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The Word of God

Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119:105.

The Words of Jesus: All religious teaching, doctrine or creed, if they are to have any claim upon the love, loyalty and devotion of the people, must be in harmony with the teachings of Jesus the Christ whose words fit into every fold and crevice of the human heart, and of whom it was said in John 7:46, "NEVER MAN SPAKE LIKE THIS MAN."

Press-Radio Bible Service, Inc., Cincinnati, Ohio

Watch Your Steps

We have very often heard the saying "Watch Your Steps". There is much in the saying "Watch Your Steps". Sometimes we stumble, by not watching sometimes we fall, sometimes we drown sometimes we are burned, and at times we are blinded. The saying "Watch Your Steps", implies using precaution in our daily activities and in our conversation with our fellowman. If we do not watch our steps we will find ourselves faced with unfortunate situations.

There are those of us who have good jobs and make good money at times; and because we fail to watch our steps we spend it as we make it. We do not

think about the rainy days, we do not think about those jobless days, we do not think about the poor pay days. We think that when the dollars are being made we must eat all the candy, drink all the soda-water and joy-ride in all the cars and as soon as our money gives out, we stop eating, drinking and riding and then we find ourselves hungry and walking barefooted and naked. Money is plentiful at this particular time and everybody who wants a job can have a job. Everybody who wants money, can have some if not much we had better watch our steps. Ere long we may be begging. It is said that most of us buy the things we do not need and beg for the things we need.

SUPREME COURT DECISION

(Continued from page one)

The Court continues:

"The crucial question in the case is whether the very substantial differential between the white and colored teachers of Anne Arundel County is due to discrimination on account of race or color. I find as a fact from the testimony it is."

The court does not undertake to specify the amount of the salaries to be paid to white or colored teachers but the Court enjoins the board of education of Anne Arundel County "from discrimination in salaries on account of race or color."

In June 1940, the Fourth Circuit Court of Appeals at Asheville, N. C., handed down a similar decision in the case of Melvin O. Alston vs. the Norfolk, Virginia, school board. (this article will be continued in next weeks issue).

Blue Springs Circuit Makes Clean Sweep

On Saturday, August 23, Presiding Elder R. L. Young held his third Quarterly Conference at Blue Springs C. M. E. Church, with Reverend C. T. Thompson, pastor. The members served dinner at the church on Saturday at 3:00 o'clock. More than forty persons were present. The Presiding Elder was paid out in full on Saturday and the pastor, Reverend E. D. Barksdale, preached the 11:00 o'clock sermon and practically \$100 was raised in the morning collection. Reverend T. Sander, Jr., the popular pastor of the Bassfield Circuit is now conducting a revival at Pleasant Grove C. M. E. Church, here Reverend E. F. Young is the energetic pastor.

Sunday School Lesson

Lesson IX August 31, 1941

JOHN URGES CHRISTIAN LOVE
The Epistles of John

Printed Text—John 3:13-18; 4:7-21

Golden Text—Let us not love in words neither with the tongue; but in deed and truth. 1 John 3:18.

Devotional Reading: H. B. 13:1-8

The Lesson in Its Setting

TIME—Not absolutely known with accuracy, but probably between A.D. 90 and 95.

PLACE—These Epistles were probably written from the city of Ephesus.

The Plan Of The Lesson

Subject: How a child of God ought to live in a world which is in the power of the evil one, and in which he will be face to face with great temptations and with those who would deceive him regarding the truth.

1 John 3:13. Marvel not, brethren, if the world hateth you.

14. We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death.

15. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

16. Hereby know we love, because he laid down his life for us; and we ought to lay down our lives for the brethren.

17. But who hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him: how doth the love of God abide in him?

18. My little children, let us not love in words neither with the tongue; but in deed and truth.

1 John 4:7. Beloved, let us love one another: for love of God; and every one that loveth is begotten of God, for God is Love.

