A PROFITABLE INDUSTRY.

Novel Means of Livithood in Which Citizens of Detroit are Engaged.

There is an enterprise carried on in Detroit which is not generally known, and never appears in the statement of the city's varied prosperous industries. Its novelty is such that it has never as yet attained the dignity of a name. It is carried on when a majority of citizens are asleep. Those engaged in it prosper upon the carelessness and misfortunes of others. Their income defies definite prediction, but can be depended on for a [Detroit Fost and Tribune.] diction, but can be depended on for a handsome return on the capital invested. The few engaged in this industry might be termed "fighters." The pioneers in the business were gas-lighters. Scarcely one of their number, who has been engeged with the craft for any considerable length of time has failed to find one or more articles which afforded a handsome addition to his regular in-come. Almost every night there was a valuable find or two, and as a knowl-edge of the fact came to a few men who were waiting for something to turn up. they saw in it a golden opportunity, and are now laying up treasures from what

they can find.
One of these individuals lives in Close's alley and is a negro. At the very peep of day he may be seen abroad, traveling at a good round space, scanning the side-walk and doorways, and swooping down on anything of sufficient value to repay on anything of sufficient value to repay the loss of a minute or so. There are also three men who travel together, their rounds generally beginning about midnight and continuing until daylight. They walk abreast, taking in the sidewalk, scanning it as they go, the center man carrying a bull's-eye lantern attached to the froat of his coat. They go as rapidly as is consistent with their business, and nothing of value escapes business, and nothing of value escapes their notice. A basket is the receptacle for many articles, money goes into their pockets, and heavier finds some-times necessitate the sending of a detail times necessitate the sending of a detail of one or two for assistance or a wagon. What they pick up comprises almost every movable commodity worn or carried upon the stros. They secure hats, handkerchiefs without number, coats, money, umbrellas, feathers of value, occasionally a valuable watch dropped by some night marauder, purses, rings, breastpins, canes, chains, bracelets, keys, letters, gloves, furs, skirts, and even hose, dropped by some luckless adventuress. An invoice of these findings would show an immense annual aggregate. A plume picked up not ings would show an immense annual aggregate. A plume picked up not long since netted eight dollars to the finder. A watch was quietly disposed of for fifty dollars, and the purchaser had a bargain. Much of the jewelry is sent to a distant market. Ready money is tucked away and tells no tales.

Curious finds are also made. An old lamp-lighter said to a reporter: "I have picked up two bushels of potatoes when they were worth a dollar and a half per bushel, and no one even called for the longs."

Another had found a new suit of Another had found a new sait of clothes, neatly done up, and found them a good fit without the change of a button. Some disciple of Bacchus tucked a twenty-dollar bill outside his vest pocket and the eagle-eyed finder gathered it in. Purses containing several times that amount have been picked up, and the business is said by those informed to be a lucrative one.

A peculiar case is that of an aged

A peculiar case is that of an aged negro who is found around the market building at an early hour during the hot weather. He gathers up the heads and feet of chickens, declaring when questioned: "Boss, dem am de quintessence ob de fowel. De possum am de only bird dat obberrates dese foh regalah oletime soup." He never misses a squash, bunch of vegetables, or some other

Forrest and O'Cener.

"The true story" of how the late Charles O'Conor came to act as counsel in the Forrest divorce case is told by The Syracuse Herald. Mrs. Forrest's triends at first tried to engage him, but he refused positively to have anything to do with the case. But they had spread abroad reports of their intention to engage him, hoping thus to frighten Mr. Forrest, and Forrest heard and believed them. A few hours after his lieved them. A few hours after his final refusal to be Mrs. Forrest's counsel, Mr. O'Conor took his seat in a horse-car to go home. A moment later Forrest entered. His eye fell upon O'Conor and flashed fire. Believing the lawyer to be his wife's counsel, he strode up to him. and in the presence of the assembled passengers he deliberately trod on his toes. Mr. O'Connor rose, quitted the car, and returned to his office. There he wrote a brief note to Mrs. Forrest, accepting her case without a retainer; and a more remorseless warfare was never waged by counsel upon an adversary's client than that which Mr. O'Conor opened against the great actor the next

Wood as Food

[Popular Science Monthly,] Certain animals have a remarkable power of dige-ting ligneous t same. The beaver is an example of this. The The beaver is an example of this. The whole of its stomach, and more especially that secondary stomach, the execum, is often found crammed or plugged with fragments of wood and bark. I have opened the crops of several Norwegian ptarmigans, and found them filled with no other food than the predicts of pines much which they needles of pines, upon which they evidently feed during the winter. The pirds, when cooked, were scarcely eatable on account of the strong resinous flavor of their flesh.

