

## Sunday Sermon Reviews

Outlines of Pulpit Talks by Calumet Ministers. This Department is to Be a Regular Feature in The News Each Monday.

### EASTER BRINGS LIGHTER HEARTS

Well Kept Lent Is Truest Preparation for This Joyous Day

The story of the resurrection is one that brings joy to every heart. The victory over the grave which Easter announces is one that fills the whole world with lighter hearts wherever the Easter story is told. One cannot help feeling happier at the proclamation of the victory of the blessed Lord. The Easter joy is a contagious joy filling the hearts even of those who ordinarily think but little of such things. One cannot help but be involved in the general stream of rejoicing, declares Rev. J. A. Ten Brook, Episcopal, yesterday.

His text was: I Cor. XV-20. But now is Christ risen from the dead, and become the first fruits of them that sleep.

And if Easter means this, to all men, what must it mean to those who strive to really enter into its spirit? What must it mean to those who have followed their Savior through the story of the cross on Good Friday, come to this festival as the natural crown of their annual observance. A well kept Lent is the truest preparation for a joyous Easter. We must follow Him through the whole story of His death, if we would enter fully upon the beauty of the story of the resurrection. For what does Easter stand for? You tell me that it commemorates the resurrection of Christ. True, as far as it goes, but further than that, Easter is a season of joy because Christ has risen and become the first fruits of them that sleep.

For though the saints, like Him, shall die.

They share their Leader's victory. And triumph with their King. Easter's joy lies in the fact that it is a pledge of our victory. Without a pledge it would be a mockery. Its glory, its joy, lies in the fact that it has made its victory ours. In the words of St. Paul on Easter morn, we proclaim, "Thanks be to God who giveth us the victory through Jesus Christ, our Lord."

Easter is not an isolated festival. It is the natural fruitage of the life which culminated on Good Friday. There on Calvary there was a life finished, a death without which there could be no Easter day. There was a seed planted when the cross was erected without which there could be no first fruits of them that sleep. Not merely was a death necessary, nor merely was a life laid down, but that life laid down must be just such a life as was laid down on Calvary. Let me give an imaginary illustration. Christ Jesus, typified the life of self sacrifice. He was a rich, and learned man, a shining light in society. Suppose in their impatience the mob had seized and crucified him, and he had risen from the dead. Do you think the world would worship today at his empty tomb? His resurrection would be a seven days wonder and then forgotten.

The glory of Easter day is in the spirit and life of Him who on that joyful morn burst the bars of death, and came forth the Victor over the tomb.

And His spirit was the spirit of service, a simple faith and implicit trust in God, a willingness to help those who needed help; this was the spirit which conquered the grave. And the glory of Easter lies in this, that then and there the simple things of life were proven to be the most powerful and most important. A life of simple faith and strict adherence to duty may not lead to a throne. It may lead to Calvary, but it certainly does not lead to the joy of Easter morning.

And in this spirit of Good Friday and Easter men have gone out to achieve great things for their fellow. Selfishness, crime, and vice and brutality are being driven from the field, and the kingdoms of the world are becoming the kingdom of His Christ.

May the Easter joy in its highest sense soon become a reality to all mankind.

### PROOF OF THE RESURRECTION

Stong Evidence of It in the Faith of the Disciples

Taking his text from Acts II-32, "This Jesus hath God raised up whereof we all are witnesses," Rev. C. L. Adams of the Calumet M. E. church declared in his Easter sermon yesterday morning that "the minister of the Gospel to be really efficient must be a man of profound convictions. He must know the truth whereof he speaks. At least he must believe it so firmly as to be willing to die for it and his faith must find support in the word of God. Such was Peter, the spokesman on the day of Pentecost. He could say: 'This Jesus hath God raised up whereof we all are witnesses,' and he could reinforce such statements by the authority of the Holy Scriptures."

"For nearly four years these early disciples had known Jesus personally. They knew, too, that he had been crucified, was dead and buried, and at the time they did not have any thought that he would rise again. Yet during the forty days after his resurrection they saw him so often, under such varying conditions and in such activities, that every vestige of doubt was swept away and they boldly declared this fact before all men, in the council chambers of their rulers and even when life and liberty were at stake. With equal confidence, we, too, declare this blessed truth, the cornerstone of our Christian faith."

"Do you ask why I believe in the resurrection of Jesus Christ? My answer is:

"I—Because I was taught to believe it in my childhood days.

"I was taught it in the home, in the Sunday school, in the services of the church, I read the story in the bible and in other books. I do not recall that in my earlier years the thought of questioning this great historical fact ever came to my mind. The same is true of most of us here today, and this goes to show the value of early training. Far more do we realize our convictions of truth, our faith in the great verities of the bible, are due to our early teaching in the home and by the church. What I might have believed had I been born in an infidel or atheistic or even in a godless home only the imagination can picture."

