BERTYLOAN



ictory Liberty Loan Americans All".

Although the Great War Is Over, and Victory Is Ours, It Is Our Patriotic Duty To Put the Fifth Loan Over As We Did the Others - With a Big Over Subscription.

Christy

By LEWIS B. FRANKLIN EVER since the Liberty Bell first roclaimed our independence ave the people of the United undertaking such a united spirit as has nearly every home in the land went freedom of the world. Even during of tens of millions of pockets poured our war for independence the number the money, not only as a loan to the of Torys was not inconsiderable and Government, but as a free gift to the wretched support given to the ar- minister to the distressed, the homemies of Washington by the Congress and the people is evidenced by the horrible winter at Valley Forge, where increased in wealth and in strength in our troops, ragged, freezing and almost starved were only upheld by the indominable spirit of their Chief and strength, because never before exerted their devotion to their newly born in full accord by all.

In the war of 1812 it was our navy only that saved us from defeat and community spirit has been born of disgrace. Again in 1898 our triumph trials, a spirit which has brought over a weak nation was dulled by the strong and weak, rich and poor toknowledge of thousands of lives lost through mismanagement and general together because their endeavors, their incompetence. That was a little war trials, their sacrifices, their sorrows fought by those in power and not by

But since the sixth of April, 1917, alike endured the agony of suspence

of strength, what devotion to ideals, the joy of victory and peace. what sacrifices of money and manhood! A hundred million people intent upon one thought, one purpose, States brought to bear on any and that not a selfish one. Forth from been evidenced in our fight for the our noble army of selected men. Out

> sick, the wounded and the dying. This wonderful country of ours has

As with the nation at large, so with the communities within the nation. A gether as never before; brought them were the same. Rich and poor alike wore the star of service, alike contri-A Nation With But A Single Thought buted of their much or of their little, what a change in spirit! What a union and the sorrow of loss and united in

flags are flying, the cannon booming Shall all this be lost? Shall Amer- and the soldiers marching and fighting. ica once again make a god of mam- but patriotism in the easy times of mon? Shall we forget those new found peace is a different matter, but hardly ties of humanity, those friendships less important, and the easy times of based on mutual service? Of what peace are not yet here. Most of the advantage this awful warfare, this sac- army that crossed the ocean to battle rifice of blood and treasure if it is not for humanity is still on foreign soil

SUMMARY OF FIRST FOUR LOANS

Amount Subscribed \$3,035,226,850

Number of Subscribers 4,000,000 (Oversubscription of \$1,035,226,850, or 50 per cent.)

Amount Subscribed \$4,617,532,300

SECOND LOAN (Oversubscription of \$1,617,532,300, or

Amount Subscribed

\$4,170,019,650

Amount Subscribed \$6,989,047,000

to create in mankind a new idea of and the work of those of us who stayed citizenship, a new conception of the behind is not yet finished. The victory glory of service, not only in time of has been won but only the cost in found so optimistic as to predict that able that made possible the great of interest against a gold service star. war, but also in time of peace?

THIRD LOAN

FOURTH LOAN

Patriotism still to complete the cost in treasure. autumn of 1919. And what was it relaxed until the white flag of German grief of America's womanhood?

Patriotism is not hard when the It was easy to lend while the issue that brought this unexpected change surrender was floating on the breeze. Let America answer!

21,000,000

A Striking Karrine Poster & Franklin Director War LOSM ORGAMI-

Number of Subscription

9,400,000

Number of Subscriber

Number of Subscriber

17,000,000

zation U.S. Tresoury

Lewis B

For Home and Country

VICTORY LIBERTY LOAN

by Alfred Everill Omr

Do For Home and

Coursiny'

the Job ty Gerryl A Beneker was uncertain, while the dark clouds in the situation? We had promised of defeat were hovering over the Allied the Allies that by July, 1918, we would the world free? They were united be

should pay for the warmth and happi- million by July, 1919. ness which it dispenses and which we What Turned The Tide

SURE!