I may here, by the way, correct the commonly accepted version of a popular story. We are told that when Marie Antonatte was informed of a famine in the reighborhood of the

Tyrol, and or she starving or some of the peasants there, she repled: "I would rather cat pie-crust" (some of the story-teller: ay pastry") "than starve." Thereul on the courtiers giggled at the ignorance of the pampered princess who supposed that starving peasants hat such an alternative food as patry. The ignorance, however, was all on the side of the courtiers and tho e who repeat the story in its ordinary form. The princess was the only person in the court who really understood the habits of the peasants of the particular district who restry indessed the particular district the persons of the particular district in question. They cook their meat, chiefly young yeal, by rolling it in a kind of dough made of sawdu t, mixed with as little coarse four as will hold it together; then place this in an oven or in wood embers until the dough in hardened to a tough crust, and the meat raised throughout to the cooking point. Marie Auto nette said that she point. Marie Auto nette said that she would rather est croutins than starve, knowing that these croatins or meat pie-crusts, were given to the pigs; that the pigs digested them, and were nourished by them in spite of the wood sandust.

G. R. SIMS' DRAMATIC METHOD.

Planning the Story-Building It Up-Dialogue and Completion.

[Pall Mall Gazette.]
When I get a commission to write play the first thing I do, as a rule, is to decine it, because I know it means from three to six months of mental misery and a long period of physical prostra-tion after the work is linished. I have declined six commissions within the last few months, because I dread the task so much. Writing a play is the most ex-hausting and the most distressing of all forms of literary labor I have yet tried, and I have tried my hand at a good many branches of the profession. When many branches of the profession. When I have conquered my repugnance so far as to undertake a play, however, this is how I proceed. I begin to plan my story, building it up scene by scene. This I write out in a book, and alter and alter until I have a clear story which I can tell act by act to a friend, taking care to let the end of each act be as effective as possible.

care to let the end of each act be as effective as possible.

As soon as the story is clear I begin to look at the motives which actuate the villain and the hero. If these are weak, I east about for stronger ones. When I think that the motives are those that will account reasonably for all that happens, I set to work to write the play that is to say, I complete the piece act by act, writing in the dialogue as I proby act, writing in the dialogue as I pro-ceed. Playwriting is both an art and a trick. There are certain "tricks of the trade" which, being unknown, lead the greatest artist into difficulties. An audience must be written for, not at, and different audiences require differ-ent treatment. A play which would be an enormous success at one house would be a failure at another. It is, therefore, essential to bear in one house would be a faiture at another. It is, therefore, essential to bear in mind the house you are writing your play for, and pay attention to all the points which are known to tell best with those who will pay their money to be amused at the theater for which your play is intended. The great secret of specess in dramatic work I believe to be the knowledge of what not to write.

Half the plays that fail, do so because among the good stuff there is that which annoys an audience, or distracts its attention from the main points of the itory. I endeavor as far as possible to remove every element of danger from a play when I have written it. A line that is capable of a double meaning, has wrecked a play at a critical point more than once, and a dangerous sentiment has often turned the scale against the author, at a moment when a safe sentiment would have turned it in his favor. nent would nave turned it in his layor.

I am writing of course of that branch of play writing which I practice—ordinary melodrama. Grand poetical plays, where the language and the main idea carry the language and the main loca carry
the listener up into a region removed
from the bustle and strife of ordinary
life, are not judged by the same rules.
The absurdity of a situation or a Tsentiment is lost sight of, because the audience, never having lived in the clouds,
cannot judge what they hear or see by
their own experience. But in melotheir own experience. But in melo-drama, where the most exciting situations, and the strongest passions of hucare is necessary to see that the thin line which separates the sublime from the ridiculous is not overstepped.

