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CHURCH DIRECTORY

MILFORD. FIRST PRESBYTERIAN CHURCH, Milford, Pa. Sabbath services at 10:30 a. m. and 7:30 p. m. Sabbath school immediately after the morning service. Prayers meeting Wednesday at 7:30 p. m. A cordial welcome will be extended to all. Those not attached to other churches are especially invited. REV. THOMAS NIGHTINGALE, Pastor.

CHURCH OF THE GOOD SHEPHERD, Milford, Pa. Services Sunday at 10:30 a. m. and 7:30 p. m. Sunday school at 3:30 p. m. Week-day services, Friday at 4:00 p. m. Sent free. All welcome. B. S. LASSITER, Rector.

M. E. CHURCH. Services at the M. E. Church Sundays: Preaching at 10:30 a. m. and at 7:30 p. m. Sunday school at 2 p. m. Epworth League at 8:45 p. m. Weekly prayer meeting on Wednesdays at 7:30 p. m. Class meeting conducted by Wm. Anglin on Fridays at 7:30 p. m. An earnest invitation is extended to anyone who may desire to worship with us. REV. W. R. NEFF, Pastor.

MATAMORAS. EPWORTH M. E. CHURCH, Matamoras, Pa. Services every Sabbath at 10:30 a. m. and 7:30 p. m. Sabbath school at 3:30 p. m. C. E. meeting Monday evening at 7:30. Prayer meeting Wednesday evening at 7:30. Everyone welcome. REV. F. L. ROUBIN, Pastor.

HOPE EVANGELICAL CHURCH, Matamoras, Pa. Services next Sunday as follows: Preaching at 10:30 a. m. and 7:30 p. m. Sunday school at 3 p. m. Junior C. E. before and after C. E. prayer meeting after the evening service. Mid-week prayer meeting every Wednesday evening at 7:30. Sent free. A cordial welcome to all. Come. REV. J. A. WIEGAND, Pastor.

Secret Societies.

MILFORD LODGE, No. 844, F. & A. M. Lodge meets Wednesday on or before Full Moon at the Sawmill House, Milford, Pa. N. Emery, Jr., Secretary, Milford, J. H. Van Etten, W. M., Milford, Pa.

VAN DER MARK LODGE, No. 828, I. O. O. F. Meets every Thursday evening at 7:30 p. m. Brown's Building. Geo. Baumman, Jr., Sec'y. John L. Gourlay, N. G.

FRIDENSE BREKERS LODGE, 197, I. O. O. F. Meets every second and fourth Fridays in each month in Odd Fellows' Hall, Brown's Building. Miss Minnie Beck, N. G. Katie Klein, Sec'y.

Subscribe for the PRESS. Two Girls in Danger.

Last Saturday night, two young girls neither over 17 years of age, were found by the police wandering about the streets of Scranton.

They were from Stroudsburg, and had left their homes because they had heard that work was plenty and wages good in that place. Before leaving home they fell in with a young man, a stranger, who was anxious to assist them, and told them to go to Scranton where they would meet a friend of his who would take them to a place where he had secured positions for them as waitresses. Accordingly they went, and were met at the depot in Scranton by a man who said he was to take them to a certain house, but in a few moments they discovered his character and left, and were soon after found on the street and taken to police headquarters. They did not know either of the strangers and in fact paid so little attention to their appearance that they could not give to the police any definite description. It is doubtful if the girls gave their right names as inquiry develops the fact that there is no one by the names given residing in Stroudsburg.

They had a narrow escape, and it should be a warning to all young girls not to place confidence in those with whom they have no acquaintance.

The Passes Buds. The Docktown Independent thinks that the recent cold wave from the gulf of every peck bud in Sussex county, which means a loss of thousands of dollars to the peach growers there.

BLUE HENS' CHICKENS ROW

The Church War in Sandyston, N. J.

