

# CITY DIRECTORY

POPULATION OF BLACKFOOT.  
4000

Grove City Cemetery—Owned by the city, W. V. Priestly, Sexton.

Commercial Club—L. R. Thomas, president; C. S. Beebe, secretary.

## LODGES

With the total membership, time of meeting and the names of presiding officers and secretaries:

The Royal Highlanders.—Meet every second and fourth Wednesday of each month. F. C. Barker, I. P.; Ethel Thompson, secretary.

I. O. O. F.—Every Thursday evening. E. M. Hubbell, N. G.; G. H. Holbrook, secretary.

Rebekah—Second and fourth Wednesdays of each month. Ethel Thompson, Mrs. B. W. Holbrook.

G. A. R., Geo. H. Thomas Post.—Meets first Friday in each month at the Armory. E. E. Thompson, commander, W. A. Crawford, adjutant.

Grove City Lodge No. 23, A. F. and A. M.—Meeting (regular) second Friday in each month. Percy Jones, W. M.; W. D. Gagon, Sec'y.

Esther Chapter No. 14 Order of the Eastern Star, 80.—First and third Wednesday. Mrs. Katie Chapman, W. M.; Percy Jones, Sec'y.

Knights of Pythias—First and third Tuesdays of each month. Frank Farmer, Guy Dipple.

M. W. A. 150.—First and third Mondays. E. T. Peck and S. B. Willis. W. O. W. 86.—Second and fourth Tuesdays. V. Van Gramer, C. C.; G. W. Glanville, clerk.

Royal Neighbors, 96.—Mary A. Bell, Orator; Alice Conkle, Recorder.

Women of Woodcraft—Second and fourth Mondays.

Guardian Neighbor—Ethel Thompson.

Past Guardian Neighbor—Mrs. M. E. Larocque.

Adviser—Mrs. Jessie Richardson.

Magician—Mrs. V. Van Bramer.

Current Event—President, Mrs. Matie Wilson; Vice-President Mrs. Susie H. Blithan and Mrs. Mina B. Rockwood; Secretary, Mrs. Nan B. Curtis; Treasurer, Mrs. Inez W. Simmons.

V. I. S.—President, Mrs. J. W. Chapman; Vice-President, Mrs. R. N. West and Mrs. Jessie Woodin; Treasurer, Mrs. Geo. F. Gagon. Meetings are held the first Tuesdays in each month in the City Hall on Taylor St., Everybody invited to attend.

## CHURCHES

Methodist Church—Morning service, 11:00; Sunday School, 10:00; Junior League 4:00; Epworth League, 7:00; Evening Service, 8:00; Ladies Aid, Wednesday afternoon. C. A. Edward pastor.

Baptist Church, Corner University Ave. and Bridge street. Morning worship 11:00 a. m. Evening service 7:30 p. m. Sunday school 10:00 a. m. Prayer meeting Thursday evening 7:30. Ladies' Aid Wednesday afternoon 2:30. Choir practice Friday evening, 8:00. Visitors always welcome. Parsonage phone 228.

## W. R. JEWELL, Pastor.

L. D. S. Church, First Ward.—This church will hold meetings every Sunday during the following hours: Sunday school from 10:00 to 11:45 a. m.; afternoon services from 2:00 to 3:00; evening service will commence at 8:00 p. m. A general invitation is extended to all. No charges connected with our services. Bishop, F. C. Parkinson; R. H. Clayton, Frank Heise, Bishopric of Ward.

Catholic Church—Services are held at the Catholic church by Father Fuchs of Idaho Falls on the first second and third Sundays of each month, services at 12:15 and 10:45.

St. Paul's Episcopal Church—Sunday morning service at 11 o'clock; evening service at 7:30 o'clock. These services will be conducted on the second and fourth Sundays of each month. Rev. J. E. Williams, Rector.

## New Short Line Time Card

### West Bound—

No. 1, 8:05 a. m.

No. 3, 9:34 p. m.

No. 113, 3:15 p. m.

No. 15, 1:08 a. m.

### East Bound—

No. 4, 10:21 a. m.

No. 2, 12:25 a. m.

No. 114, 12:12 p. m.

No. 16, 12:44 a. m.

### Mackay Branch—

Depart 8:25 a. m.

Arrive 6:25 p. m.

Freight leaves 9:00 a. m. tri-weekly

Shipments must be billed the previous day. No passengers carried.

