

## TWO ARE FATALLY SHOT

One Negro Child Is Dead, and the Other Will Die—Shotgun and Small Negro Did It.

Last evening the officers received word that two small negro children had been shot and killed near the Lee Berryman farm, about seven miles north of the city. The news was phoned in, and no particulars were given at the time. Deputy Sheriff Reeves and Justice A. N. Dexter immediately went out to the scene, and the deputy said a sickening sight met them at the humble negro home, where the accident, for such it was, occurred. The officers found one negro child about three years old with the entire top of its head shot away, and another, about one and a half years old, fatally shot, several of the shot having penetrated the skull about the forehead and eyes.

The mother, named Anderson, lived with her family of four small children, and yesterday afternoon she left the four in the house alone, when a six-year-old got hold of a single-barreled shotgun, and it was discharged, with the above result.

Justice Dexter held an inquest over the dead body, and pronounced it death from accidental causes, as the child who caused the discharge of the gun was too small to be responsible.

### WEATHER FORECAST.

Published By Authority of the Secretary of Agriculture.

For Palestine and vicinity:  
Tonight increasing cloudiness;  
Wednesday unsettled weather; cold.

Minimum temperature, 50.  
Maximum temperature, 70.

### Weather Conditions.

A disturbance of considerable extent overlies the upper Missouri valley and the greater portion of the Rocky mountain region, with the lowest barometer readings in South Dakota. There has been no precipitation of consequence except in the northern part of the Rocky mountain district, in the Plateau states and along the Pacific coast. The pressure is high over the eastern states and the weather generally clear and cool. Fair weather prevails over Texas, with temperatures ranging from 38 degrees at Amarillo to 66 degrees at Brownsville.

T. R. Taylor,  
Official in Charge.

### Junior B. Y. P. U.

Program for Wednesday, Feb. 2:  
Subject: "Andrew, the Soul Winner," John 1:42; Marienne Sparkman. Leader—Clara Simmons.

Short papers on:  
Andrew Won to Jesus, Andrew Wins Peter to Jesus—Susie Williamson.  
Andrew Consecrates Himself to Jesus, Andrew Chose to be an Apostle—Cora Moser.

Andrew the Helper of Jesus, Andrew the Missionary, Andrew Filled with the Holy Spirit—Mary Belser.

What must we have to be soul winners?—Genevieve Warren.  
How can we help our church win souls?—Leta Davis.

### He Stole Some Shoes.

Proprietor Williams of the Sterne Hotel is looking for a negro porter today, who stole two pair of shoes from the hotel. One pair was left with a shoemaker in the town, and it is supposed the negro is wearing the other pair.

### For Feverishness and Aching.

Whether from Malarious conditions, Colds or overheating, try Hicks' CAP-UDINE. It reduces the fever and relieves the aching. It's Liquid—10c, 25c and 50 cents at Drug Stores.

### A Coming Entertainment.

Announcement is made that the Philathea Class of the Centenary

Methodist church will give an entertainment on the evening of February 22, in the church, at which time a splendid program will be rendered, and to which the public is invited. Watch these columns for further announcement.

### FOR THE PIANO FUND.

Students of the Palestine High School Are Being Helped.

The canvassing committee for the High School piano fund received twenty-seven silver dollars from the liberal and loyal citizens of Palestine Monday. The results obtained illustrate the fact that everybody is willing to help a good cause. About one-fourth of the needed amount has already been raised, and the committee expects to have the piano in the High School building within two weeks or ten days. The generous spirit and the kindness shown the committee is highly appreciated by the student body of the High School.

The fund stands as follows today:  
Piano will cost .....\$350.00  
Amount on hand ..... 184.00  
Balance needed .....\$166.00  
(Watch this column daily.)

## FIRE HOUSE BONDS SOLD

Cincinnati Parties Buy Palestine Bonds at Par—Will Now Have Cash to Build.

Yesterday the city commissioners met to consider bids for the new issue of fire house bonds, voted a few weeks ago by the city of Palestine, to the amount of \$18,000.

The bonds were sold to Cincinnati parties at par.

Now there will be available the \$18,000 with which to build a new fire hall. It is the purpose of the commissioners to build a modern building on its lot adjacent to the city hall. The east end of the building, ground floor, will be used as a fire station, with sleeping apartments for the firemen on the second floor. The rest of the building will be made modern store rooms, according to present plans, and these, it is expected, will prove a good investment for the city, will soon pay off the debt, and prove revenue makers.

### Pythian Sisters.

The regular monthly meeting of the Pythian Sisters will be held at the K. of P. hall tomorrow night, the 2nd of February. All members (Knights and Ladies) are expected to be present. The drill team is urged to be on hand, as there will be an initiation.

M. E. C.

### Read This.

Jacksonville, Texas.—This is to certify that my wife was cured of kidney and bladder trouble in 1895 by the use of one bottle of Hall's Texas Wonder, and I can cheerfully recommend it to others suffering in same manner.

A. M. Duke.

Sold by J. R. Hearne & Co.

