## A Lecture On Christian Science

## Christian Science: The Unity of Religion and Medicine.

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of the Mother Church, The First Church of Christ, Scientist, in

of vital import to all mankind. been so regarded from the earliest periods of human history and the denominations and well nigh count-less professions of faith, all of which are constantly changing with the proress of human experience. On the by scores of medical schools, are

blessing of good health. They have the various problems of daily life. tried every known material remedy | The statement that man is the son but all to no purpose. When all earthly things have failed and there is not a ray of hope to lighten the darkness. the sick have frequently voiced their anguish in the language of the prophet. 'Is there no balm in Gilead; is there no physician there?"

Thus the failure of material reme dies to heal has caused not a few per sons to lose faith in the efficacy of spiritual teachings, and while it may seem strange that one should lose faith in religion because medicine had such is the fact and it has come about ed to religion, after the skill of physicians has been exhausted, hoping they tability to human needs. might find in the teachings of the church something that would help them. When they asked why they they were told it was evidently God's will for them to suffer. They were should be resigned to the divine will. Finding no comfort in such a doctrine they turned away in despair and in many instances they even rebelled against God.

How different has been the experijoice to tell of the great good which Science at this point in their experideavor. ence. When they turned in this direction for help they were told that disweet assurance brought hope and courage in the hour of darkness and doubt. When they were restored to health through obedience to God's spiritual law, as taught in Christian Science, it was to them proof positive that the fundamental teachings of this Science are scientific, Christian, and practical. Is it any wonder they have not ceased to give thanks unto God for His goodness and for His many wonderful works? Should they be considered a strange people because it perience the healing benefits of primi tive Christianity? Should they not rather be accepted as living witnesses of God's love and power to heal the sick in this and every age?

The experience of those who have found healing in Christian Science proves that Truth is the remedy for both sickness and sin. Humanity seems to have lost sight of one very important fact which was demon strated in the beginning of the Chris tian era, namely, that religion and true medicine are from the same source and cannot be separated, either in theory or practice. It is the prevailing opinion that there can be no connec tion between religion and medicine be cause the former has to do with Spirit and spiritual laws, while the latter is altogether material. This is true of medicine as generally defined and practiced, but it should be understood that medicine means a way of healing. has a higher signification than that usually attached to it by material systems. It is a fact so well estab-lished it cannot be questioned that the most effectual system ever brought to human recognition and Christianity its Founder, Jesus of Nazareth, are one and identical. When the Christianly scientific method of healing be acknowledged by all.

The healing of sickness by spiritual first three centuries of the Christian sidered an essential part of religious teaching and practice. In this age Christian Science is demonstrating that spiritual understanding improves ings of Jesus cannot be rightly applied one God, as do all other Christian peoto the problems of daily life except they be correctly interpreted. When they are correctly interpreted and rightly applied it is understood and without him was not any thing made proved that the remedy for sin is the that was made." We believe in one only effectual remedy for sickness.

## BASIS OF TRUE RELIGION.

said that we are considering religion of men. "There is none other name

derstanding of what man is and his word of God; we believe in the power they realize it or not. that he can think and act independ any attempt at their solution.

The Scriptures declare that man Every revealed truth, every importchanging so rapidly it is exceedingly inought and activity until the advent mony to the fact that at some time concerning evil is not in accord with was due to the reflected activity of the in patience, meekness, love and good sickness. changing so raphily it is exceedance. In many to the fact that at some time concerning evil is not in accord with difficult to keep pace with them. Every of Christian Science. If man is creechange is deemed progress by the advocates of material methods of healing, and the person who hesitates to ing, and the person who hesitates to account any new theory advanced is spirit, he must be spiritual, out the prevailing systems of religion and as it were "through a glass, darkly," cod. The understanding of the reality and supremacy of good demonstrates through faith; and that not of your able to sin, disease, and death. This general in the spiritual is the prevailing systems of religion and medicine are based on the belief that man is material and therefore subject to sin, disease, and death. This general in the prevailing systems of religion and as it were "through a glass, darkly," cod. The understanding of the reality and supremacy of good demonstrates through faith; and that not of your able to tell the people something of the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in press loyal and heartfelt gratitude.

Though a flight of God." It is ship is not of itself sufficient to expect the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony, and success through faith that man is brought in the nothingness of evil and so establishes health, barmony with the law of God and since he has said. The problem of the reality writes. "For by grave are ye saved worthy evidence of our gratitude writes. "For by grave are ye saved worthy evidence of our gratitude writes."

Enowing that divine Lore is through a faith that he has done. Outward wor the nothingness of evil and so establishes the nothingness of evil and so established the nothingness of evil and so established the nothingness of evil a whether the theories of today are in advance of those of yesterday, if they cord with scientific interpretation of what they might never have seen had evil has been a perplexing one through receives according to his deserving. whether the theories of today are in early accepted theory is not in accord with scientific interpretation of the Scriptures. John caught a glimpse are to be judged by results accord the Scriptures. John caught a glimpse out the centuries and few persons have the local transfer of the search who would gladly exchange all their How few have realized that this eterworldly possessions for the priceless and truth is available in working out

of God has been accepted as a matter of faith by Christian believers, but there has been little understanding of what constitutes the divine likeness. In Christian Science it is learned that these words of the apostle declare what is even now the truth about man. He is the child of God, infinite Spirit, notwithstanding the testimony of the material senses to the contrary. likeness of Spirit man can express, or failed to restore him to health, yet brings hope, courage, and assurance to those struggling with disease and sin. in this way. Many persons have turn- and here is the proof of Christian Science and the evidence of its adap-