## SHIPPER'S NOTICE

Freight going north must be billed the day before, freight going south received until 9:00 a. m. for shipment the same day.

## EXPRESS OFFICE.

Express office hours 8:00 to 5:30; freight office hours 7:00 to 5:00. Shipments north must be delivered the day before.

## POSTOFFICE HOURS

Week days from 8:00 a. m. until 6:00 p. m.; money orders from 9:00 until 5:30; Sunday mails are handled as usual; delivery windows open from 10 to 11 a. m.



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Modern and Complete. By using the latest and best instruments with scientific and practical training we give you the best of service and comfort. Your correction obtained without asking a question. We take every case for one year and give a written guarantee.

## NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE.

In the Probate Court of Bingham County, State of Idaho.

In the matter of the estate of Eph H. Watson, deceased.

Under authority of an order of sale granted by the Probate Court of the County of Bingham and State of Idaho, dated April 17, 1911, I, the undersigned, will sell at private sale, the following described real estate, situated in Bingham County, Idaho, to-wit: Lots Eleven (11), Twelve (12), Thirteen (13), Fourteen (14) and Fifteen (15), in Block Five (5) in McDonald's Addition to the City of Blackfoot, in Bingham County, Idaho, together with the tenements and appurtenances thereto. The sale will be made on or after the 8th day of May, 1911, and bids will be received at the office of the undersigned, on West Main street, in the said city of Blackfoot. Terms of sale, cash, lawful money of the United States, ten per cent. of the bid payable at the time of sale and balance upon confirmation by the Court, or equivalent mortgage indebtedness.

A. S. DICKINSON, Administrator of the Estate of Eph H. Watson, deceased.

Dated April 18, 1911. A20-3t

## NOTICE FOR PUBLICATION.

### Final Proof.

I, Geo. O. Watts, of Blackfoot, Idaho who made entry No. 641, under the provisions of an act of the legislature of the State of Idaho, commonly known as the "Carey Act," approved March 2nd, 1889, which embraces Lots Two and Three of Section 1, of Township Three, of Range 33, do hereby give notice of my intention to make final proof to establish my claim to the land above described, and that I expect to prove that I have resided on, reclaimed and cultivated said land as required by law, before L. R. Thomas, Agent of State Land Board, at Blackfoot, Idaho, on the 1st day of June, 1911, by two of the following witnesses.

W. F. Campbell, D. L. Broadhead, D. J. Murdock, Jno. L. Wheeler all of Blackfoot, R. F. D. No. 2, Idaho

GEO. O. WATTS, Entryman.

## ORDINANCE No. 112

And ordinance of the city of Blackfoot, providing for the vacation of the alley in Block No. 9, Emwood Addition to the city of Blackfoot, and providing that said alley shall again be opened for public use should the said block cease to be used for public purposes and providing for the publication hereof.

Be it ordained by the Mayor and the City Council of the city of Blackfoot: SECTION 1. That the 2-foot alley in block numbered nine of Emwood Addition to the city of Blackfoot, as surveyed, platted and recorded in the Recorder's office of Bingham County, Idaho, be and the same hereby vacated; said block being the property of Independent School District No. 9, Blackfoot, Bingham County, State of Idaho.

SECTION 2. That in the event the above described block should cease to be used for public purposes then, and in that event this ordinance shall be null and void and the said alley shall again be the property of the city of Blackfoot and be opened for public use.

SECTION 3. That the City Clerk is hereby directed to have this ordinance published as provided by law.

Passed, approved and adopted this eighteenth day of April, 1911.

Attest: G. H. HOLBROOK, L. M. CAPPS Mayor Clerk

## MERGANTHALER JUNIOR LINOTYPE FOR SALE REASONABLY.

Owing to the fact that the patronage of this office has increased beyond the capacity of the junior linotype, now in this office, it is for sale at a reasonable figure and on easy terms. This machine is an ideal one for a small country office, and is in fine working order. An expert operator will teach the purchaser all the mechanism and how to operate, move and set up the machine.

The Optimist Publishing Co. Per Karl P. Brown, Mgr.

## NOTICE FOR PUBLICATION.

Notice to Proof of Application of Water to Beneficial Use.