### At Motley Drug Co.

See F. A. Stewart, district manager and organizer for the Brotherhood of American Yeomen, the most popular, progressive fraternal society in America, who will fully explain its merits. Organized Feb. 25, 1897; assets, Jan. 1, 1910, \$1,313,672.58.

### Five Miles on Cross Ties.

In a derailment on the west end yesterday a freight car is reported to have run five miles on the cross ties, crossing Trinity river bridge. No serious harm was done, and traffic was not seriously delayed.

### To Cure a Cold in One Day

Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25 cents.

Richardson's Wood Saw. Phone 906

## OUR DUTY TO THE YOUNG

Sermon By Rev. Allan Crabtree, Pastor of the First Congregational Church of This City.

The following sermon was preached by Rev. Allan Crabtree, pastor of the First Congregational church, on Sunday morning, January 23:

Text: Then were brought unto Him little children, that He should put His hands on them, and pray: and the disciples rebuked them. But Jesus said: "Suffer little children, and forbid them not to come unto Me: for of such is the kingdom of Heaven." And He laid His hands on them, and departed thence. "Take heed that you despise not one of these little ones; for I say unto you, that in Heaven their Angels do always behold the face of My Father who is in Heaven." "But whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depths of the sea."—(Matt. XIX:13-15, XVIII:6, XVIII:6.)

### Dear Friends:

The ministers of Palestine have had an understanding that every evangelical pastor in the city will preach this morning upon some phase of "Our Duty to the Young." I have chosen a large text, therefore it will not be necessary for me to preach a long sermon, though the subject is worthy of many sermons of great length, which, no doubt, would prove profitable both to the children and to the parents alike. The sermon this morning, however, is not especially designed for the children, but rather for the parents, and for those who have failed to see the emphasis that Jesus, Himself, has laid upon this momentous question.

Just recently a historical fact has been brought to the attention of the Christian world, concerning the children of China. Two hundred and fifty million graves are dug every thirty years in China. The whole countryside is one thickly sown cemetery, and yet there are no tokens of burials of children. Not a single monument or tombstone marks the grave of a child. What does it mean? Simply that Buddhism and Confucianism have nowhere said, "Of such is the kingdom of Heaven." The ancient paganism of Greece and Rome passed the children by. So, today the proud systems of China and India never stoop to reckon in the children. A child's life is too small, too insignificant. Jesus alone took the little ones up in His arms and blessed them, and by His words and example gave the child the place it holds in Christian lands today. With us our little ones are gifts from Jesus. Away from us they are with Jesus, for He died for them, and "Of such is the kingdom of Heaven."

Notice from the text how simple and yet how profound is the privilege that children can be brought to Christ for the laying on of His blessed hands and for prayer that is truly heard in Heaven. This, I believe, is not only the privilege, but it is the solemn duty of every Christian parent to bring the children to Christ. The text, however, affirms that the disciples rebuked those who brought their children to Him. This has ever been true from that day until now, that God's own people have stood in the way of the children, thinking that they are too young, or that Christ has not the time to spare for them because of the greater need of the hardened sinners, etc. The truth about it is that no child is too young to be brought to Christ, as referred to in the text, and the text also reveals that those children who believe on Him, if they are offended because of their desire to worship and serve the Lord Jesus Christ, it is woe unto the person who is guilty of the offense. It is also true that the salvation of a child is far more important than that of a grown person, because a whole life is often saved after the soul of a child is saved, while the life of a grown person, so far as it has been lived, is entirely lost and perhaps is the cause for multitudes of others being forever lost. I, myself, cannot escape the awful condemnation in one sense, of ever knowing that my past life, before I was a saved man, by the marvelous grace of God in Christ Jesus, influenced, possibly forever, many people in such a way that their souls as well as their lives will be eternally lost, though they may be responsible to God for permitting it to be thus.

How this thought makes me shudder even now for those with whom I am daily coming in contact. Dear friends, we cannot afford to trifle and find fault in this matter of bringing others to Christ, even the children, though we know the early disciples did so, but Jesus severely rebuked them for so doing. And remember that text also reveals that their angels are witnesses in Heaven of these things, and to person who is guilty before God, our Father, can escape the woe pronounced on such.

It may prove to be helpful if we will take a glance at some of the Bible narratives regarding parents whose children are referred to under different circumstances in life. First of all, Noah was commanded

to bring his sons and their wives with himself and his wife into the Ark before the judgment of the deluge. There is no record that Noah got anybody else saved, though he was a preacher of righteousness, and God was long suffering in the days of Noah for one hundred and twenty years before the flood came; but it is blessed to note that Noah did get his own family to go into the Ark, which is a type of Christ, and eight souls were saved from the judgment that destroyed all flesh that was upon the face of the earth, that did not enter the Ark of safety. Noah, no doubt, is an object lesson to all fathers whose families are now out of Christ.

Next we have the man Abraham, who is called "the friend of God." God said: "For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment." (Gen. XVIII:19.) Truly God is no respecter of persons and we can be known of God as Abraham was known, if we will. It does mean a battle, but the Victory is always with the Lord, if we will measure up to our responsibility concerning our children. God grant that we may begin to do so today, if never before. "Ye are my friends if ye do whatsoever I command you." God has a remedy for our every weakness, and remember that it is not a question of the children's weakness, or of those who are at fault besides ourselves; this will not permit us to escape our personal responsibility.

