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"Keep a Stiff Upper Lip."

BY PHEBE CARY.

There has something gone wrong,
My brave boy it appears,
For I see your proud struggle
To keep back the tears.
That is right. When you can not
Give trouble the slip,
Then bear it, still keeping
"A stiff upper lip!"

Though you cannot escape
Disappointment and care,
The best best thing to do
Is to learn how to bear.
If when for life's prizes
You're running your trip,
Get up—start again,
"Keep a stiff upper lip!"

Let your hands and your conscience
Be honest and clean;
Scorn to touch or to think of
The thing that is mean.
But hold on to the pure,
And the right with firm grip,
And though hard be the task,
"Keep a stiff upper lip!"

Through childhood, through manhood,
Through life to the end,
Struggle bravely and stand
By your colors, my friend,
Only yield when you must,
Never "give up the ship,"
But fight on to the last
With "a stiff upper lip."

With a Prayer Book.

BY JAMES APPLETON MORGAN.

When thou kneelest, beauteous lady,
In your chapel, dim and stately,
And the vesper service faintly
Chanted to, and far,—
Let those links of knitted teaching
In a chain of silver, reaching
Him who stands without, beseeching
Fons qui prœst, prœst pour moi!

When the sunset, red and golden—
Through the painted windows olden,
Falls upon thy fair hands, folden
On the page of prayer,—
Let some ruth for him, the giver,
Smell and fitful housemover,
In thy gentle memory quiver—
Fons qui prœst, prœst pour moi!

'Mid the cloister arches lowly,
Suffering him to wander slowly,
Marring not thy visions holy,
In the sensered air,
Though beneath their cold stones lie rig,
His dead heart would throb, obeying
Every tremble of thy prayer—
Fons qui prœst, prœst pour moi!

PAP CHIPPEWA AND THE WOLVES.

A STORY FOR THE BOYS.

The sheep were disappearing like hot cakes. Every evening, new precautions were taken to secure the fold, and, every morning, Toy looked more and more perplexed. It was decided that no wild beast could get in through the high, thick hedge that surrounded the fold, but the havoc was becoming more and more serious among the sheep. For several nights, watch was kept, Toy setting as sentinel. During this time no sheep were not disturbed, while another fold in the vicinity suffered no intrusion.

The mystery may arise why Grip, the shepherd's dog, did not protect the sheep by holding nightly guard about the fold. Now Grip was an industrious dog by day, but, like his ancestors across the sea, he had always been accustomed to enjoy the smuggest corner at his master's fireside by night; therefore Grip refused to act in this emergency. If he was driven from the house, he returned and whined importunately at the door until we were glad to admit him for the sake of quietude. When the family retired, he sought his kennel and slumbered unconcerned until morning.

After a while Toy got tired out and the watch was discontinued. Then the robbers went on again as brisk as ever. Finally Toy came to me, one day, and said, "Red-skinned imp steal sheep."

"How do you know? Have you caught him?" I inquired.

"No catch imp. Catch sheepskins. Wolves eat sheep's insides. Imp feed wolves," says, many hungry wolves,—snarl, growl, bite, scratch, snap." And Toy went through with various ugly sounds and motions to illustrate his statement.

"But, boy dear, do you know Pap Chippewa feeds the wolves?" I questioned further. (They always called Pap Chippewa the "red-skinned imp," if you will remember.)

"Catch imp's pony, imp's dog 'round wolf's den. Toy watch long time,—imp no come; gone off stealin' sheep maybe. Toy hurry home,—watch sheepfold; so he no catch imp."

An absurd report it seemed. Pap Chippewa stealing food for the wolves! As if the creatures were not capable of thieving for themselves! They infested the timber, and prowled about on the prairie, and skulked about the farm yards nightly, pestering the farmers to distraction; and yet these were the arch-marauders that were being fostered with tender stolen lambs!

"Miss Do keep mouth shut tight. No tell squaw mother, 'cause she say no, no. Dark come. Squaw Oswa, Miss Do, skulk out, mount ponies, ride for off, watch imp feed wolves. Toy catch him, lick him, scalp him maybe."

I'm rather ashamed to say that, "being ripe for folly," I agreed to carry out Toy's plan, and steal away with him and Oswa after pa and ma had gone to sleep, that night.

It was a gusty night in late November; a suitable time for the uncanny errand we were bound upon. A murky moonlight struggled through the harrying clouds, casting weird shadows everywhere. A single tall old hickory, standing out upon the prairie, tossed its arms like a distracted ghost in the moaning wind. We had gone about three miles, when I inquired how far our journey was to stretch.

"Black fire-hole in big valley," Toy replied, pointing beyond a stand of timber which we were approaching.

The "black fire-hole" was an enormous excavation which some sanguine speculator had made in the side of a deep ravine, with a view to open a coal mine in that direction. Failing to find coal in paying quantities, he had given up the scheme, leaving this dismal relic of collapsed expectations. It was a wild, desolate place, remote from habitation. Pap Chippewa couldn't have chosen a more covert retreat in which to carry out the mischievous purpose of which Toy me-mused him.