We'll

Finish

the Job

forces, but now that the glorious sun have in France 600,000 men. At that hind our President when he declares of victory and peace shines in heaven date we had on foreign soil over two for "force without stint" and this fore there is a feeling that someone else million men, and had promised four has been applied, applied in such ful-

It is true that only a comparatively small number of these two million had the contest lasted another year. actually took part in the struggle, but Are we to count our dollars against Only a few months ago few could be it was the fact that they were avail- the blood of our manhood, a rate of

And what brought that haughty foea foe that still had an enormous fighting force at its command and still occupied invaded soil-to such an igno-

"And TheyThought We Couldn't Fight" by Clyde Farsythe

AND THEY THOUGHT WE COULDN'T FIGHT

ble end? Not only the bayonets of our gallant boys and those of the allied nations, but the knowledge possessed by the German leaders that behind the two million men was another two million and behind them as many million as might be needed. The knowledge also that whereas only one battery of American made field artillery was ever in action there was on the way to the front a continuous stream of American made guns, shells, airplanes, tanks and other engines of war such as would have annihilated the German Army

had it dared to continue the struggle. And it is this stream of men, of guns, of ships and munitions, that broke the spirit of the German staff and brought the war to a glorious end a year before we had dared to hope for, that is now being paid for and which makes necessary the "Victory Liberty Loan.'

We Must Not Fail

Is it a large thing to ask that the people of the United States, who have already loaned their government over eighteen billion dollars, should once again unite to pay the cost of making measure as to save tens and perhaps hundreds of thousands of young Amer ican lives which would have been los blood has been fully paid. There is this sun would be shining before the fensive of July, 1918, which was never some sacrifice of pleasure against the



An Ancient Goddess of Spring in Dagan Days

## The Mixture of Paganism and Religion In the Easter Customs of Today - The Rebirth of Spring.

Copyright, 1919, The International Syndicate. of Pagan rites, Jewish ceremonies was the time when Nature caused the and Christian teachings, and it is diffi- trees to bud and the flowers to bloom. cult for those who desire to ascertain how and when it came to be celebrated to determine its beginning and gan on March 25th, and so far as its true origin. Fortunately, the modern Easter has been denuded of a concerned it was not until that year great deal of the uncertainty of the that Easter was observed on the date real meaning, and as we have it to- that had been set for it by the Cathday it stands not only as an essentially Christian festival, but the principal feast in the Church calendar.

It must be understood that centuries before the Christian Church was founded there were men and women who celebrated at this season of the year a feast that was very nearly like our Easter. These were the away from the realms of mythology Babylonians, Phoeniclans and the

Assyrians. Easter, we are informed, was derived from the Anglo-Saxon "Eastre" a goddess of the East, whose fesfival was held in the spring of the Then we have the high Ger-

spring as well. All these worships of pagan times Biblical authority it is usually called sem to lead one to a festival in honor the Passover. of spring and is more remote than any other feast. That it has always by the early Christian Church there as ort of religious festival being a determination to identify the Resurbern a sort of religious festival being a determination to identify the Resurbern and the first family of the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hare is a symbol for the order took good care that visitively and the hard took good care that visitively and the hare is a symbol for th

ASTER, like Christmas, comes the Stone Age probably worshipped down to us imbedded in a in some manner. This period of the strange and mysterious confusion year meant the return of plenty. It

Remnants a

Bagan Worship

In England and the American colonles until the year 1752 the year beolic Church.

The spring worship in the early times was a mysterious mythological symbolism. The spring moons were noted for the time to plant crops. So, we find Moon worshippers and Sun and call it history, but in this way we may get nearer to what Easter means to us. Among the modern Latins the spring festival is known as the Pasque.

Jewish Passover Then we find the origin of the Jewman "Ostra," and the Teutonic "Aus- ish—the passing over of the Destroywho were the Goddesses of ing Angel, when he laid low the ancient enemies of the Egyptians. By

festivals of the Church. The first irrespective of the day of the month Christians were gathered from the Thus in the early days of Christianity Jewish Church and naturally kept two Easter Days occurred the same and not a rabbit and that it has noththeir festival. Under such conditions year-the one of the Jewish Chris-It is easy to understand why the Pass-over should blend into the new cele-day of the Moon, and those who kept bration. Thoughts of Christ as the the Sunday following the fourteenth Pascal Lamb, the first fruits of the day of the Pascal moon. dead, enobled the Passover and its transition into the later Christian feast

e Bleasing of the Waters

there was some difference about the Church officials it was decreed that are identical. Thus the hare is contime of the celebration. With their Easter should fall on the first Sunday nected with the thought of the openthought of Christ as the true Pascal after the full Moon which happens ing of the year and the spring. The Lamb the Jewish Christians deter- upon or next after the twenty-first of hare is used as the symbol of spring mined that the end of the fast would March. This makes Easter come as in many old Japanese and Chinese piccoincide with the Jewish feast on the carly as March 22nd or as late as tures. Among the folk lore of heathen fourteenth day of the Moon at even- April 25th. ing and the Easter festival would follow. Thus it would seem that in those Passover and the Christian Easter himself into a hare in order that his nineteen hundred is not known, but the Passover.

