I Pet. v, 7, and in John xiv, 1, 27, with Matt. xxiv, 6, we are forbidden to be troubled. The same confidence in our Father in heaven which we desire our children to have in us will give that quietness and confidence which are our privilege, but how necessary the admonition "Have faith in God."

## The Sunday Church Services

St. Paul's Ev. Lutheran Church—C. Hinder, pastor. Sunday School at 9. German preaching services at 10:30. Young People's Mission Band at 2:30. Young People's prayer meeting at 6:30. English services at 7. Lenten services Wednesday evenings at 7:30. First Presbyterian Church—Thomas J. Graham, pastor. Bible school 9:15 a. m. Public worship, 10:30 a. m. Preaching by the minister. Evening service 7:30. Rev. E. G. Howard will preach at this service. Plenty of pews are at the disposal of visitors and strangers.

First Baptist.—H. Robert Smith, pastor. Preaching by the pastor at 10:40 a. m. and 7:30 p. m.; Sunday school 9:15 a. m.; Brotherhood at 2:30 p. m.; I. O. O. F. at 6:30 p. m. Special meetings begin February 27.

First Church of Christ Scientist.—Masonic temple. Sunday services at 10:45 a. m. Subject: "Soul." Wednesday evening experience meeting 7:15 p. m. Public invited. Reading room No. 19 North Tenth street. Open to the public daily except Sunday 9 a. m. to 12 noon, 1:30 p. m. to 5 p. m.

Fifth Street M. E.—J. Cook Graham, pastor. Sunday school 9:15 a. m. Sermons by the pastor at 10:40 a. m. and 7:30 p. m.; Epworth league 6:30 p. m.; prayer meeting and Bible study Thursday, 7:30 p. m. You are welcome.

Second Presbyterian.—Corner Nineteenth and North C. streets. Rev. Thomas C. McNary pastor. The people's service in the morning 10:30. This service will be held under the auspices of the Women's Missionary society. Mrs. M. A. Mumbower, president. The subject of the meeting will be the reading of the famous series of tracts known as the "Come to Jesus" tracts by Newman Hall. The author of

these tracts received as many as sixteen hundred letters from persons who were converted by reading these tracts. Special music will be prepared for the service. Public cordially invited to this popular meeting. A gospel evangelistic service in the evening 7:30; Sabbath school 9:15. Mr. C. A. Reisel, superintendent; Christian Endeavor 6:45; preaching service Thursday evening 7:30. This is to be a social and religious service for the reception and gathering of new members following the revival meetings.

Earlham Heights.—Preaching 10:30. The first morning service of the new pastorate. Public cordially invited. Sabbath school 2:30 p. m. Mr. Snyder, superintendent.

East Main Street Friends.—Truman C. Kenworthy, pastor. Bible school at 9:10. Arthur M. Charles, superintendent; meeting for worship 10:30; Christian Endeavor 6:30; consecration service. Evangelistic meeting at 7:30. These meetings will continue each evening during the coming week and an earnest invitation is extended to all to meet with us. Whitewater monthly meeting next fifth day, morning 9:30 o'clock.

Third M. E.—Fairview, A. H. Kenna pastor. Sunday school 9:30; morning worship 10:30; Junior League 2:30; Epworth League 6:30; evening worship 7:30. The revival services begun last Sunday will continue every night during the coming week. The public is cordially invited.

First English Lutheran.—Corner of Eleventh and South A streets. E. G. Howard, pastor. Morning worship 10:30; Vesper service 5 p. m.; Sunday school 9:15 a. m. Lee B. Nushum superintendent. The first of the series of lectures on "Child Study" will

## Californiavia New Orleans

At this season of the year, a most delightful route. no snow, ice or freezing weather, and the very best service through Houston, San Antonio, El Paso, New Mexico and Arizona to Los Angeles and San Francisco. Electric block signal insures safety.

The Southern Pacific Co., Sunset Express, daily, has oil-burning locomotives—no dust or smoke—and is equipped with solid vestibule Pullman drawing-room sleepers, combination library, buffet and observation cars, chair cars and dining cars.

Also ask for literature on Louisiana lands.

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Cincinnati, O.

be given by Prof. T. B. Bird Ph. D. of Wittenberg college Monday at 7:45 p. m.

South Eighth Street Friends.—Levi T. Pennington, pastor. Bible school at 9 o'clock, John H. Johnson, superintendent; morning service at 10:30; Christian Endeavor meeting at 6:30; prayer meeting Thursday evening at 7:30, followed by monthly meeting. Edward Bellis, leader. You have an earnest invitation to be present at all these meetings.

St. Andrew's Catholic.—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector; Rev. M. H. Welland, assistant.

St. Mary's Catholic.—Masses every Sunday at 6:00, 8:00 and 9:00 o'clock a. m. and High Mass and sermons at 10:30 a. m.; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector. Rev. Jas. M. Shea, assistant.