It is at Red-Hill Stage—A History of the Difficulties, from its Inception to the Present One of the Principals Gives an Interesting Resume of the Whole Trouble.

LAYTON N. J. March 9, 1896.

MR. EDITOR:—There has been considerable talk in the newspapers concerning church troubles in Sandyston township, Sussex county, N. J. In your issue of March 6th, you speak of the arrest of Mr. John V. Major and myself, on complaint of Francis Layton, for breaking windows in the church, and the lock on the door of same. We very much regret that two of our neighbors in company with the so-called Rev. Clyde W. Deming appeared before a Justice of the Peace, that they then and there pronounced the conclusion that we were so maliciously inclined, that one of the said neighbors, was induced through the persuasions of this Rev. Deming to make the affidavit that procured the warrant which caused our arrest. We very much dislike to appear before the reading public as maliciously inclined criminals, but we patiently await the verdict of the court which we believe will be our vindication. In the same issue of your paper you say the difficulty seems to have arisen from a circular letter of political import. This circular letter was the outcome of other causes, which primarily led up to the present difficulties. I wish to submit to you the following theories, propositions, and facts, which I ask you in justice to publish.

That you may the better understand the matter, I here state that the difficulty started in a purely ministerial scandal months before it became known that the said J. V. Van Velsick was a candidate for office. It has now developed into a bitter, political, ministerial, church scandal, which follows. About the last of June 1895, rumor said the Rev. Clyde W. Deming, who is pastor over what is known as the Hainesville and Centerville charges, was guilty of unbecoming intimacy with the opposite sex.

On July 15th this Rev. Deming together with a lawyer a prominent divine from Newton N. J., with a certain trustee of this charge, proceeded to the home of a certain lady, who was alone with her mother, and under the pressure of certain promises made to this lady, obtained from her an affidavit completely exonerating it in said this Rev. Deming and herself of all blame and guilt. An open letter was then written by this divine from Newton N. J., and addressed to the people of this charge saying a certain John J. Van Velsick, had maliciously slandered Rev. Clyde W. Deming. On the following Sunday this letter was read in the Centerville church, and a statement made by the accused pastor from the pulpit. Soon after rumor had discovered that this statement was apparently false, other stories began to circulate of a very damaging character to the pastor's heretofore good name. In his meantime the pastor who had employed a lawyer, was very assiduous in collecting evidence, of which he said he already had an abundance, with which he would severely blister Mr. Van Velsick. Sometime after another letter was received from this Newton Divine by the pastor, calling a halt. In a short time afterward, no more evidence was collected. This it was rumored that the church board of officers were about to appear on the scene, and as a unit commence proceedings for slander against the said Mr. Van Velsick. Following close upon this rumor, the pastor convinced the board, a carefully written document was offered to the board for their signatures thereto. This paper was signed by all the male members but two. One of the two was absent. This document solemnly transferred the responsibility of prosecution from the pastor's shoulders, and now presumably depends upon the will and action of the board. As a member of this board I here assert that the prosecution is tabbed altogether, and that no action was ever intended by the pastor, for in the earliest stage of the scandal, a challenge was thrown directly in the face of pastor Deming's lawyer, daring him to serve the papers on John J. Van Velsick. A death like silence on the part of the prosecutors now prevailed. It was rumored that Mr. Van Velsick had bought off the pastor for a thousand or so. But following these events, new charges were flung directly in the face of pastor Deming, together with a challenge daring him to proceed against Mr. Van Velsick. The two members of the board who had not signed the document, earnestly urged their pastor to prosecute Mr. Van Velsick. Yet no action was taken. The fact had gone forth. The issue amid these threatened hostilities would now have been complete, but for the murders against the way the pastor had allowed matters to drop after his so many threatnings of prosecution. A few days before the November election this already notorious "open letter" to the people of the charge, was printed, and soon broadcast by the U. S. Mails over Sussex County, to which was appended an appeal, asking the people to cast their votes against this John J. Van Velsick, who had now become a Democratic candidate for election as a member of the House of Assembly of the State of New Jersey. By this act it was undoubtedly expected to transfer the scandal case from the social

to the political arena. I have always tried to do my own thinking and acting. Originally a Republican dyed in the wool. For about ten years have voted the prohibition ticket: So you see I was in no way interested in Mr. Van Velsick politically; Therefore he had never told me he was a candidate, nor had he ever asked me to vote for him. When this last day election letter appeared on the political arena, at once I openly announced my intention to vote for Mr. Van Velsick.