A Smart Colored Boy. [Arkansaw Traveler.]

"Dat boy," said a colored gentleman, referring to his son, "w'y, he's de smartest chile in de lan'. Dat boy, w'y, he is got er high edycation."
"How far advanced is he?" some one

asked.
"Who, dat chile? W'y, he's mighty aigh got all de way, dat's how fur 'vanced hole."

"Well, but what can he do?"
"Who, dat boy? Whut is it he kain'
do? He ken read dese heah signs whut do? He ken read dese heah signs whut de white folks paints on de fences, an' it takes er mighty sharp chile ter do dat, lemme tell yer. But dat ain't de climax o' whut he kin do. He kin read dese leather-kivered books. Mos' any boy ken read ore o' dese heah paper-back books, an' any ord'nary pussen ken han'le de newspapers an famflets, but when he takes down one o' dese here leather-kivered looks a: reads off de leather-kivered books at' reads off de talk, wy he's gwine ter be a lawyer, shose yer bo'n. Doan talk ter me 'bout dat chile, 'case I knows him. Tse seed him hau'in figgers wid bof han's."

It is said that when Henry Ward Beecher expects to make an unusual effort in public, he postpones a meal, if it comes near the hour of his lecture, and waits until he is rested afterward before he eats anything; and he has werr prospect of being a hale old man. WE SHALL KNOW ALL

[Owen Meredith.] Whom we first love, you know, we seldon wed.
Time rules us all. And life, indeed, is not
The thing we planned it out ere hope was
dead.

dead. And then, we women cannot choose our lot Much must be borne which it is hard to bear; Much given away which it were sweet to

keep.
God help us all! who need, indeed, His care,
And yet, I know, the Shepherd loves His
sheep.

My little boy begins to babble now Upon my knee his earliest infant prayer. He has his father's enger eyes I know. And, they say, too, h's mother's sunny hair.

But when he sleeps and smiles upon my knee, And I can feel his light breath come and go, I think of one (Heaven help and pity me!) Who loved me, and whom I loved, long

Who might have been * * * ah, what I dare not think!

We all are changed, God judges for us best. God help us do our duty, and not shrink, And trust in Heaven humbly for the rest.

But blame us women not, if some appear
Too cold at times, and some too gay and
light.
Some griefs gnaw deep; some woes are hard
to bear.
Who knows the past? and who can judges
us right?

Ah, were we judged by what we might have

been,
And not by what we are, too ant to fall!

If little child—he sleeps and smiles between
These thoughts and me. In Heaven we
shall know all!

THE DONKEY BOYS OF CAIRO.

The Drollest Street Gamins in the World-The Brutes' Noted Names. [Cairo Cor. St. Paul Pioneer Press.]

Cairo would not be Cairo without its donkeys and donkey boys. They are s

donkeys and donkey boys. They are a mique institution.

These Arab donkey boys know a smattering of the principal European lan guages, and can tell instantly in what tongue to address you. Not only are they thus keen, but they are also the drollest and most humorous street gamins drollest and most humorous street gamins I have ever seen. They are great at pantomime, and you cannot forbear laughing at their good-humored anties. The donkeys are exceedingly small, but gentle and long-suffering. The majority of them are much abused, and bear around on their bodies the marks of the merciless donkey boys. "Mine berry good donkey, sar," said one. "Mine name Yankee Doodle, sar," said another, keener even than the rest. Then the others took up the keynote, and "Gen. Grant." "Mrs. Langtry," and other similar celebrities were at my disposal. Had I been French, it would disposal. Had I been French, it would have been "monsieur" instead of "sar" and the donkeys would have been named "Napoleon," "Waterloo,"

etc.
I did not make any bargain before-I did not make any bargam beforehand. When I inquired at the hotel as to what was the proper tariff, the answer was: "Give the beggars—a great word with the English—a plastre or two per hour. There is no regular rate." Of course the boys always grumble and demand backsheesh, whatever the fee bestowed, but no one minds that. So on this particular morning I bade the boy hold the opposite stirrup while I mounted—the stirrups are not fastened, but in the event of a fall the distance is ridiculously slight. On each donkey's forchead is a brass tablet with his forehead is a brass tablet with his number inscribed upon it.

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