Notice is hereby given that 2 P. M. on the 27th day of May, 1911, at Idaho Falls, County of Bonneville, State of Idaho, before Alfred Christensen, N. P., proof will be submitted of the application to beneficial use of 2 cubic feet per second of the waters of Mud creek and 4 cubic feet per second of Willow creek, in accordance with the

terms and conditions of Permit No. 4629, heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person holding said permit are Mrs. Rebecca A. Williams, Idaho Falls, Idaho.

2. The use to which said water has been applied is irrigation and domestic use.

3. The amount applied to beneficial use is six cubic feet per second.

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) N½ of section 8, Tp. 2 S., R. 40 E. B. M.

5. The right to take the water from such works is based upon Permit No. 4629.

6. The source of supply from which such water is derived is Mud creek and Willow creek.

7. The date of priority which said user is prepared to establish is May 8, 1909.

A. E. ROBINSON, State Engineer.

A27-4t

## TO ALL WHOM IT MAY CONCERN.

At a regular meeting of the Board of County Commissioners held on Friday, April 14, 1911, the following resolutions were passed:

It is hereby ordered that all persons or firms having charges against Bingham County in order to have same considered or allowed at any regular meeting of said Board shall have their accounts properly filed with the clerk on or before the Saturday preceeding such regular meeting.

It was also ordered that no bills or charges against said county would be considered without first having been duly authorized by either of the county commissioners or the Clerk of said Board.

Board of County Commissioners. By J. T. Carruth, clerk.

## MAY PROVE FATAL.

When Will Blackfoot People Learn the Importance of It?

Backache is only a simple thing at first; But when you know 'tis from the kidneys; That serious kidney troubles follow That gravel, Bright's disease may be the fatal end.

You will gladly profit by the following experience. 'Tis the statement of a Blackfoot citizen.

Mrs. Fred Gertsch, 307 W. Judicial St., Blackfoot, Idaho, says: "In October 1907, I gave a public account of my experience with Doan's Kidney Pills and at the present time, am glad to do so again. I was troubled by kidney complaint from childhood and any exertion or the contraction of a cold always cause me to feel worse. When I learned of Doan's Kidney Pills, I used them and they did such good work that I have always taken them since then when my kidneys have troubled me. I am grateful to this remedy for the benefit it has brought and shall always recommend it as the best kidney medicine to be had."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

## FROM ARCO ADVERTISER.

Mrs. Geo. Christofferson a former resident of Arco, but now residing at Blackfoot was in Arco the latter part of last week on business.

O. W. Kessinger the Studebaker man was in the city yesterday.

Sheriff Frank DeKay of Bingham County was in the city yesterday on business.

A. L. Fowler who has been cashier of the State Bank of Mackay last week resigned his position. He is a brother of our townsman J. W. Fowler.

D. R. Jones of Blackfoot who was a director in the same bank has also resigned, his successor being Kenneth McKenzie.

## Subscribe for the Optimist.

D. W. Standrod And Company Bankers

Capital \$100,000

C. W. Berryman, President  
G. A. Robethan, Vice Pres  
C. V. Fisher, Cashier  
W. F. Berryman, Asst Cash

## DIRECTORS:

D. L. EVANS, D. W. STANDROD  
J. N. IRELAND, G. A. ROBETHAN  
C. W. BERRYMAN

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### DR. F. W. MITCHELL

Behley Block

Phone 18

BLACKFOOT IDAHO

### DR. J. B. COOPER,

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No. 312, Near Red Barn

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M23-4t.

### Eggs for Sale.

Indian Runner Ducks, Pekin Ducks, Toulouse Geese, Golden Wyandotte, Buff Orpington Chickens, Bingham County Nursery Company. M30-tf

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## THE Shelley Mercantile COMPANY

## Barker, Wallen & Co.

F. C. BARKER, Manager

We are now located in our new shop at 273 N. Main St. where we will be pleased to have you call and inspect our stock of Paints, Oils, Varnish, Brushes and painters supplies. We do all kinds of decorating and have a force of competent workmen. House cleaning time is near, so if you have anything in our line place your order with us at once so that we will be able to do the work promptly. Your orders will receive our careful attention.

Call at office or Phone 72 and your order will be taken care of.

## Simmons & Allen

# City Transfer

## PHONES

Simmons' 153 Red

Allen's 78 Black

Office - - - 236

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Orders for Sunday Must be in by 9 O'clock A. M.

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General Blacksmiths

and

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Best of Work at Reasonable Prices

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