This letter has no political parent. The political party in whose interest it was printed refused to own it. They are justly ashamed of it, as a member of the M. E. Church, so am I. For the benefit of those who may be interested to know, I am empowered to say, that John V. Major is a democrat, yet he was politically hostile to Mr. Van Velsick, and did not cast his vote for him at the last November election: I mention these our personal political affinities to show that the two persons, Mr. John V. Major and myself who as will be shown preferred the charges against our pastor, were of the opposite opinion concerning Mr. Van Velsick's political aspirations. Therefore with us this is not a political contest. Yet this is not the case. It will be found almost invariably that the supporters of Mr. Deming are the political opponents of Mr. Van Velsick, and the political supporters of Mr. Van Velsick are the opponents of Mr. Deming: These things ought not to be. As a remedy let me suggest the following. Let the church adherents of Mr. Deming and the political opponents of Mr. Van Velsick, who compose one party to the present difficulty, and let the political adherents of Mr. Van Velsick, and the church opponents of Mr. Deming who compose the other party, and who have each formed an alliance to sustain or crush the political aspirations of Mr. Van Velsick, divorce the scandal question from the political question, then let the political question of Mr. Van Velsick stand or fall on its merits or demerits: also let the scandal case of Mr. Deming stand or fall on its merits or demerits, then let each party to base its opinions on facts, not prejudice, nor personalities. Take up these merits of the case, throw aside politics and personal difficulties in a friendly and christian way between ourselves. Then those who are not christians settle your political difficulties in a friendly manner at the polls by your votes. We can then as a church free ourselves of the political blot, and with united efforts acquit ourselves of the charge of wickedness at social impurity and spiritual wickedness in high places.

Let us have no more last day election letters. If as christians you take this course by letting the church into politics, don't find fault if the world by reason of this your conduct, forces its politics into and upon the church.

For fully three months after the scandal was first published, John V. Major and myself had stood by our pastor as true patriots. Then we found that he had made several statements concerning the scandal, which we believed to be untrue. We asked him to explain these apparent inconsistencies, and charges, which not only concerned his own welfare, but the welfare of the church and the whole community. I know you will not allow me space for the details of our many talks, which did not result satisfactory. Relating to these talks he thereby accused me of unchristian conduct towards him, as he was my pastor. Then I asked him to prefer charges against me, and have me tried for this unchristian conduct before a proper and unbiased tribunal as the trial might throw some light on his own trouble, at the same time telling him that I would not think unkind for so doing. But he refused to bring the charges. Then I told my pastor I would bring charges against him. When instant! The fact at once was in the air. On Dec. 26, 1895 at the quarterly conference, then assembled at the Montague M. E. Church, charges were preferred involving my pastor as before stated as follows: Unbecoming intimacy with the opposite sex; lying or untruthful statements with public and private; anger towards members of the church; unchristian conduct; neglect of duty as a minister of the gospel; talking to the world about members of the church, and church matters, that only the church should know first. These charges were signed by John V. Major and myself, both of us trustees and stewards of the church. The presiding elder, Rev. Sanford Vanschooten was in the chair. He said the affidavit of the lady convinced him that our pastor was innocent. After some discussion, and other business which was disposed of, the conference adjourned.