"Red-skinned imp bear ponies tramp. Two feet skulk round black fire-hole," Toy said, as we rode over the summit of the ravine. We accordingly we dismounted, and, securing our ponies, pursued our way on foot.

"What if the wolves should scent our approach and attack us in a body?" I said, when we were not far distant from the cave.

Oswa scowled ferociously, and uplifted a ponderous club with which she had foolishly left her fellow-braves home. Toy grinned contemptuously at this display, and said, "If she-wolves tariated. Little one no fight. Hark, hark!"

Listening, we heard a valley of short, quick barks resembling the noise that might arise from a pack of quarrelsome puppies. These were followed low, continuous growls, which gradually grew louder until the cave resounded with the voices of a seeming multitude of wolves. Toy pushed forward through the mouth of this wild beasts' den. Oswa followed, and I dared not lag behind. In the remotest corner of the cave a flickering torch was just expiring, and, by the light of this, scores of gleaming eyes were wearily watching our approach. A thumping sound was audible amid the growls and barks that greeted us. Toy lit a lantern which he carried in his hand, and we made a closer inspection. Four families of wolves occupied the cave. Each family had a separate pen made of logs and bark and other rough material. As Toy had said, the old she-wolves were "tariated"—all chained to stakes driven into the ground inside the pens. The young ones ranged in and out with freedom. There were twenty-six young wolves, varying from tiny animals in half-grown cubs. The cave was strown with sheepskins, many of which were recognized as coming from our own flock. Evidently a change of diet had been made. The wolves were greedily feasting on a young donkey which had been divided among the four families. From this and the expiring torch we judged that the keeper of the animals had but lately taken his departure from the place. Toy was hugely disappointed.

"Humph! No catch imp. Toy mad. Kill wolves," he growled, seizing Oswa's club, and raising it above an old she-wolf, with murder written in his face.

"No, no! You mustn't beat their brains out, Toy!" I interposed.

With much difficulty he was restrained. I had two reasons for sparing the creatures' lives. I wanted their keeper to be caught and punished for his atrocious raids upon our sheep-fold; and then I was curious to learn what Pap Chippewa was going to do with them. We determined to ferret the matter out if possible. The next night, Toy and Oswa made another trip, this time with pa's knowledge and consent. They returned, reporting that the wolves had disappeared, together with every vestige of evidence concerning the sheepfold robberies. Toy handed me a scarf which I had missed before.

"I hope I didn't drop it inside the cave," I said.

Toy assured me that I did, looking as if he'd like to hang me with that very scarf.

"Imp see little long blanket,—scare him, —run off wolves so Toy no catch him," he grumbled.

I was thoroughly provoked at my carelessness; it had lost us a valuable game.

Henceforward our sheep were unmolested. My curiosity concerning the disposal of the wolves had nearly expired, when pa opened the "Pioneer Newsteller," one day, with a queer expression on his face. He read as follows:—

"A YOUNG INDIAN GOES FOR THE WOLF BOUNTY!—On Tuesday last, an Indian boy known to the community as Pap Chippewa brought into the clerk's office thirty wolf-scalps, claiming the bounty thereon which the extermination law allows him; $2.50 per head, or a total of $75, was handed him, and he went on his way rejoicing. The sheep-raisers of the vicinity should render this young buck a vote of thanks for ridding the country of so large a number of these terrible pests at one swoop. If more of our pioneer boys who delight in hunting would follow his example, wolves would grow delightfully scarce among us, and the boys might reap large profits to themselves, especially if they met with the success which has rewarded young Chippewa."

"A neat joke upon the government, truly! Pap has been breeding wolves for the express purpose of exterminating them and winning a fat bounty on their precious scalps," pa said, when he had finished the account. "He's robbed the community of stock twice the value of the bounty to feed the worthless creatures."

Pap had doubtless trapped the old she-wolves while they were without families, and imprisoned them in the cave, expecting to realize a snug fortune in the course of time. Toy's discovery of the den had cut off his calculations very suddenly. And this was the energetic hunter to whom the sheep-raisers should have tendered a vote of thanks.—*Young Folks.*

Social Qualities of the Bears.

Canon City letter to the Chicago Tribune.

The mountain ranges of Colorado are well supplied with bears, and during the fall of the year, when the plums and grapes are ripe, it is nothing unusual to stumble upon a dozen or so of the brutes in half an hour's walk. There are three distinct species; the common brown or black bear, which still maintains its previous character in many of the Eastern State, and is hunted with much ceremony, the cinnamon, and the grunine grizzly.