"II—Because my later reading and study have thoroughly confirmed the early teaching.

"This does not mean that none of my early opinions have changed during these years of study and experience. In many matters they have changed decidedly. But so far as this resurrection of Jesus Christ is concerned my later inquiry has only confirmed the earlier opinions. To me it is plain that these early disciples were not dreamers or fanatics, but hard-headed men of affairs, a custom house official, hard-headed fishermen and the like, men whose senses had been disciplined by the stern facts of experience. They knew that their master was dead, for they had seen his agony and some of them had assisted in the hasty burial. They had no thought of his being restored to them again, for the first reports that he had been seen alive seemed to them as 'idle tales,' and they refused to believe them without the strongest evidence. So persistent were they in their unbelief that it required repeated appearances of Jesus on widely differing occasions to banish doubt, appearances such that their senses could not be deceived. They saw him, touched him, heard him. He spoke to them of the very things that interested him before his crucifixion and commanded them to preach his gospel to all nations. They came to be so strong in their faith in his resurrection that they were willing even to die, in defence of the same."

"The attitude of the Jewish authorities regarding the resurrection of Jesus has helped to confirm my faith; their senseless attempt to conceal the fact by bribing the guard to declare that His disciples had come by night and had stolen His body, while they slept, their later order forbidding the disciples to speak at all in the name of Jesus, and their futile effort to deny the resurrection of Jesus, all of which have helped to confirm my faith."

"The attitude of the Jewish authorities regarding the resurrection of Jesus has helped to confirm my faith; their senseless attempt to conceal the fact by bribing the guard to declare that His disciples had come by night and had stolen His body, while they slept, their later order forbidding the disciples to speak at all in the name of Jesus, and their futile effort to deny the resurrection of Jesus, all of which have helped to confirm my faith."

### EASTER SEASON AIDS IN UNITY

Home Life Is Preparation for Uplift of Young People

"Live a thorough life at home. This is the best possible preparation for a good life in a house of your own, to which you ought to look forward," said Rev. Luther K. Long of the Calumet Congregational church yesterday afternoon, in an address to young people.

In part Rev. Long said: "Christmas is the children's day. Easter is apt to be considered the day for older people, the bereaved and those approaching death. Healthy, vigorous, young persons are not inclined to give much thought to death, the resurrection and the life to come. If thoughts of the life beyond are injurious to our work here and now, we ought not to think them. But I am sure that all right Christian thinking is helpful to this life and that the Easter season has important suggestions for young people."

"To be delivered from a morbid and unwholesome fear of death is a fine thing for a young person. This, the assurance of the resurrection of Jesus and life beyond very emphatically does. The resurrection helps us to consider life as a unity, whether here or beyond, whether in childhood, in youth or in mature years. This helps in living a harmonious life, knowing that what we do or become in one period has its effect on what we may do or become in life as a whole. The Easter convictions tend to prevent hurry. You do not have to do everything today—you are living and working in eternity. It is not necessary to learn it all at once to complete your education this year—you are developing minds and character for eternity. Keep your education going on through many years—it is a good thing to be learning, working and living. Don't be in too much of a hurry to get at what you call work of life—business, trade or profession—grow into these in a thoughtful way and you will live a richer life and be more useful to your fellow men in the years to come."

"However, be sure to get at things on time. Get the industrious and studious habit early. Begin to learn how to do things—this will lead on to your life's occupation. Live a thorough life at home with parents, brothers, sisters and friends. This is the best possible preparation for a good life in a home of your own, to which you should look forward. Be sure to yield to Christian teaching and sentiment. The best lives in all the ages have been dominated by religion. Religion is as natural to men as are politics, business and social life. Our years are none too many to thoroughly develop and use the Christian character and life. Today we rejoice in a risen Lord and Master. May his presence always be to you inspiration and strength."

TO LEAVE CLOVERLAND.

M. H. Kern of Menominee, district Deputy of the Knights of Columbus, and a member of the high court, Catholic order of Foresters, one of the foremost fraternal workers in the upper peninsula, has decided to leave this district and locate in Portland, Ore. Mr. Kern is well known here and the announcement of his decision to leave will be received with regret.

BOWLING MATCH WEDNESDAY.

Final details have been completed for the bowling match between the Red Jacket and Laurium firemen. Wednesday night has been designated as the date of this big contest, which will be played on the Cub's alleys. Following the match, the Laurium firemen and their ladies will be entertained in the Red Jacket fire hall at a dancing party. Luncheon will be served.

stroy completely the infant church. All of which has greatly strengthened my childhood faith in the blessed truth that Jesus rose from the dead and that he lives forevermore.