No action has been taken, the charges have been ignored, church discipline has been disregarded. Since the conference every occasion has been improved and taken by my pastor, to vilify myself and others who had now become his opponents. By the action of the presiding elder, and the advantages possessed by my pastor, by reason of his vocation, I have been persistently placed before the public as a traducer of my pastor, as a maker of false accusations against him.

I am anxious to have this matter settled in a christian manner, but I do not believe any person is required to become a partner in guilt, to accomplish a holy end. In a letter to the presiding elder of Jan. 17th I offered to become financially responsible for prosecuting Mr. Van Velsick for slander against the pastor. I here renew the offer, adding that upon demand, I will at once deposit in the hands of responsible parties,

seventy-five dollars, it being the amount of subscriptions in my hands for that purpose. And further I hereby agree to, and will bind myself in legal bond to increase that amount to two hundred dollars if necessary, provided all of the amount or as much as is needed of the same is to be paid to the pastor, upon the conviction of Mr. Van Velsick in our Sussex county court. I only want what is right, be it Mr. Deming or Mr. Van Velsick who is deemed to suffer. Now please note that we have asked for the prosecution of Mr. Van Velsick agreeing to pay all expenses if he is found guilty. We have asked for the trial of Mr. Deming on the charges before ecclesiastical tribunal, that we have asked Mr. Deming to prefer charges against us for unchristian conduct towards him, that a few days ago we asked Nelson Deppe, a member of our church board to prefer charges against us for slandering and falsely accusing our pastor, all of which favors have been denied us. We are painfully aware that if our charges are true our pastor is a very guilty man, which guilt seriously involves others. If our charges are untrue we are guilty as his false accusers. In view of these facts we claim that we are entitled to the privileges and rights guaranteed to us by our church discipline, together with the customs and usages of a Republican form of government. Now Mr. Editor, I am somewhat bewildered as to where right ends and wrong commences, I am told by some that it is better to cover up the offenses of the clergy than to expose them. That somehow or other their sins should be absorbed by the laity that this method of absorption would make the people better and save disgrace on the church and profession. I am told that it is better to swallow this camel of iniquity to save or prevent the coming of the great of disgrace, now would it not be better to put your foot upon this great, crushing it at once, and thus avoid the necessity of swallowing the camel. I would like to know if it is more honorable for the laity that one may enter into the whirlpool of sin.

Before he will expose himself to the certainty of the danger of being dashed over the precipice of eternity across the abyss into the pit of eternal damnation, than it is to see how far one may keep away from that whirlpool of sin and destruction. Come, my friends, let us reason together, let us look at all these matters in their true light. If you think my acts towards my pastor have been wrong, won't you please bring charges against me, in proper form, before an impartial tribunal. I am tired of seeing you play hide and seek, concerning matters which affect the welfare of the whole church, I am disgusted with the many methods of evasion which you have adopted to accomplish your ends. Let every person answer, and be held responsible for his own acts. Let every question stand or fall by its merits or demerits. Do not allow yourselves to appropriate, as a scapegoat the life and person of another individual of your own church and community. Therefore I ask you to release me from the ban which you have imposed upon me, but I do not want that release until the aforesaid charges have been preferred against me. Now my friends, I appeal to you again, don't condemn your pastor until you find him guilty. Neither condemn me as a false accuser, until we have both been heard and given a fair trial. I brought charges first against my pastor. But you may now bring charges against me and try me first, again I say I only want what is right. I am convinced of the truth of certain questions. You may not be convinced, yet you may be mistaken, you refuse to take the necessary steps to ascertain the truth. Some of you refuse to allow me even a moment of your attention. You make your complaint, yet you would not allow me to meet you and refute them. Is this fair. Is it right. Train up us on both, your ecclesiastical cannon, filled to the muzzle with pure gospel shot. Do not use the adulterated shot, or white-washed kinds. Let this Bible weapon, the two edged sword be freely used, which is made the more effective if by common sense applied. JOHN YOUNG.