The cinnamon chap is about the color of brick dust and his fighting weight ranges all the way from 800 to 1,000 pounds. He is a supple, active brute, and inclined to be a genuine coward. Meet him in a secluded place and he will skulk off with his tail between his legs, like a coyote; but he is apt to prove a dangerous customer when wounded and brought to bay. Then he assumes the offensive, and a true rifle and a steady nerve are required on the part of the sportsman, or his heirship will proceed to form an acquaintance more close than agreeable. If a good tree is at hand, and the hunter can scale it, so much the better, as the cinnamon do not climb; and a knowledge of this fact tends to restore confidence. The majority of men I have conversed with prefer to hunt them in this way. In some instances the cinnamon, after being badly hit, rushes at the tree up which his antagonist has shinned for their life, seizes it in his teeth, and claws and attempts to tear it down. At this critical juncture it is best for the hunter to preserve his composure and not fly off the handle. The bear may keep him imprisoned an hour or so, but brain has a small stock of patience, and when he ascertains that the position is impregnable, he gives up the job in disgust, and retires in good order.

The grizzly, however, stands at the head of the bear family, and is more feared and respected than all others. He is a treacherous, sullen, malicious, desperate, ill-mannered, uncouth, shaggy brute—one which stubbornly resists all advances toward friendship, and is ready at any time to die in the last ditch. Like the immortal "Old Guard" of Napoleon, your genuine grizzly never surrenders, but is game to the last. The grizzly has a lordly, independent bearing, and on his native mountain sides, or in the forests, will hardly deign to make room for man himself. If you meet one in the road, the chances are that he will not budge an inch, unless he happens to be in an accommodating mood, and then he will trot out one sides few yards, rear himself upon his enormous haunches, and graciously wait for you to pass. No matter whether you are armed with a breech-loading Ballard, needle-gun, Winchester, or Sharpe, never attack a grizzly alone, or out in the open country.

The only safe position is on the back of a good horse, or in the limbs of a cottonwood tree. Many persons, disregarding this advice, have paid for their temerity with their lives for no matter where you shoot a grizzly whether through the heart or brain-box, he never gives up the ghost without a struggle, and will fight as long as he can lift a paw. Practical illustrations of the fighting powers of the grizzly come to be seen in these mountainous regions nearly every day. The other morning your correspondent encountered a miner from Fairplay, who had come down to the valley region for supplies. His personal appearance was to say the least, peculiar. He carried his right arm in a sling; one eye was twisted askants; his face was scratched and torn, and indented with ridges; while his head was as guiltless of hair as a billiard ball. At first I supposed he had been invited by some of the friendly Indians to a scalping picnic as a chief performer, but, in conversation, it turned out that he had received such and all these gracious wounds from the claws of a grizzly.

The grizzly bear attains his full growth in four years. At six he is in his prime and able to cope with any animal in existence. The majestic lion may be considered the king of beasts, so far as looks are concerned, but he would stand a very poor show in the ring of a grizzly. The average weight of a grizzly is 1,500 pounds, but quite a number have been killed in this locality who kicked the beam at 1,800. Old man Griffin, of Canon, one of the early settlers, and reputed to be the sharpest and most sovereign bear hunter in these parts, knocked over a grizzly last fall that weighed 1,600 pounds after being dressed. The claws of this fellow were large enough to anchor a good-sized sloop, being nine inches in length. He fought to the last and with three balls square through his heart, charged upon the enemy, and dropped down stone dead so close to the old man that he could touch him with his paw.

They tell a story around here of a foolish young fellow, residing on Current Creek, who made a bet that he would lasso a grizzly and bring him into camp. He made the experiment, and slipped a good noose over Mr. Grizzly; but the latter sat down coolly and commenced hauling in on the line. In vain the lover struggled; the power at the other end was irresistible, but fortunately, the lariat broke, and the rash young man escaped with his life.

The Washington correspondent of the *Graphic* speaks as follows of the colored men in Congress:

The negroes in Congress are few in number, but three or four of them are very capable men. Elliot you have heard of. His social life is said to be indifferent compared to his culture and brain. He married a bright Carolina girl, and, I believe, cowhided some white man on her account nothing ago. Another notable negro from Virginia, who delivers an eloquent speech, is brother of the mistress of the most celebrated octoroon resort in Washington. Pinchback, who is a spruce, dandified yellow man of a Martinique type, whom you would insensibly address as "Monsieur," has a rather worthless social record in New Orleans, notwithstanding excellent understanding and fair literary gifts. But, to be generous in our judgment, how much more capable are they all than we had any reason to expect! Reduce ourselves to their condition; subject our women to the caprices of mere ownership from immemorial time; become ourselves the mules of the field, the millstones of the gods—and would we come forth from two centuries and a half as elastic as these men of ebony? Another negro in Congress, John T. Rapier, mulatto, of Alabama, appears to have been brought up under an exceptional star. Whether his father was a free negro or he was the son of some conscientious white master I do not know, but he was sent to Canada to be educated twenty years ago, and has already filled a number of high offices, like a assessor of internal revenue, without error in his accounts or suspicion of either incompetence or irresponsibility. He has stumped the state with such respectful bearing that when, some time ago, a lie was published about him, his Democratic opponent denied it in a card, saying that no man in Alabama ever heard of Rapier's disredit in any way except as a negro. There is a class of darkies here without capacity for public affairs which is very forward for recognition, and these issued the absurd address a fortnight ago on civil rights. But it is a little curious that certain other darkies bounced these at once in the press, repudiated them, and fell into a conservative position. Fred Douglass is by all odds the head of the race in this country—never presuming, always grave, solid, and manly—and he has grown so tired of the antics of some of his color that every time they hold a national convention here he slips out of town till it be done.