Again we read of the boy Samuel, whose mother gave him to the Lord before he was born. Is it not true that, if God's people would begin by bringing children into the world as Samuel's mother did, that there would be many more Samuels, not especially by name, but in the service of the Lord in the days to come? Another narrative is found concerning a good man by the name of Eli, whose sons were vile in the sight of the Lord, and we are told Eli was judged as well as his sons, because "he restrained them not." Eli was not a bad man himself, but that fact made his responsibility the greater, because he was in reputation as a public servant. It is also a fact that you and I who have a great deal more light than many people have upon Divine truths, are held to a greater responsibility concerning our families than they are as to theirs. Where are our families, and especially our children? And what are they doing in the sight of the Lord and of those who know us and condemn us if they are not following the Lord as we profess to follow Him?

It might be said here that our responsibility concerning our children is two-fold; that of both training and restraining them. Prov. 22:6 holds true, which says: "Train up a child in the way he should go, and when he is old he will not depart from it." And it is true that proper training often includes the necessary restraining of our children, and if there is not the restraining, the responsibility is ours. I was especially impressed with this truth a few years ago, when I heard a minister lecture on a subject, entitled, "The Little Rulers of the Realm." The young minister was so taken with the first-born that came into his home that he prepared this special lecture, and the people who heard him were captivated by his fascinating way of showing how our children rightly rule and reign in our hearts and home. But, dear friends, there is another side to this truth, and that is, there will come the time when our children will become such rulers of the realm that they will rule to their ruin and to our ruin, as Eli's sons did, if we restrain them not.

Christ is the only hope for children, as well as for older sinners, and the way is made plain in the text concerning them. May we be found looking unto Jesus, and our households with us. "Believe on the Lord Jesus Christ, and thou shalt be saved, AND THY HOUSE." (Acts XVI:31.)

## STEVENS IS BADLY HURT

Conductor's Arm Crushed and Shoulder Badly Hurt, From Being Caught Between Cars.

This morning Conductor J. C. Stevens, who lives at 228 Pine street, was brought in from the north badly hurt, from being caught between cars at Mineola, while his train was doing some switching in the yards. He was caught between two cars, and his arm crushed and a shoulder was also badly squeezed. The extent of his injuries had not been ascertained when he reached the city, but it was realized he was badly hurt, and he was hurried to this city for medical attention.

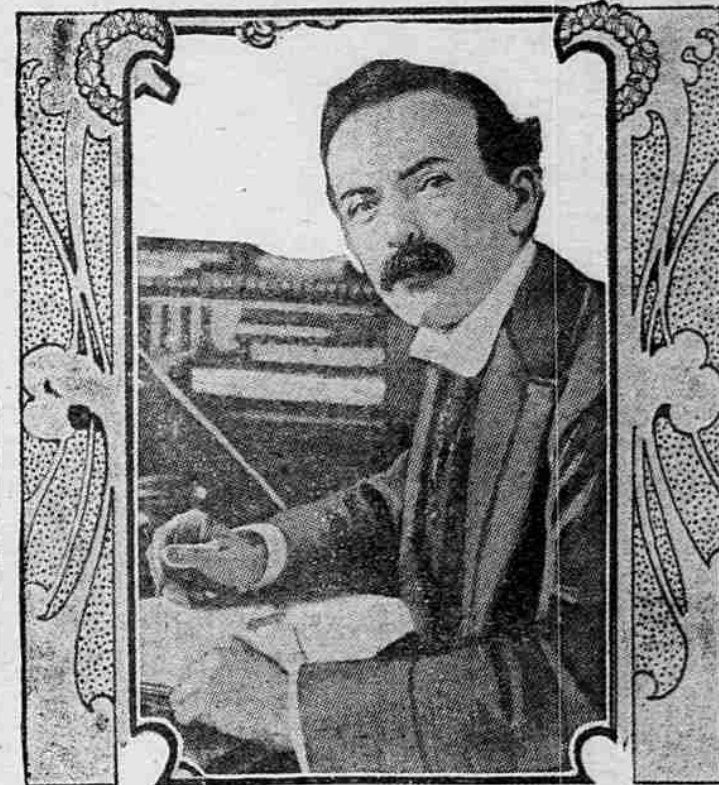
On arrival here the injured man was carried to the company hospital.

### For Headache—Hicks' Capudine.

Whether for Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.

Herald want ads. are result bring-ers, three lines, three times, 25c.

## LLOYD-GEORGE, BRITISH LEADER.



A sweeping victory for the Liberals in the general elections in Great Britain would make David Lloyd-George one of the foremost figures in English politics. Truly the chancellor of the exchequer already enjoys such distinction, but a victory over the peers, who opposed the budget so stubbornly, would place him upon the very pinnacle of fame. He is just in the prime of life, being in his forty-seventh year. He was president of the board of trade of London from 1905 to 1908, when he was made chancellor of the exchequer. He is a profound thinker, an ardent reformer and one of the ablest speakers in England.

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