Hold Up By Bandits. Alexander Brink, of Matamoras, while crossing the Barrett bridge on his way home from Port Jervis last Friday night was attacked by two strangers who attempted to "hold him up." Mr. Brink had considerable money on his person and he did not propose to give it up without a contest. He accordingly knocked one of the men down, when the other one caught him by the legs and threw him, but Mr. Brink managed to get on top. The one who had been hit ran off and after giving the other one a kick he was allowed to go, which he did without standing as to the order of going. They tackled the wrong man. Alex. ought to be on a foot ball team.

900 Applicants for 19 Appointments. Through the efforts of Congressman Hart George Robeson, of East Stroudsburg, has secured a position at Washington in the United States Engraving and Printing Office. There were 900 applicants for the nineteen appointments now vacant.

There is no time like the present.

FLOATING BODY FOUND.

It Was of a Man Who Had Evidently Drowned in the Delaware.

Burlington, March 8. (Special).—The decomposed body of a man was found floating in the Delaware river, above this city this afternoon, and was brought here and placed in an undertaker's establishment. The body had apparently been in the water a long time, the features being almost entirely gone, making identification difficult. The man was short in stature and heavy set. He had on a black sock coat and trousers of light color. It is believed that the body had been in the water several weeks, and was released by the ice being broken up by the recent frost and carried down from the head waters.

The description tallies with the appearance of Hester, who was mentioned in the Press as having disappeared, and it was thought may have got in the river.

Council Proceedings.

At a special meeting of the Town Council held at their office Feb. 6th the following appointments of committees were made:

Streets—Geo. E. Horton, Frank Schorr.

Law—J. C. Warner, Wm. Almer. Lockup—J. C. Chamberlain, W. F. Chol.

Fire—W. F. Chol, Frank Schorr. Finance—C. H. Wood, W. F. Beck. Borough Treasurer—John C. Wallace.

Street Commissioner—Elmer E. Steels.

Borough tax 5 mills. Man and team \$3.00 and laborers \$1 per day.

A committee was also appointed on purchasing of the Glen: Geo. Horton and J. C. Chamberlain.

BRIEF MENTION. —The Treasurer's advertisement of land sales will appear next week.

—In the correspondence from Kimbles last week the types made the age of Aunt Mary Clock 9 years. They should have read "96th birthday."

—Dr. Thomas C. Walton, of Stroudsburg Pa., announces his candidacy in the interest of Senator Quay for delegate to the St. Louis Convention. The Republicans are hopeful that Dr. Walton may be selected in the interest of harmony.

—A patch of raspberries, well cared for with cultivator, knife and manure, will last eight years: blackberries longer.

—Geo. Daumann Jr. is drawing materials preparatory to building a house on High street, just below his store. The design, drawn by builder Henry Canne is neat, and when the house is completed it will be a great addition to that part of the town.

—Col. A. E. Lewis is intending to build a mansion on his farm just outside the borough. The location is one of the finest, and the dwelling will be in all respects modern in its appointments.

—The commissioners have made repairs to the Court House, put a new floor in the District Attorney's office, new seats in closets, new carpets on stairs, new chandeliers and lamps in Court room, &c.

—Judge Craig, of Carbon county, decides that the constables elected this spring are the lawfully elected ones, without regard to those heretofore elected under the Act of 1889.

—Vandermark Hose No. 1 will give a grand ball in Brown's Hall, Monday evening. The boys will afford those desiring to "trip the light fantastic" a good time.

—The street urinals were playing marbles on the sidewalks and during evenings under the lights of the stores and street lamp's since last Wednesday.

—The small boy said there "was mor'n a million crows flew over here Monday evening." There certainly were a thousand. They held a caw-caw on the knob, but the cause of the "caws" is inscrutable. They probably are sorry now they put themselves in nomination.

POLITICAL NOTES. Ex-Mayor Charles F. Chidsey, of Easton, has announced himself as a candidate for Congress for the Northampton-Carbon-Monroe-Pike district. What a magnificent Representative he would make, and what a pity a man of his stamp does not now represent that district in Congress.—Allentown Chronicle.