The superintendent of schools of Floyd county, Indiana, has decided that a child one-sixteenth Indian and fifteen-sixteenths white is by that almost imperceptible taint excluded by the state laws from the right to attend the common schools. And we suppose if a white child within his jurisdiction happens to get within three miles of a colored person the penalty is an instant and ignominious death.

TEMPERANCE SCRAPS.

"Ah! see where the wild blazing grog-shop appears,
The red waves of wretchedness swell;
Burns on the edge of tempestuous years,
The horrible light-house of hell!"

For some time past a vigorous temperance movement, chiefly led by women, has been in progress in a number of towns in Ohio with marked success. The plan is to visit the saloons, hold prayer-meetings in them, and by persuasion induce dealers to stop the business. At Wilmington popular feeling has been so fully aroused that it is reported that every drinking saloon is closed. At Sabina a like result has been reached. At Gallipolis a Temperance League was organized. A procession of 80 ladies visited the drinking saloons, and by prayers and appeals endeavored to stop the traffic. At some houses the doors were closed against them, but they held their devotional exercises upon the steps. At one saloon, known as the "Robbers' Roost," they purchased the entire stock, and emptied the liquors into the gutter amid the ringing of church-bells and the cheers of the lookers-on.

At New Vienna the same movement has been begun, meetings have been held daily, and a round of calls was recently made upon saloon keepers. All went smoothly until the ladies reached the saloon of one Van Pelt. Upon entering his den they were ordered to leave but declined and began their devotional exercises. During a prayer when the leader uttered the words, "May the Lord baptize him with his Holy Spirit," the enraged Van Pelt seized a bucket of filthy water and hurled the contents over them saying, "G—d—you I'll baptize you." He repeated his act without causing any interruption in the exercises, and finding dirty water of no avail, he began to throw beer upon the ladies until they were finally driven from his den thoroughly drenched. They finished their exercises outside his door, while he stood at the window denouncing them with horrible imprecations. Public indignation against him is fully aroused, and it is probable the men in the town will finish the work by the destruction of his place of business.

Kentucky goes into the temperance reform business with the rashness of inexperience. A bill has been introduced into the Legislature designed to entirely stop the sale of every kind of ardent spirits in the commonwealth.

There was an uproar in the jail at Alfred, Me., a few days ago. A baroon female prisoner of convivial proclivities got at some liquor in the sheriff's apartment, and after imbibing freely herself per philanthropy insisted her to pass the jug around, and in about half an hour a pæan of joy was rising from every cell, and the general effect was rather ludicrous.

The state constables seized 11 gallons of liquor—all they could find—from a fancy saloon in Rector, recently, but 15 minutes later the place opened up with a fresh stock.

"I have lost flesh," said a toper to his companion. "No great loss," replied the other, "since you have made it up in spirits."

The citizens of Danielsonville, Conn., were so exasperated by a recent murderous assault upon a prominent temperance man that they have persecuted the demon till he knows not where to hide his head—there isn't an open bar in the town, and the closer ones, it any, are kept very close, indeed.

"Eating Hair" is what bad men, who drink in the morning to counteract the effects of last night's dissipation, call following the homœopathic maxim, "Similia Similibus Curantur,"—(literally translated), "A hair of the same dog cures the bite."

Ex-President Hill of Harvard College said at a recent temperance meeting at Portland, Me., that in the experience of half a century, in various places, he had never seen so many young men intoxicated and staggering through the streets as he had seen in Portland during the last six months. And this, he said, shook his faith in the effects of a prohibitory law to shut up tippling houses, "those dens of infamy where drunkards are made."

A California miner, fond of whiskey, attempted to obtain a drink surreptitiously from a soda-water bottle which the foreman had in a box in the wagon. Watching when the overseer had turned away for a minute, he slipped up to the wagon, slyly inserted his hand, took out the soda-water bottle and swallowed the contents—but just then the foreman discovered him, and saw that he had drank a bottle of quicksilver instead of the coveted whiskey. All the window glass in the neighborhood was collected, and that miner was kept busy for two days breathing on the panes to contest them into mirrors.

A most extraordinary temperance meeting is being carried on at Washington court-house in Ohio. Dr. Dio Lewis of Boston recently gave a startling temperance lecture there, which seems to have had a marked effect upon the women. Prayer meetings of women of all denominations are held, every morning, in the Presbyterian church, and the party then adjourn en masse to the saloons, 14 in number, where they pray and sing with the habitual frequenters of these places. By permission of the saloon-keepers, recently, the ladies emptied several barrels of liquor from the cellars into the gutters and set fire to it, amid the applause of the male spectators. Nearly every man in town has signed the pledge, and the women are resolved to prosecute their work until alcohol is exterminated.

