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A NATURAL REMEDY FOR Epileptic Fits, Falling Sickness, Hysteria, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Insanity, Sleeplessness, Dizziness, Brain and Spinal Weakness.

This medicine has direct action upon the nervous system, relieving all irritabilities and restoring the full and power of nerve fluid.

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FREE A Valuable Book on Nervous Diseases and their treatment, and how to obtain this medicine free of charge. This remedy has been prepared by the Reverend Father Koenig, of Fort Wayne, Ind., since 1894, and is now prepared under his direction by the

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W. C. T. U. COLUMN.

BY MRS. W. B. WALLER.

Why I Belong to the W. C. T. U.

It is a question busy women ask each other, and ask themselves.

"We have all the duties there is time and strength to perform. Shall we neglect our homes and children for the W. C. T. U?" say some of our best women when they are asked to become members of the Union. There are two distinct reasons why every intelligent Christian woman should, because of her relation to her home, belong to the W. C. T. U.

1st. Home is the centre and source of life, and woman is the home-keeper. Whatever concerns the home, therefore, is of vital importance to her.

2nd. The enemies of home are her enemies, and she is called upon to defend both it and herself against them. Intemperance is acknowledged to be the greatest enemy of the home, the leader of vices in whose wake many deadly foes follow.

"But why is woman called to combat the evil? Why cannot men regulate the affairs of the world and leave us to the management of the homes?"

Partly because they cannot; partly because they will not. The world is simply a collection of homes. Possibly for every ten happy and orderly households, where man is industrious and temperate, there are five where man is improvident and intemperate. The women of these homes are helpless, the children grow up in tainted atmosphere, and so go out to curse the world by their own sinful lives, and by their influence counteract much of the good otherwise existing. It is very plain. The mother-love that shields her own child must also shield her neighbor's child. She is prompted to do this by her own self-preservation and that of her home, and by that love—Christ-like—which, for the sake of the lost, seeks to save them.

"But intemperance has always been combated by good men and women. Why is the W. C. T. U. a better organization than any other?"

Because it is organized mother-love, and "in union there is strength;" in organization there is power. Nearly two hundred thousand Christian women in the United States have banded together and say: "We are the home-keepers; the children are ours; the saloon is our enemy, and the saloon must go!"

"How has all this been brought about?"

The Crusade was the first personal work of women for temperance. True, societies existed, and much work was done in reclaiming drinking men. The Crusade women virtually said: "The drunkard must not be made. We will pray the saloon-keeper not to sell intoxicating drinks. We will save our husbands, sons and brothers." The spirit of the Lord was upon them and great good was accomplished. Into the temperance work a strong spiritual element was introduced, and women were shown the power of organized effort. The W. C. T. U. was the outgrowth of the Crusade. So ready were women for this work that twelve States responded to the call for the first National Convention, held at Cleveland in 1874. The blessing of the Lord has been constant, and the earnestness and devotion of the women without a parallel.

The Nations' W. C. T. U. is now organized in every State and territory, with nearly 10,000 local Unions. Much of this success is due to the untiring labors of the National President, Miss Frances E. Willard, but much also to the faithful women who make up the rank and file of the army. By means of these Unions, the homes of the women themselves are directly influenced, children are better taught, public opinion is educated, a large amount of temperance literature is circulated, and the power of the liquor traffic is being undermined.

What the home keepers of the country decide must be done, will be done. They have said temperance is a part of religion, and its blessed truths are being taught in Sunday schools, and children are early beginning to take and keep the pledge; they have said, temperance is a part of education, and numerous States have made its teachings compulsory.

All true work for humanity is for Christ. The mothers of Judea brought their children for his blessing, and it fell upon them also. When the mothers of to-day bring the home to Christ, his blessing shall abide within it, and the "heel of the serpent"—the serpent of the saloon—so long bruising the heart of woman, shall itself be bruised and banished from our beloved land. (Excerpt from T. Housh.)

RELIGIOUS COLUMN.

THOS H. WARE, EDITOR.

ETERNAL PUNISHMENT.

NUMBER ONE.

Mr. Ingersoll, with a good deal more dexterity than argument, says: "It gives Christians a great deal of pleasure to worship a God of such a malignant spirit that he has constructed a large furnace in which to roast more than half of the human family throughout eternity. Nor will this demon-like God, nor his worshippers, allow the poor wretches to die, and thus escape the tortures of hell." We might retort, and far more truthfully, too, by saying: It gives Mr. Ingersoll and his satellites great pleasure in robbing the entire human family of all hope, demolishing a heaven of happiness, doing away the rewards of virtue and vice, as an incentive to virtue, and thus dooming the poor hopeless creatures, regardless of their earnest, heroic efforts to walk in virtues path, to annihilation, the thought of which to the natural mind is far more objectionable and torturous than the hottest hell ever constructed by the God of the Bible or the faith of the Christian. He stands by that pure, virtuous mother, whom death has recently visited and marched away from her embrace the sweet, angelic form of the little innocent darling, the light and joy of her happy home, while the heart throbs with the deepest grief and the soul longs for the celestial fields of Paradise, when "hope, which is an anchor to the soul," promises a re-union, and, like an incarnate demon, gleefully steps upon the quivering, breaking heart, now filled to overflowing with an agony indescribable, and proceeds to crush and trample out the rising hope that promised solace in this dark day.