Defer not till to-morrow to be wise, To-morrow's sun on thee may never rise.—Congrove.

OBITUARY.

REV. JOHN RETALLIC.

The Rev. John Retallic died at his home, in Delaware township March 10. He was born in England July, 1 1801, with his wife he came to this country in 1823, and entered the employ of Joseph Brooks of the firm of Bullock, Davis and Co., driving a four horse team cutting their cloth to Philadelphia, and bringing back loads of wool to their factory which was located at what is now Child's Park near Fulmersville. These trips usually occupied about ten days. He afterwards worked in the factory, until it ceased to be operated when in 1836 he bought the property on which he resided until the time of his death. He was always active in Sabbath school and church work, and for many years was superintendent of the Sabbath school at Fulmersville. He was also a lay preacher and his earnest words have been heard in nearly every school house and church in that township. Leading a strictly upright and sincere Christian life, he was highly respected and beloved by the whole community. It was characteristic of him that he was never known to say an unkind word of any one, and was in all respects a Christian gentleman.

He was attacked with pneumonia on Wednesday when Dr. Fulmer was called, but his advanced age precluded hope of recovery, and he died rejoicing in the hope of the everlasting rest. Surviving him are a son John who has been an invalid and unable to leave his room for over two years, and three daughters Jennie wife of S. S. Scales, Amelia wife of Lorenzo Rosenbarn of Newton N. J., and Catharine wife of A. A. Van Auker of Milford. The funeral services were held from the Reformed church Thursday the 12.

BESSIE B. YOUNG.

The infant daughter, Bessie B., of Mr. and Mrs. William F. Young died in Port Jervis Friday last, of whooping cough, and was brought here for burial on Sunday.

MRS. JACOB B. EAGER.

Malinda wife of Jacob S. Eager, of Matamoras, died at her home in that place last Friday morning, of heart disease, aged about 60 years. Her husband, and four children, James, Maggie and Jacob, of Binghamton N. Y., and Mary, of New York city survive her.

The Sandyston Matters.

Inasmuch as considerable mention has been made of the Sandyston church, political, trouble in the papers, by correspondents, but no comprehensive statement of the real difficulty given, we afford space for a full exposition of the matter. Opportunity was also offered the ministerial party, if they had anything to say to do so, but this offer was promptly declined. The controversy has outgrown the narrow limits of a personal, and become a church, and community matter, and therefore of such general interest that we feel fully justified in allowing the light to be turned on. (Ed. Press.)

School Report.

Following is the report of the Intermediate school of Milford, Jno. C. Watson, teacher, for month ending March 9th: Number enrolled 29. Average Attendance for month 24. Percentage 96. Those present every day: Rosecoe Gourlay, Geo. Wagner, Bert Quinn, Willie Steele, Clyde Kipp, Bennie Beardsley, Edna Klier, Clara Van Campen, Mammie Struble, Mary Owens, Josie Beardsley, Helen Lanchantii, Bessie Vanolinda.

REAL ESTATE TRANSFERS.

Westfall. Mary A. Adams, to Bella G. Case, dated March 2. Lot 337 in Matamoras. Con. \$1450. Ent'd March 5.

Greene. Walter L. Marsden, et. ux. to G. W. Carslake dated March 5. 4 Lots Con. \$200.

Blooming Grove. H. Alfred Freeman, et. ux. to H. Albert Kestner, dated April 15, 1892. Lots in Manor Park. Con. \$10. Ent'd March 11.

Delaware Augustus Courtwright, et. ux., et. al. to Eleanor Tuttle, dated March 8, '94, 1 lot. Con. \$12. Ent'd March 11.

Greene. Poston R. Cross, adm. to Susan Cross, dated Nov. 1, 1895, 200 acres. Con. \$800. Ent'd March 12.