DEVOTED UNTO DEATH.—Several years ago, when John P. Hale was here as Senator, says the Washington correspondent of the Cleveland *Leader*, his daughters were among the most admired of all the belles. They lived in elegant style at the National, and entertained with a great deal of vivacity all who visited them. The youngest was really a very pretty, fresh, piquant girl of eighteen or so.

Of course there were a great many admirers, and among them the actor John Wilkes Booth was the most devoted to Miss Eighteen. You perhaps remember Booth's appearance—a handsome, dark, melodramatic fellow, and among a certain set here he was a great favorite socially. At night he played as his Charles in Schiller's "Robbers," and Miss Hale was always at the play, with bouquet and smiles for him. In those days who could guess the sad sequel to a romance of love that promised bright enough? I remember a night when the hotel was a blaze of light. The guests were giving a "hop" for their friends, and between waltzes every one was good-naturedly gossiping at the devotion of a couple who walked up and down the rooms, and were apparently oblivious of place and surroundings. They were a very attractive pair; he tall and dark-eyed, she fair and sweet as an English rose.

They were some who cavilled at her choice. The father must be wild to permit such an alliance, they said—the daughter of a United States Senator to marry a play actor. But the many to whom the young girl's sweet face seemed an excuse for any infatuation, looked with indulgence at the little drama of the "old, old story."

I remember too well another night, just the eve of two days later. We were at Ford's old theatre. Again a blaze of light, and music, and a crowded house, to look at Laura Keene in the "American Cousin." How many times have you heard the story of that night, too dreadful to talk of even? The sudden pistol shot, the uproar that followed, and in the figure that sprang from the President's box I saw the lover of two nights ago, and I knew that even as he whirled in that young girl's ear he was planning this dreadful scene. In Wilkes Booth's pocket was found the picture of his betrothed, and she wrote of the assassin that she would marry him at the foot of the gallows.

AGASSIZ'S CONVINCING FACULTY.—A writer in the Boston *Globe* says: "We remember when Agassiz lectured before the Legislature of Massachusetts on the wants of his museum. He had lured them all to listen to him in his own den, the lecturing hall of the museum; and it was curious to see how he convinced hard-hearted he sinner men and farmers that it was for their interest to appropriate the money of the State to advance what he frankly admitted was the cause of pure scientific research, with only an incidental result in practical application. In going over the museum, after the lecture was concluded, we happened to have the pleasure of jostling against, and forming the acquaintance of, a tough-handed legislator of the thorough New England class, with an intellect as sharp as a knife, and utterly impregnable to every form of sentimentality and humbug. 'This 'ere Agassiz,' he said, 'knows what he is about. He is honest. Every dollar we vote for his museum will go to carry on the work. Not the fraction of a cent will stick in his pocket. I don't know anything about science, but I do know an honest man when I meet him, face to face.'"

INHERITED VICES.—Not more pitiful are the approaches of madness, than are the well understood symptoms which signify to the hereditary drunkard the hour of his inherited passion. I knew in Texas a young man who was heir to such a woful heritage. He was physically one of the handsomest of men, and possessed of great and varied talents, which he had carefully cultivated. Moreover, he had served his country with distinguished bravery, and was then holding a high position of trust and honor. But with a regularity that was terrible, there came to him—no matter where he was, over his ledger, in the church, by the side of the woman he loved—a craving for brandy that possessed him like a demon, and drove him forth from among his fellows. With set lips and despairing face he would deliver to a friend the keys of his office and betake himself to his room—not as men go to a carousal, but as they go to meet a fearful reckoning—and for two or three days drink in silent, silence, till the craving was appeased. Some one was one day praising, in his presence, his vast stores of acquired information and his delicate fancy as an artist. "Yet I shall die like a brute," he said, sadly; and the despairing look of a hunted animal came into his eye as he added: "My father died drunk—my mother—God forgive her!—my grandfather shot himself in delirium tremens—you know, boys, how poor Patrick died—it will be the same with me." His prophesy was too soon fulfilled. The history of the two Coleridges is well known. The father was a confirmed opium eater; the son inherited with his splendid talents his insane craving for stimulants. With this curse haunting him, his beauty, his genius, his brilliant prospects, were the bitterest ironies, and a life of the grandest promise was soon sacrificed. No two vices are more distinctly hereditary than thieving and gambling. Any one who has lived among negroes accepts this fact without dispute. I hate known whole families of negroes thieves. I have, in employing them, had the fact simply stated to me as a part of the transaction; "I reckon you'd better look out for your keys; she's a likely girl, but she comes of a 'stealing family.'" Perhaps hypocrisy for gambling becomes second of all universal. There are whole nations that are gamblers, who could not set up equal justice or enlightened views or standards. Not only passions and vices, but morbid conditions, are transmissible by heritage. A young, listless, fretful bride, for instance, weakly encourages hysterical habits or blind passionate impulses, without thinking that her hysterics may be reproduced in some form of imbecility, or even epilepsy. This, again, may become hereditary, or be transmitted as mania or melancholy; instances of both of which are within my own knowledge. Suicide, without any mark of weak intellect, frequently becomes hereditary induced too often by the careful nursing of nervous and hysterical affections, and grumbless fears for a few generations.—*Science of Health.*

Railroad Accidents for 1873.