days Easter Day was by no means have occurred at the same time—the followers might have food, and later at one time their order was allowed went to the moon, where he has since to practice its rites, and the members

in Russia

Date Set By Moon of Easter by a natural evolution. All century was reached the date of the who desire to study the subject will he Christians were not of Jewish de- festival was changed, and after several find that the Egyptian word for hare scent, and with those of Gentile origin conferences between the Pope and and their word for open or opener

he Burning in Errigy of Judas scariot in Mexico City

"Christ is risen!" to which the response was, "He is risen, indeed!" This the Penitent Brothers, a tribe of New custom is still kept up in Russia. In Mexico Spanish Indians, have a singreally begin on the preceding morning Holy Week, which culminates in the with the mass of Holy Saturday in primitive severity when the mass for of this, due to the fact that it is very

## The Hare And Egg Pagan

Many of the customs practiced at the Easter season have no connection whatever with the religious and are for the most part remnants of the pagan celebration. Few people who purchase the inevitable rabbit shown in the shop window know that the litle figure is made to represent a hare ing to do with the celebration of our modern Easter, but is connected with he worship of the Moon in the spring. Rabbits are always born blind while hares come into the world with eyes wide open. The full Moon is supposed Before the middle of the second to be a wide-open watcher, and those

of a fruitful spring.

in New Mexico-The Culmina lion of the Penilent Brother Ceremon

## Curious Celebrations Curious celebrations of Easter are held even in our own country when

the Catholic Church the festivities ular service of self flagellation during flesh and blood crucifixion of a man which the short vespers of Easter are who is supposed to represent the Re-included—a trace of the times of deemer. There has been little written crowded with tourists who pay fabuthat day was celebrated in the even-ing. difficult for a white man to get into at the ceremonies. In Seville the ent more difficult to obtain photographs given over to street processions when of the ceremony, yet this was accomplished several years ago. The Penitents, as they call themselves, belong to an order which was founded three hundred years ago, and at the time of its inception had nothing of the Holy Sepulcher. One of the customs scourge idea about it. Gradually, however, it developed into a fanaticism. During Lent these people stick cactus needles into their bare flesh and beat themselves with thongs. The great day of penance occurs on Good Friday, when the Procession of the Cross takes place. About twenty-five of the "brothers," led by three men who are usually bleeding from their self-inflict- dollars are paid by wealthy people ed wounds and bearing crosses, come who are ill and cannot come to church into the little adobe town. The crosses are heavy and the men often fall beneath them. They chant in weak cluding the Lord's Supper, celebrated voices as they walk. There seem to at midnight on Easter eve, after which be a strange reverence among the peo- the people go home and sleep until ple during the procession, and finally Easter morning when they have a man representing Christ is said to be actually crucified and buried. Whethis blessed for the coming year.

origin is pagan and is closely con- and is a public performance. A few nected with the idea of regeneration, years ago they also burned his wife, which is closely allied with thoughts although where they learned that Judas had a wife cannot be ascer-

## tained. Celebrated With Pomp

Easter is celebrated with the greatest ceremony in Catholic countries. especially in the cities of Rome, Italy and Seville, Spain, where the entire Holy Week is given over to Church processions and to scenes of the Passion of Christ. Both these cities are lous hotel rates in order to be present

In Seville the entire Holy Week is huge silver figures of Christ and the Virgin are borne through the streets

by black robed men. In Jerusalem the Easter celebration centers around the Church of the is for the entire congregation to enter the church on their knees. On Easter eve the Miracle of the Holy Fire marks the greatest day of the year. A huge platter of fire is carried about the streets and is supposed to be sent from heaven and to perform the miracle of not burning a human being. Ofter from one hundred to five thousand

to have it carried to their home, In Palestine there is a service, in

In Russia on Easter Day there is the blessing of the waters. Wherever there is a river near the town or city the bishops or priests of the Greek Church hold a service during which the water

Thus, beginning as a festival of spring in the Dark Ages Easter in the minds of the people of today is a re-