This is the man who breaks down all distinction between virtue and vice, by teaching that no soul shall be rewarded for virtuous deeds and a virtuous life, and no one punished for vicious and base acts. In fact, there is no law—"a rule of right," by which we may determine virtue or vice. All laws are executed by sanctions, i. e., rewards and penalties. And if there are no rewards and no penalties, (according to Mr. Ingersoll's doctrine there are none) then there is no such thing as virtue and vice—these are meaningless terms, just the silly babblings of the simple. That is this modern apostle of his Satanic Majesty, who stands upon the tomb-stone of buried hope, and laughs at vice and ridicules virtue, would have us understand. That the above is a legitimate deduction from his doctrine will be clearly seen by the following syllogism:

Virtue is a conformity to a "rule of right," i. e., is right conduct. Vice, its opposite, is wrong conduct. Right and wrong are determined solely by a law, but all laws are executed by rewards and penalties. Therefore, if there be no rewards for right acts, and no punishment for wrong acts, then there is no law, "rule of right," by which we determine virtue or vice. And hence no virtue, no vice.

This man laughs at religion, and ridicules sacred things. But, he it remembered, there is no argument in a laugh, and the shaft of ridicule is not likely to prevent men from thinking. He passes before the public as the friend of "free thought," and the champion of liberty of conscience, and intellectual expansion and development. There is a difference, however, between freedom and license, and a conscience without any well defined and understood "rule of action"—law may, and does lead into the most dismal depths of fanaticism. And history fails to record a people whose intellectual expansion and development, without the "biters of religion," as he calls it, has kept pace with those of christianendom, whose intellects have been so crippled, as he would have us believe, by the "gawling chains and cruel fetters of the Bible." The friend of mankind! In what sense, pray?

He robs us of hope, abolishes law, levels all distinction between virtue and vice, rewards and penalties, the only incentives to stimulate us to walk in virtues paths. The friend of his race! Nay, but he is the enemy of God, and he who is the enemy of God, is the enemy of man also.

The door of heaven is opened on earth and every man has a key, which he is free to use or not, as he chooses. The elect are who choose will, and the non-elect are who choose won't. The choice is with us.—[Exchange.]

It is the duty of every man to add something to the sum of happiness in the world—not only to him, do so, but to all who do so.—[Charles C. Co.]



CURE

SICK

HEAD

ACHE

Weakness.

Why will anyone remain weak when they can be made strong?

Everyone should know that the entire human structure is constantly being torn down and rebuilt, the same as in the vegetable world the trees shed their leaves and again put forth new shoots. Now, when the blood becomes too weak to carry to the kidneys and liver this dead tissue that should be removed, the whole system becomes enervated and a distressed feeling of weakness and unnatural fatigue follows. One feels half dead, so to speak, and literally is half dead, the old tissue clinging in particles throughout the system, preventing the forming of new tissue and the awakening of new life. At such times a medicine that will cleanse the blood, remove its sluggishness, fill it with red corpuscles, and strengthen it, is necessary. There is only one such medicine and that is Dr. John Bull's Sarsaparilla. Its action on the blood is like the effect of cream on coffee, it makes it good. Do you want to feel the exuberance of perfect health? Do you want to feel strong and full of life in every part? Do you want to increase your self-control and be a perfect man or perfect woman, free from the unnatural tendencies of wasting and debilitating diseases? Then use Dr. Bull's Sarsaparilla. It will make you feel new and full of strength.

T. D. Burrows, Covington, Ky., writes: "I would now be in my grave had I not used Dr. Bull's Sarsaparilla. I was pale, listless, and so weak that I spent more than half my time lying in bed. My memory was bad. I could not concentrate my mind on business or anything. My nights were restless, and my dreams unusually vivid. I felt depressed and constantly feared that something evil was going to happen. The smallest cut would hurt like a scorch, and my blood was thin and cold. I heard Bull's Sarsaparilla was a good strengthening medicine, and so gave it a trial. It has made life seem different to me, and filled me with health, hope and determination, while my health is all I could desire."

Mrs. Lucy Belle, Livermore, Ind., writes: "I was weak and nervous, weighed only eighty-six pounds, took twenty-three pills of Dr. Bull's Sarsaparilla, and was strong and fat. I now weigh 115 pounds."

If you love your child, look after its welfare by occasionally giving it Dr. John Bull's Worm Destroyer. They never do harm and will keep it well.

Smith's Tonic Syrup cures chills and fever after quinine has failed. It is pleasant to take and never fails to cure. You do yourself a wrong to use quinine or any other child medicine.

JOHN D. PARK & SONS, Wholesale Agents, 174, 177 and 179 Sycamore St., Indianapolis, O.

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Size: 1 1/2 x 1 1/2. Fits all who are suffering from any kind of fits, and who are unable to work or study. My pills are very restful, and my dreams unusually vivid. I feel depressed and constantly feared that something evil was going to happen. The smallest cut would hurt like a scorch, and my blood was thin and cold. I heard Bull's Sarsaparilla was a good strengthening medicine, and so gave it a trial. It has made life seem different to me, and filled me with health, hope and determination, while my health is all I could desire."

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Will give special figures on large orders, by the kiln. Address or call on me at Prescott, Ark.

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