A carefully compiled table of all the railroad accidents last year gives us in the tabular form:

Collisions	383
Derailments	1,072
Bridges burned	47
Unknown	78
Total	1,580

Three hundred and eighteen of these derailments being unexplained, added to the nine accidents whose nature or cause is unknown, subtracted from the whole number leaves 959 accidents which are in some manner explained; and of the derailments there are just 500 for which some cause is assigned. Of this latter number 22 per cent. are charged to broken rails, 14 per cent. to misplaced switches, 11 per cent. to cattle on the track, 7 1-2 per cent. to other accidental obstructions on the track, and 6 per cent. to washing out the road bed. Thus these five causes are responsible for 60 per cent. of all the derailments for which any cause is assigned. Another general classification charges 253 of the 500 to defects and failures of permanent way, and 75 to defects and failures of rolling stock, to which latter must be added 40 of the accidents which caused no derailment.

An examination of the tables of the accidents by months, will show some notable facts. There is apparently no reason why collisions should be more frequent at one period than another, except the varying amount of traffic. The figures show an average of 32 2-3 per month, and the variations are not notable. With derailments by broken rails it is different. Of the whole number more than one-third occurred in the month of January, and very nearly four-fifths in the first three months of the year, which were distinguished even beyond ordinary winter months for severe cold weather and great snow storms. The derailments by running over cattle are, on the contrary, few in winter and numerous in mild weather, as is natural to expect. We report but five cases in the first three and last two months of the year, and an average of seven each month for the other seven, which form the grazing season for most of the country. There is by no means the same contrast in the breakages of wheels and axles between the numbers in summer and winter. Taking those which caused and those which did not cause derailments, together, 27 out of 62 cases, or about 44 per cent, occurred in the first quarter of the year, when 80 per cent of the broken rails occurred.

HAVE YOU EVER SEEN JONES?—It was only two days ago Jones was injudiciously "full." Being painfully aware of his infirmity, he endeavored to conceal it from the public by buttoning his coat up very closely, imparting an abnormal stiffness to his knees and tripping over his own heels. He stalked up to a street car, walked briskly in just as the horse started forward—and instantly tumbled out again backward without entering the car. Straightway he recovered the upright, splashed with mud, and re-entered, seating himself beside an acquaintance, making no sign of his mishap. Presently he turned to this individual and queried:

"Klimbin?"

"No."

He considered a moment, and then again asked:

"Offthetrack?"

"No."

More reflection—sleepily then

"Runoverapropiece?"

"No."

"Splashin?"

"No."

Somodent cogitation.

"Any accident?"

"Not any at all."

He took this piece of information into his intellectual maw, and, digesting it, concluded that he must be very drunk indeed. Anxious to cover up the disgraceful fact and turn the matter off respectably he shortly turned again with the bland observation:

"Well, if I'd anone that, I wooden got out."

He blinked off into an unconscious state in a little while, then "woke up," with his eyes very wide open, to show everybody that he'd only been thinking. He rode on about a mile beyond his street, and was finally taken home in a hack.

Have you ever seen Jones?

AN UNSAVORY "SUBJECT."—Mr. Pierre M. Irving, author of the "Life and Letters of Washington Irving," mentions that one morning he heard "Uncle Washington" laughing "consumedly" in bed, and on inquiring the cause found that he was re-reading the following anecdote from the Knickerbocker "Table":

"A French gentleman, whose unostentatious but princely hospitality adds even a new charm and grace to the lovely banks of the St. Lawrence, along the most delightful reach of that resplendent stream, used to relate the following story:

'It ees twanty year,' said he, 'since I come over, an' was in New York; an' I go one night in a' upper part de cita ('t was mos' in ze contree) to see a frande. Ah! oui! Wen I come by ze door yard, I see som'sing—I know not what he ees, but I t'ought he was leetil rabeet; but he was ver' tame. I go up s-o-f-l-y to heem, an' I say, 'Ah, ha! I'av' gots you!' So I strike heem big strike by my ombrel on ze top ov heez necks. Ah! s-a-c-r-e-e! suppos' what he do, eh? *B-a-a-h!*' He strike me back in my face wiz heez——*Damn! I can't tell!* It was *awful!*—D-READFUL!! He s-m-e-l-l-s so you cannot touch him—an' I ze same! I t'row myself in ze pond up to my necks, but it makes no use; I smell *zees weeks!* I not like to go in ze room wiz my frande; I dig big hole, to put my cloze in ze ground. It no cure zem. I dig zem up; h-a-a-h! 'tis joost the same. I put zem back, an' say sm-e-ll one year—till say not in ze ground. *It ees ta-act!* He was one d—d *skonk!*'"

And so it was a fact, for no man born of woman could ever have counterfeited the fervor of disgust which distinguished the graphic delineation of that sad mishap."