8. He that loveth not knoweth not God; for God is Love.

9. Herein was the love manifested in us, that God hath sent His only begotten Son into the world that we might live through him.

10. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.

11. Beloved, if God so loved us, we also ought to love one another.

12. No man hath beheld God at any time: if we love one another, GOD abideth in me, and his love is perfected in us.

13. Hereby we know that we abide in him and he in me, because he hath given us of his Spirit.

14. And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world.

15. Whosoever shall confess that Jesus is the Son of God, God abideth in him.

16. And we know and have believed the love which God hath in us. God is love; and he that abideth in love abideth in God, and God abideth in him.

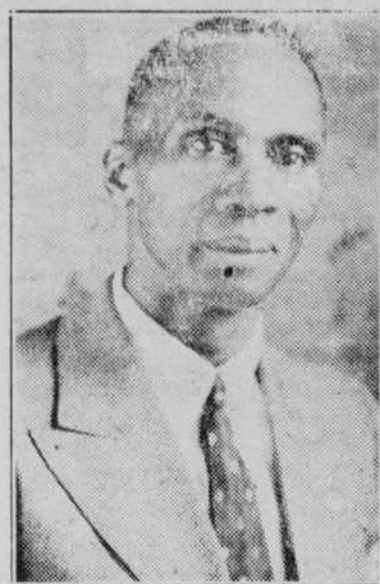
17. Herein is love made perfect with us, that we may have boldness in the day of judgement; because he is; even so are we in this world.

18. There is no fear in love; but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.

19. We love, because he first loved us.

20. If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.

21. And this commandment have we from him, that he who loveth God love his brother also.



STONEWALL (Board Description)

This comes to give you a description of the place of the Board to meet with Lodge No. 80, Stonewall, Sept. 1st.

The Board will be held at Zion Chapel M. E. Church. All coming from the north, come straight through town to J. D. Prester's store and turn to your left and you will see the church. All coming from the south will come to the J. D. Prester's store and turn to your right and you will see the church.

Come on presidents we will be looking for you.

John Scott, President.

(Continued from page one)

About Folk We Know

Monday for the annual picnic at P. M. She was accompanied on the trip by her little son.

A revival is in session at Newell Chapel C. M. E. Church of which Rev. Matthew J. Jones is pastor. Reverend Davis has charge of the meeting.

Prof. H. L. Thompson and family of Amory, Miss. passed through this city Monday, August 24th enroute to Waverland where they will attend a religious conference through Friday. On returning they will stop for a day with Miss C. B. Noble and then return to their home. The family is contributing much to the educational world. Professor H. L. Thompson is the principal of the Monroe County Training School, located in Amory. His wife, Mrs. O. L. Thompson is the Jeanes Supervisor of Monroe County. His mother, Mrs. Ollie Murry Pendleton is the Gene's Supervisor of Quitman County. The family will be guest of Mrs. Emma Hines Thornton Friday night at the G. M. Reese Court where the Midsummer Festival will be held.

The WPA recreational center of the East End section is moving on nicely under the efficient management of Mrs. Emma Hines Thornton and Mrs. Battle. The chorus will broadcast Tuesday night at 9 o'clock D.S.T. over the local station WCOG. Patriotic, spirituals, melodies and folk songs will feature the program. Mesdames Ada Meadows Burley, Theresa Key, and Gladys Grace will do special solo numbers.

Preacher: Why are you crying little girl? Sunday School Teacher: A child must be good so they will go to Heaven when they die. Woudn't you like to go there, Ned?
Ans: Yes, but that ain't the end I'm afraid of. Ned: No teacher, I'd rather go to Birmingham.

WORDS WITHOUT MUSIC

By LOUIS REID
(Music Features & Photo Syndicate)

THE sales counters of the music business derive their chief sustenance from Beethoven and other old masters. Believe it or not, the classics outdistance jazz at the cash register. In fact, there are those who state authoritatively that the old masters keep the music business alive. It is almost like saying that the sale of caviar is keeping the grocery business alive, or that U. S. Steel has touched zero, or that Congress had passed a law against crooning. It comes under the heading of "incredible."