First M. E.—Corner Main and Fourteenth streets. R. J. Wade, pastor. Sunday school at 9:15 a. m. Boy's Day. Morning worship at 10:30. Center section of church reserved for boys and young men. Pastor's special sermon on "A Boy's Honor." Ladies serve dinner to boys and young men at 12. Junior League at 6:30; evening service at 7:30. Topic of pastor "The Heavenly Home." Special music by Leroy Lacey, Mrs. F. Bartel and choir directed by Mrs. Grace Gordon. A cordial welcome to all.

First Christian.—Corner Tenth and South A streets. Samuel W. Traub, pastor. Bible school, 9:15 A. M., Prof. Judge Boggs, Superintendent. Junior Endeavor, 2:00 P. M., Martha McLellan, Superintendent. Intermediate Endeavor, 2:30 P. M., Mabel Thomas, Superintendent. Senior Endeavor, 6:30 P. M., Harry Sloan, President. Preaching by the pastor, 10:30 A. M. and 7:30 P. M. Morning subject: "The Main Message of the New Testament." Evening subject: "What It Means To Believe In The Fatherhood Of God."

Reid Memorial.—Corner Eleventh and North A streets, Rev. S. R. Lyons, pastor. Preaching by the pastor 10:30 A. M. and 7:30 P. M. Morning subject: "The Great Commission." Evening subject: "First Things First." Sabbath school, 9:15 A. M. Christian Union, 6:45 P. M.

Whitewater Friends.—Aaron Napier, pastor. Sunday school, 9:00 A. M. Lee Ellis, Superintendent. Meeting for worship, 10:30 A. M. and 7:30 P. M. C. E., 6:20 P. M.

Wonderful as are the functions of the eye, the ear appears to be a yet more marvelous instrument. People with good hearing do not appreciate the inexplicable delicacy of the little instrument that nature has implanted on each side of their heads. But anatomists appreciate without being able to understand it. There is hardly any trouble with the eye that they can not adjust, but not so with the ear. When its fairy mechanism is jangled and out of tune, it is often impossible to restore its functions. It is the greatest mystery of the human organism.—Detroit Free Press.

The negroes of Virginia own \$13,500,000. They control eight banks and five insurance companies.

One of the tricks in the furtrade is to insert white hairs in foxes and sables to make "silver foxes."

The industry of making lebkuchen or honey cake, is worth to the German city of Nuremberg, about one million dollars a year.

Advertise. Many societies have splendid meetings, but no one ever knows about them except the members and a few of their particular friends. Every society should keep the notice of its meetings before the public in some way. The Sterling (Colo.) society does it by placing a card in the postoffice, in hotels and other public places, and on that card the following is neatly printed:

C. E.  
What is it?  
A society for young Christians.  
Where is it?  
At the Presbyterian church.  
When is it?  
Every Sunday evening at 6:15.  
What is the attraction?  
Spiritual benediction,  
Good fellowship,  
And good music.  
Shall I attend?  
Sure!

—Karl Lehmann, Interstate Field Secretary of Christian Endeavor in Christian Endeavor World.

An Endeavor Church. Dr. Charles M. Sheldon, the world renowned author of "In His Steps," is building a new church in Topeka, and on a big arch over the main entrance is to be carved our Christian Endeavor motto, "For Christ and the Church." This is an Endeavor church if there ever was one.

The total losses through robbery of the banks in the American Bankers' association since 1895, are said to be only \$147,000.

Difficulty is being experienced by Japanese banks in finding employment for their deposits. The First Bank is said to have \$6,000,000 yen (\$4,300,000) lying idle and the Mitsui Bank 7,200,000 yen (\$5,600,000).

## TO CALIFORNIA.

Mr. and Mrs. Timothy Nicholson, will leave Monday for Whittier, California, where they expect to spend about two months with their daughter, Mrs. William V. Coffin.

## Best Hair Tonic

All Over America the News of the Marvelous Dandruff Cures of Parisian Sage Has Spread.

A few years ago there was introduced into America a cure for dandruff, falling hair and all scalp diseases.

News of the quick action of this wonderful invigorator spread rapidly.

And to-day without any sensational or untrue advertising, Parisian Sage is used extensively in almost every town in America. And what has produced this great demand? Simply this: Parisian Sage does just what we are telling the readers of Richmond it will do.

We claim, and we back our claim with Leo H. Fife's money back guarantee, that Parisian Sage is the most invigorating and rejuvenating hair tonic. It cures dandruff, stops falling hair and itching scalp; it makes the hair grow strong and vigorous, yet soft and lustrous. It is the only hair dressing that reaches the root bulb of the hair and destroys the dandruff germ.

And to the women who are reading this simple statement of fact, we want to say that Parisian Sage works wonders with women's hair. It will turn dull harsh and faded hair into beautiful, radiant and lustrous hair in a few days, and it is the most pleasant and satisfying dressing any woman ever used.

Druggists everywhere and Leo H. Fife sell Parisian Sage for 50c a large bottle.

## Mayo's Medical & Surgical Institute

603 North Delaware Street, Indianapolis, Indiana.



DR. W. R. MAYO,  
Specialist  
WILL BE AT