MISCELLANEOUS ITEMS.

St. Louis's wickedest man has died and gone to Chicago. His successor will be selected by competitive examination.

The Detroit *Free Press* says that if you fire a shot-gun in any direction in this country you will hit a poet; to which the Ohio *State Journal* replies: "We want a shot-gun."

Conductor Tucker of the Boston and Maine Railroad has run thirty-three years, and his train has never met with a serious accident.

At Muskoka, Joseph Arch met with some Yankees squaring some pine trees for exportation. "You're an Englishman?" it was asked. "Yes, I am," he replied. "Waal, I never knew one of your people who could square timber well enough for us." "You never did," said Arch, "lend me your axe." Without any ado, Arch took the axe and squared the timber to the full satisfaction of the critics. He was offered $15 a month to cut timber.

Now that Treasurer Spinner is on a recuperative trip in Florida, some one says he is going to meander by the romantic crocodile bayous that he may discover if the footprints of these creatures really do resemble his autograph.

The discussion about Mr. Lincoln's religion, did it not present so much variety, would be in danger of growing monotonous. That he was "evangelical" there can be no manner of doubt, for the fact is duly certified by unnumbered witnesses, to say nothing of the Episcopal clergyman who gave his testimony in the last *Sunday Times*. That he was an out and out infidel there is an abundance of proof in the testimony of many of his old companions. That he was an Unitarian no one can doubt after reading that eloquent testimonial from Robert Collyer, and Prof. Taylor proves point blank that he was a Spiritualist. There are now only several religions to hear from; and in due time the Swedenborgians, Mormons and Shakers will, no doubt, present their claims, all duly certified. When that happy day comes it is to be hoped old Abe's ghost will be allowed to rest in peace.—*Chicago Times.*

An Iowa weekly paper is giving the President's message under the head of "Grant's Last Shot; or, the Discarded Daughter," and publishing it as a serial, and running it nine weeks.

A man passing through a crowd, heard one say, "There goes a man without religion." He turned, and said gently, "I have religion enough to pardon your insult."

The Chicago *Tribune* notes that Martin Van Buren once said it was better to travel thirty miles to see a man than to send him a letter, and it believes Caleb Cushing will agree with him.

Hon. J. R. Brown, of Portland, has subscribed the liberal sum of $10,000 towards the permanent endowment of Bowdoin College.

President Grant is contemplating the purchase of a lot on Vermont avenue, Washington, and the erection of a house in which to reside after the expiration of his term of office.

Louisville has a genuine sensation. A man came there from Michigan in September last, established his identity as the heir of two rich Louisville ladies, recently deceased, and having settled up the estate and got a bill of exchange for $30,000, went to Cincinnati with his lawyer to get it cashed. Neither of them has been heard from since.

Mayor Medill writes from Paris that nobody in the city drinks water who can possibly avoid doing so, and a St. Louis paper spitefully adds, "Hence every Chicago man there feels perfectly at home."

An extraordinary story comes from Greensburg, Pa. We tell it as "is told by a local paper. That a burglar could be captured by a skeleton seems an impossibility, but the fact actually happening in Greensburg on Saturday night, it disposes of any question as to possibility. Breaking into a closed and unoccupied office of a physician of that town, a burglar opened a closet (while his companion with a dark lantern was in another part of the room) and feeling for clothing at about the height of closet hooks generally, got his hands between the jaws of a skeleton, which being adjusted with a coil spring and kept open with a thread, closed suddenly on the intruding hand by the breaking of the thread. A sudden thought striking the burglar of his being caught by a skeleton in the doctor's closet so terrified him that he uttered a faint shriek, and when his companion turned the lantern toward him, and he beheld himself in the grim and ghastly jaws of Death himself, he became so overpowered by fear that he fainted, fell insensible to the floor, pulling the skeleton down upon him, and making so much noise that his companion fled immediately, and the doctor, alarmed at the noise and confusion, hastened into the office and secured the terror-stricken burglar still held by the skeleton! The pleadings of the burglar, who was recognized by the physician as citizen of Greensburg for several years, and a man generally held in good esteem, were so pitiful and effective that the doctor released him and showed him the door, and made him good-night with the toe of his right boot, with a verbal reminder that if he was ever seen afterward in Greensburg an information would be made against him.

A Prairie City (Ia.) druggist refused to sell a man some whiskey for a sick child, the other day, and that night the child died. The father now sues the druggist for damages.

