

RELIGIOUS WORLD

NOT RICH TOWARD GOD.

Sermon by Rev. Wm. Hayne Leavelle, D. D., at the First Presbyterian church, Sunday night, March 7, 1897.

"So is he that layeth up treasure for himself and is not rich toward God."—Luke, xii, 21.

This sermon is preached at this time because unusual prominence has been given recently to the mere possession and use of wealth.

There is unquestionably a growing antagonism in this country between the rich and the poor.

The poor who work hard day by day, never winning either a competence or an even fairly comfortable living.

Whereas, in truth, there is nothing of real value with reference to life in the possession of money, much or in the possession of honor.

Jesus grew into His great, if brief, popularity with the people and exerted a wonderful influence over them.

The selfish rich—George Gould inherited something else from his father besides money.

Too much realism—There has come of late a change over the spirit of the novel.

The true Christian—In order to be a true Christian man must deny himself.

The use of talents—God has given to all qualities and talents which he can use for the progress of his work.

The church and state—It is for Christians in America to live to the world.

The good idea—The good idea arose among the Hebrews, grew among the Greeks and developed in great grandeur among the Jews.

The message of the Bible—The Bible contains the promise of its own eternal life.

Sour lake hotel—Open all winter. Hot mineral water and mud baths.

between the temporal and the eternal things, overestimating the one and underestimating the other.

Now, I have a genuine respect for every man who is able to provide well for his own family.

And when such is not the case the descendants either forget their founder altogether or they remember him only as a villain.

The flowers that burn their swelling buds to give fragrance to the air.

The birds, not only those of richest plumage and sweetest song.

Over-anxiety, fostered by a covetous selfishness, which looks only to itself and undertakes to provide against all possible contingencies.

Without minding words, Christ calls the man a fool because he treated the value and enjoyment of his life upon his wealth.

Jesus draws from this the conclusion that every man is guilty of unmitigated sin.

It is not wealth he denounces. He denounces the spirit in which it is held.

Jesus says that from the Divine standpoint everybody is an incredible fool who mistakes the real content of life.

Being rich toward men, rich in the things men regard as the true riches.

That man only is wise who so shapes the cause and argument of his life as to win the kind of triumph he desires.

Since that is the court to which all causes come at last, and the decision of that court is the final and irrevocable one.

Open all winter. Hot mineral water and mud baths. Includes use of mineral water for drinking.

There is but one wise thing to do in view of the impermanence and corroding character of wealth.

covetousness and selfishness on your heart and life and go to work to do your duty to both God and man.

Put aside covetousness and selfishness, do your work faithfully and earnestly, do not worry about the morrow.

Without saying one word against wealth as wealth, or against rich men as rich men.

May your epitaph be that found on the tomb of an early Christian king.

Christ Church—Corner of Texas avenue and Fannin street.

Episcopal—Christ Church—Corner of Texas avenue and Fannin street.

Baptist—Second Baptist Church—Corner Hardy street and Liberty avenue.

Methodist—Washington Street Methodist Church—1515 Washington street.

Epworth League—Epworth League prayer meeting at 7:15 p. m.

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ARCHBISHOP LANGEVIN AND HIS PAROCHIAL SCHOOL VICTORY.

Winnipeg, Man., February 25.—Archbishop Langevin, who has won a signal victory for parochial schools...

Common Street Christian Chapel—Services on Sunday, Sunday school at 9:30 a. m.

Baptist—Second Baptist Church—Corner Hardy street and Liberty avenue.

Methodist—Washington Street Methodist Church—1515 Washington street.

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RELIGIOUS THOUGHTS.

(Edited by Will L. Clemens.) Following is a summary of the principal sermons recently delivered in the United States and Canada.

PROFANE AND BELIEVING—I know what I believe by what he does.

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