We have been long together through pleasant and through cloudy weather.—Mrs. Barbauld.

PERSONAL.

Dr. H. E. Emerson and Charles Quinn, arrived safely in Liverpool last Sunday morning.

Mark Brodhead, of Washington D. C., was in Milford last week for a day.

Mrs. C. H. Van Wyck has gone to visit her daughter, Happy at Washington D. C.

Maxwell Trainor, vice British Consul, was a Crissman House guest over Sunday.

Henry S. Northrup and wife, of Brooklyn, who spent last summer at the Cuddeback Cottage, spent a few days here last week.

Mrs. J. H. Van Etten and Miss Hulda Bull were guests of Mrs. C. F. Van Inwegen, at Port Jervis, for over Sunday.

Godfrey J. Gebhardt, of Dingsman township, made us a call, on Thursday of this week.

Mr. Joseph Petrakovsky has gone to Cuba as a reporter, and his wife is visiting her mother here.

Jesse B. Shoemaker, has received a letter from his brother D. W., who is at Johannesburg South Africa, prospecting for gold. So far he has not been successful, but does find plenty of bent and myriads of flies, which render life a burden.

The genial "Bonny" Emery the master of the Dark Swamp school, was in town, and visited his parents, the latter part of last week.

Rev. J. A. Wiegand was reappointed pastor of Hope Church at Matamoras, at the conference of the Evangelical Association held in Allentown last week.

Joseph D. Brooks the newly elected constable, from Delaware township, was here last week.

Chas. A. Goodale, of Denver Col., made a trip to the County seat a few days ago.

Geo. Geyer Esq., of Matamoras, called down on business last Friday.

Col. A. E. Lewis has returned to Milford, after spending the winter in Philadelphia.

Josiah Terwilliger, of our across the street contemporary, visited New York a few days last week.

Judge Scott, at Easton, notified constables that in future they must not sign any applications for liquor licenses, or make any affidavits for renewal of any saloon keeper's license.

Hon. John D. Houck, Associate Judge, was a guest at the dinner tendered by the Monroe county bar to Hon. C. D. Brodhead, ex-Associate Judge, of that county.

Harry C. Burnett a son of Hon. C. Burnett, of Stroudsburg, has been appointed general passenger and freight agent of the South Jersey R. R., with headquarters at 420 Walnut street Philadelphia.

Mrs. Philip Steele is visiting her daughter and relatives in Brooklyn and New York.

Miss Maude DeWitt, of the Press, and Mr. Edgar Boyd, took in the "Old Homestead" at Lea's Opera House, Port Jervis, last Monday night. Gee Whizz!

Mrs. W. P. Townsend is still at the Park avenue Hotel N. Y. in a very weak condition. An operation has been performed for an abscess in the jaw bone caused by a defective tooth from which blood poisoning ensued. She recuperates slowly and is scarcely able to leave her room.

Will Hold an Art Sociable.

The Ladies of the Methodist church will hold an "Art Sociable" on Tuesday, March 17th at the home of Henry B. Wells. A cordial invitation is extended all to be present. Refreshments will be served at a moderate price.

High School Report.

Report of Milford High School for month ending March 10: Whole number in attendance; 66; average attendance, 46.

The following pupils were neither late nor absent during the month: Clarence DeWitt, Robbie Terwilliger, Joseph Nye, George Turner, Harry Book, Mark Ryder, Harry Armstrong, Sol Goodrich, Louise Klier, Dora Scott, Daley DeWitt, Mada Boyd, Cora Struble, Annie Kipp, Phoebe Davis, Rita Kipp, Anna May Cortright, Pauline Bourlaque.

Visitors—Mr. Wu, Angie, Rev. W. B. Neff, Mrs. W. B. Neff, Mr. P. N. Bourlaque, Miss Laura Wenner, Miss Lillian Van Tassel, Mrs. P. N. Bourlaque.

R. A. JOHNSON, Teacher.