The Washington correspondent of the Springfield *Republican* writes: To prove that "surprises come in battalions," the papers, this morning, contain the statement that Mrs. William's only son is under arrest for theft. It may be a mistake, but, as is well known, a year or two since her son suddenly made his appearance here and about as suddenly his exit, being concerned in some misdemeanor. I would not have mentioned the subject but for the fact that the leading journals have introduced it, and I do it simply to say a few words of explanation. A quarter of a century ago, Mrs. Williams was driven by the cruelty of her husband to leave him; all her truest friends advised to this course, but its result was that her only child, a babe only a year old, was retained by the father. The mother made repeated efforts to obtain custody of the boy, but in vain, and he passed out of her knowledge. More than twenty years later, ruined in character, he walked into the hotel here where she, the wife of an honorable senator, resided, and announced himself as her son. Her behavior under these dreadful circumstances was most admirable; she owned him at once and received him with open arms. She made every possible provision for his neglected education, nor did she exhibit any false shame in regard to the matter. Everything was done for the young man that kindness and abundant means could suggest, but he repaid it all with ingratitude and misconduct.

And now comes a friend of Agassiz, who says, in the Boston *Globe*: We happened once to please him by defining a jelly fish as organized water. "Now look at it through the microscope," he said. "But, Agassiz, the play of the organization is so wonderful that it seems to me that nothing but mind can account for it." "You are right," was his answer; "in some incomprehensible way, God Almighty has created those beings *and I cannot doubt of their immortality any more than I doubt of my own.*"

A Boston lawyer of temperance principles was shocked to see five Harvard students go through nine bottles of champagne at the Parker House, the other day. They were bright, intelligent looking young men, too.

Miss Anthony introduced a speaker at the recent woman suffrage convention at Washington, who proved her self a Tartar. She was exceedingly garrulous and refused to desist from speaking, on the ground that she was a widow, and that it was her mission to preserve the soul of her husband on earth. "Do you know who my husband was?" she asked, "My husband, ladies and gentlemen, was a *man!*" a statement that was received with the greatest good-humor by all present except Miss Anthony, who indignantly called a select choir to her assistance.

On the occasion of the one hundreth anniversary birthday of Mozart recently, it was proposed to decorate his grave. But, alas for the recognition of man's greatness by his own age, not one was able to point out the final resting place of the immortal composer. Whereupon a German musician (not belonging to the school of the future) suggested to the city authorities who had undertaken the decoration: "If you will only cause one of Richard Wagner's compositions to be performed in the churchyard where Mozart is buried, and after the performance cause the graves to be opened, you may rely upon it that the corpse of Mozart can be identified by its having turned around in disgust."

ABOUT CHILDREN

The newest style of boys' trousers, which are copper-fastened and plated at the knee to defy friction, are known as the "Knee Plus Ultra."

The last definition is that given by a little fellow in a public school at St Paul, Minn., who having spelled the word "sob," was asked to define the word, and said: "It means when a feller don't want to cry and it busts out itself."

It is desirable on many accounts that children should cultivate flowers rather than fruits or vegetables. Most children are fond of flowers, and all can be taught to love them, and the hardier and commoner sorts at least do not tax the energies so heavily as either fruits or vegetables in cultivation. Besides, since flowers appeal solely to the moral sense, they facilitate the inculcation of generous habits. As children acquire strength and skill, they may gradually be intrusted with the care of vegetables or fruits; but they must be taught to use the products of their little gardens as a means of conferring happiness on others; for thus can their own happiness be most effectually attained, since that which is selfishly enjoyed must ultimately result in discontent. But of all the lessons to be learned in a garden the most valuable is the art of observing; for so varied, so delicate, so minute, and yet so unerring, are the operations of Nature, that though the closest study may fail to fathom her mysteries, the rewards of such study are so rich and so surprising that even the student of tender years is perpetually stimulated to fresh researches. This interest in natural objects, once awakened, will prove an inexhaustible source of pleasure while life lasts; for it is an interest that the commonest death can gratify; and he that has made good use of his powers of observation, he that has trained his senses to bring him accurate information, cannot "travel from Dan to Beersheba and cry 'Tis all barren."—*Home and School.*

The craving of children for sweets is well known to be one of the most imperious of their appetites. It has reference probably to that ceaseless activity which especially characterizes the age of childhood. It may be that sugar performs in their systems the part enacted by fatty substances in the bodies of adults. As it undergoes oxidation—is burnt up, circulating with the blood—it may be the source of power which enables them to keep in motion from morning to night. Besides this, it is known that it renders muscle and more perfect the digestion of the albuminous food upon which their growth depends. In respect to these offices it is therefore nearly essential to their well-being. And yet how strong, for generations, has been the prejudice against sugar! Under what difficulties, and in the face of what discouragements and protests, have our children obtained the luxury!—*Home and School.*

The Poughkeepsie *Eagle* tells an affecting little story of a child between two and three years old whom a lady found walking on the street, evidently lost and crying bitterly. Taking her by the hand, the lady asked her where she was going. "I am going down town to find my papa," was the reply, between sobs of the child. "What is your papa's name?" asked the lady. "His name is papa," replied the innocent little thing. "But what is other name?" queried the lady; "