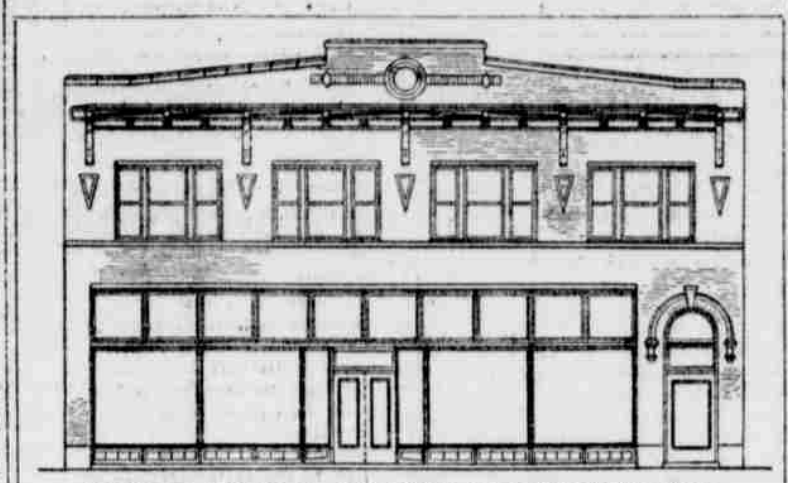
"III—Because I find that belief in the resurrection of Jesus brings to the hearts of men incomparable hope and cheer."

"Sometimes we feel that this is a sad and sorrowful world and no one appreciates this more keenly than the faithful and sympathetic pastor. But with all its sorrow and suffering it is radiant with hope compared with what it would have been had Jesus never burst the bars of death nor left us the heritage of the empty tomb, and down through all the centuries since then, from generation to generation, this word of hope has passed: 'Because I live ye shall live also.'"

"Christian faith is not merely the intellectual assent to truth. Rather it is the trust of the heart issuing in an experience of divine grace and power, an experience in which the living Christ is revealed to the inner consciousness of men and they become as sure that Jesus lives as they are of their own existence. And as we carry away the familiar forms of our loved ones for burial, it is in the full confidence that since Jesus died and rose again even so them also who sleep in Jesus will God bring with him, and we may meet them again. In this faith, Stephen had his vision of the opened heavens and Jesus standing on the right hand of God. In this faith Paul died a martyr, fully assured that 'a crown of righteousness' awaited him as all God's faithful servants in the other world."

"And so the longer I live and the richer my experience of divine grace and love, the more fully I am persuaded that the faith of my childhood was neither fiction nor fallacy but that Jesus Christ rose from the dead and ever lives to make intercession for us."

### IMPOSING TWO STORY BUSINESS BLOCK TO BE ERECTED ON FIFTH STREET BY OSCAR KECKONEN



VIEW OF FRONT OF PROPOSED KECKONEN BUILDING.

An imposing business block, 54 feet in width and 139 feet in length, will grace the site of the old life station on Fifth street, with the erection of the building during the summer by Oscar Keckonen for the Keckonen Hardware company.

Specifications call for a modern, solid brick structure, two stories in height. A basement which will be occupied by a display room, store room and workshop will extend under the entire length of the building. The sales and display room will occupy the entire main floor and the second floor.

likely will be fitted into a thoroughly modern lodge room.

The front will be messaline brick and arrangement of prism glass windows will make this particularly attractive. The interior will be finished in oak. Specifications call for modern lighting, heating and plumbing systems.

Ground will be broken as soon as weather permits and the basement and main floor will be ready for occupancy by Sept. 1. The building which the hardware company now occupies is in demand by several firms, but no lease has yet been granted.

Contracts for excavating and building will be awarded this week.

Any relatives or friends going away or coming to visit? Tell us. No charge. The News welcomes news items.

NEWS WANT ADS BRING RESULTS.

SPECIAL MATINEE at 2.30

A Showing of

## BIBLES and PRAYER BOOKS

etc., that is most comprehensive

MANY NOW AT SPECIAL PRICES

Oxford Bibles, Oxford Testaments, Oxford Prayer Books, Oxford Prayer Books and Hymnals, Oxford Bibles bound in Real Seal, Real Morocco leather lined, Oxford Sunday School Scholar Bibles and Teachers Bibles. Then there are Oxford Bibles with large black face type which makes reading easy for those with poor eyesight. Oxford Illustrated Bibles with all the helps. Episcopal Prayer Books and Hymnals all of the genuine Oxford make in many new and choice bindings, including the Vest Pocket Prayer Book.

All that is wanted and new in Oxford Bibles we have in stock at all times but, just at this season of the year our lines are exceptionally large and varied.

Prices are most reasonable, starting at 25c then on up to \$5.00.