Nevertheless, the depression which has affected the sale of popular music, has made scarcely a dent in the sale of classical compositions. Topping all demands at the counters are the works of Beethoven, with his "Minuet in G" the leader. You know how it goes—da da DA da da da da da da da. Oh well, play it yourself.

But not far behind the "Minuet" are Chopin's "Waltz in D flat major," Schumann's "Merry Peasant Returning from His Work," Bach's "Bourree" from his second violin sonata and Schubert's "America may have peace, but it isn't also upon the 'Marche Militaire'."

Among the songs the best sellers, as they are the most performed according to the surveys of the American Society of Composers, Authors and Publishers, are "Schubert's Serenade," Brahms' "Lullaby" and Schumann's "Two Grenadiers." Year in and year out these pieces are purchased, played on the piano and sung in public as well as in the privacy of the home.

60 Years a Best Seller
The life of the most popular dance tunes is limited in this era of merciless radio repetition to three months, but Beethoven has sold well for sixty years. Of course, in the heyday, or pre-radio era, of popular music, a million copies of a good song were frequently sold.

In lighter American music, Victor Herbert, Edward MacDowell, Stephen Foster, Sigmund Romberg, Jerome Kern, George Gershwin and Rodgers and Hart are in most demand.

Which of these leads in popularity? Give up! Very well—MacDowell. Foster is near the top and Herbert's "Kiss Me Again" sells in large numbers. It ought to, it gets enough plugging in the air. Gershwin's "Rhapsody in Blue" is in wide demand. So is Kern's "Ol' Man River." But then, the Rhapsody is the classic of jazz.

Hotchas may come and go, but Beethoven goes on forever. Beethoven and the other big five—Bach, Brahms, Chopin, Schubert and Schumann, with Tchaikowsky crowding them closely. Music spread development in music appreciation among the youth of the land stimulate the sales. Tin Pan Alley knows it cannot compete with the masters in the long run at the sales counters. It does the next best thing. It sets briskly about rewriting the "Minuet in G."

Word comes to us that Turkey has gone completely overboard about swing music. Has gone? Why, Turkey went overboard centuries ago.

In the old days boys wanted to be President or the leading baseball pitcher. Today they want to be the leading swing maestro.

A sure-fire remedy for insomnia today is to count dance band leaders jumping upon the old Scotch ballads.

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CHRIST FOR ALL—ALL FOR CHRIST

The Word of God

Thy word is a lamp unto my feet, and a light unto my path.

Labor Speaks For All

WE, the Workers of America, grateful for the rich heritage which has been ours as a result of the farseeing statesmanship and devotion of the fathers of our country, and in view of the war now devastating the world, declare ourselves in favor of the following principles and programs:

To have universal respect for human rights bestowed upon mankind by their Creator.

To accord to all others the same privileges we enjoy, remembering our duty to them, as well as the rights which we demand for ourselves.

To seek through brotherhood the destruction of bitterness, prejudice, and hatred; the elimination of selfishness through sacrifice; and the removal of injustice through equity.

To avoid discrimination on account of creed, color or nationality, and to give to all complete freedom of religion, press and assembly, insofar as they do not interfere with the rights of others.

To encourage, in their desire for an enduring peace and freedom, the peoples in other lands who are suffering because of tyranny, oppression, vain glory, envy, and hatred.

To accept obedience to a government which accords justice, liberty, fellowship and fraternity to all its citizens.

To maintain our national heritage and to resolve upon a firm determination to fight for its defense.

To give to every individual a chance to make a living, and create a life, based upon social and economic fairness.

To live honestly, hurt nobody, and to render to every man his due.

To transmit to succeeding generations the heritage which has been ours by extending to the whole of life the high principles which were recognized and established by our fathers.

CHARLES STEELER