GLASS BLOCK STORE CO.

CALUMET ILLINOIS

Special Matinee Saturday and Sunday at 2:45. The first evening show starts promptly at 7:30 and second show at 8:50 sharp.

COME EARLY AND AVOID THE RUSH! Listen for the Bell.

An hour and twenty minutes of clean cut entertainment and amusement for only a DIME.

Special Matinee Saturday and Sunday at 2:45. The first evening show starts promptly at 7:30 and second show at 8:50 sharp.

COME EARLY AND AVOID THE RUSH! Listen for the Bell.

An hour and twenty minutes of clean cut entertainment and amusement for only a DIME.

### SPECIAL COLONY FOR EPILEPTICS

Ferris Urges Separation From the Feeble Minded at Lapeer

Lansing, March 24—Governor Woodbridge N. Ferris favors the segregation of imbeciles and epileptics in the state institution at Lapeer. The governor recently made an official visit to the institution for the feeble minded and says the memory of what he saw there will linger with him as long as he lives.

"In spite of the promise of a high budget necessary to take care of the running expenses and necessary additions to government and state institutions, I don't believe the question of separating the epileptics at Lapeer from the feeble minded should wait two years. I realize it means a heavy additional expense, but no one can go to that institution and witness the horrors of the place without offering up a prayer of thanksgiving that his lot is not cast amid such surroundings and to feel his heart bleed for the epileptics who, except during the periodical attacks, are normal and cannot but suffer from contact with the unfortunate who represent the feeble minded portion of the institution's inmates."

"I believe there should be established an epileptic colony. I don't believe the great state of Michigan can afford to subject its epileptic charges to the horrors of constant association with

the feeble minded who form the great proportion of the inmates at Lapeer. Words cannot describe conditions as they exist there. It is beyond comprehension, almost, and how the superintendent manages to obtain help to maintain the institution will always be a puzzle to me."

"Scores and scores of the charges at the Lapeer institution require ten times the care and attention of the finest infant and are far more helpless." The governor paid a fine tribute to the superintendent and his wife, whom he designates as the two persons out of millions to conduct such a work. "They apparently look upon it as a great work," said the governor. "They see pleasant things in their line of duty and actually enjoy an optimistic view. Far from entering objections to the horrors they are thrown among, they take pleasure in doing the work well."

"The Lapeer institution for the feeble minded and epileptic is one institution that should not be neglected. I am considering the question of recommending a proposal for the segregation of the two classes of inmates because I think it is a duty the state owes to humanity. And where a question of humanity and dollars must be considered I don't think Michigan will ever be small enough to give the first consideration to the financial side of the issue."

The swell fling pitcher Jimmy Lavelander has been doing for the Cubs since caused Manager "Korston King" Rivers to declare that James will make the National League batters curl up and wither when the big show starts.

Do you want to reduce the cost of living? Read The News advertising page.

AMUSEMENTS. AMUSEMENTS.

Calumet Thurs., March 27

THEATER

Season's Musical Triumph!

"GOODBYE EVERYBODY"

BRILLIANT BERLIN MUSICAL SUCCESS

SIXTY PEOPLE

AUGMENTED ORCHESTRA

ORIGINAL PRODUCTION

WONDROUS BEAUTY CHORUS

Exactly as Presented 250 Times in Chicago

PRICES. Balcony Circle .75

Parquet and Parq. Circle \$1.50 Gallery .50

Balcony 1.00 Box seats 1.50

Seat sale opens Tuesday, March 25, at 8 a. m. at Forster's News Stand.

CROWN LYRIC

THEATER LAURUM

TONIGHT!

THE BURGESS STOCK CO.

— IN —

The House That Dan Built

PROGRAM CHANGED MONDAY AND THURSDAY.

AT ALL TIMES 10c TO ALL SEATS

MATINEES SAT. AND SUN. 2.30.

GRAND THEATER

NEW PROGRAM TODAY

THE NATIONAL STOCK CO.

PRESENTS

THE NEW CLAIM

One Act Comedy Drama. SPECIAL SCENERY

Watch for "East Lynne."

AT ALL TIMES 10c TO ALL SEATS

### GOT INDIGESTION? STOMACH UPSET? BELCHING UP GAS OR SOUR FOOD?

You don't want a slow remedy when your stomach is bad—or an uncertain one—or a harmful one—your stomach is too valuable; you mustn't injure it with drastic drugs.

Pape's Diapepsin is noted for its speed in giving relief; its harmlessness; its certain unflinching action in regulating sick, sour, gassy stomachs. It's millions of cures in indigestion, dyspepsia, gastritis and other stomach trouble has made it famous the world over.



LARGE 50 CENT CASE—ANY DRUG STORE