### THE TREE AND ITS FRUITS.

were not healed of their infirmities, that a tree can be judged by its fruits It is a truism accepted by all men The great Teacher said, "A good tree assured that the affliction would in some way work out great spiritual fruit. In reply to the question, What are the fruits of Christian Science we would answer. The sick are healed. the sorrowing are comforted, sinners are reformed, the weak are made man nature. The responsibilities of a way. Jesus said to his disciples, "I able and others incurable; on the constrong, and those burdened by a sense of failure and dread of the future are made to rejoice in the realization of take her place in the world's activities, by me." He taught that the way to followers to do likewise. ence of the many thousands who recame to them through Christian ful place in every field of honest en- early training. Everything that in any way becomes more productive of good when sease and suffering are no more a part it is understood how the fundamental positive in her convictions and yet of evil, for good and its supposed opteachings of this Science touch at some

successful in his chosen vocation, hophas been their sacred privilege to expeace and harmony. nificance of the Master's loving benediction, "Lo. I am with you alway," and he will be inspired with a greater desire to understand and acknowledge God in all his ways.

### CHRISTIAN ACTIVITY INCREASED.

Christian Science has restored the teaching and practice of primitive hristianity, which included the healng of sickness as well as the overcoming of sin, and so has enlarged been healed through a pure, uplifting the borders of Christian activity. It faith in God's goodness and love, but is causing men to see that the Christian religion is based on a divine Prin- thing not to be understood-too deep ciple which can be understood and for human comprehension. Mrs. Edemonstrated. The Christian religion dy pondered upon her experience; she s the most potent influence for good studied her Bible even more closely the world has ever known, and the than before and earnestly prayed that better it is understood the more important is the place it occupies in hu- healed her as to be the means of bringman affairs.

Because of the great good Christian as it was taught and demonstrated by Science has accomplished, men and women of all classes are conscientiously devoting themselves to the study of this subject and earnestly striving sickness and sin is understood, the to put its teachings into practice, oneness of religion and medicine will There is a rapidly increasing number of intelligent persons who rejoice to be known as Christian Scientists, and means alone continued throughout the it is impossible to say how many thousands are convinced of the truth era, or just so long as it was con- of this teaching who, for various reasons, have not as yet openly declared themselves.

Christian Science has rendered practical the essential truths of the Scripthe health as well as the morals of tures, and this is the reason for the the great work to which she was called This shows that Christian marvelous growth of our cause. As She was well prepared to go out into Science is essential, because the teach- Christian Scientists, we believe in ple. This God is the only cause and creator. In St. John's gospel we read. "All things were made by him; and power, omnipotence. Paul declares, There is no power but of God: the powers that be are ordained of God." It is apparent from what has been We believe in one Christ, the Savior tiring efforts, her unceasing vigilance,

need to understand its true basis. The basis of true religion is a right appre- teaching of Holy Writ. We accept the cause. basis of true religion is a right appre-hension of God. This includes the un-Scriptures as containing the revealed elation to his fellow men. There are and efficacy of prayer; we believe in that God is Spirit. Second is the highest type of manhood is at textbook on Christian Science. tatement justifies the conclusion, demonstrated that as this law becomes Not under ments, the immediate result is the

point? What was it that gave to Chrise fidelity and steadfastness. DIVINE IMAGE AND LIKENESS. | ing the divine energies of good? tianity this new impetus, demonstrat-

### THE DISCOVERER.

In the same manner as other great practical, Christian Science was brought to human recognition. There was one whose spiritual perception was able to penetrate the mists which obscured the vision of others; one who faithful in making a practical application of what had already been rebenefactor was a woman and future generations will regard her as among sions concerning God, man, and the fering. universe. These conclusions are clear-

Mrs. Eddy was possessed of a keen

Mrs. Eddy was ever faithful to what contributes to the welfare of humanity she believed about God and this is the to think and do good. To the extent point every problem of man's experi- pathy for the honesty and sincerity of man consciousness at the same time those who held to contrary opinions. The reality of good was the key-Because one is neither an invalid She left others free to follow the leadnor a hardened sinner, it does not fol- ings of truth, as they understood truth, low that he has no need of Christian according to them the same sacred of good at all times. His teachings such a grasp of the teachings of Jesus Science. If he desires to become more successful in his chosen vocation, hope sired for herself. Faithful as she ing thereby to render a more effectual knew how to be faithful, consistent in love even their enemies. If one has the service to others; if there are any the endeavor to make her life a blessevils to be overcome, any good works to be done; if he feels the need of a greater freedom, a larger sense of for her mission, and when the time result from a sense of hatred. Jesus Christian Science will help him to experience, but these only caused her gain the victory over evil in any other attain the realization of his hopes. As to cling even more steadfastly to the thought is awakened to perceive the teachings of Holy Writ, and to realize realities of spiritual being, he will more fully that it is possible for men comprehend more fully the deep sig. to trust God at all times and to rely on Him to direct their ways. out this preparation, and an earnest desire to understand spiritual things, she might have passed through that wonderful experience of her restoration to health, without seeking to know how that good work had been accomplished.

Mrs. Eddy's healing in 1866 was the beginning of a new era in religious teaching and practice. Prior to this they accepted the blessing as someshe might so understand what had ing the priceless blessing of good health to others, even to those more unfortunate than herself. Her prayer was answered and in the fulness of time she discovered the divine Principle of Christian healing. She demonstrated the truth and availability of her discovery by destroying sin and restoring many hopeless invalids to perfect health. After she had proved her faith by her works, she taught others how to heal the sick and reform the sinner by means of this prac

tical application of spiritual teachings Mrs. Eddy was a most successful writer, teacher, and leader. In all that she did she evidenced her fitness for the unknown country of a broader religious life, wherein the sick are heal ed by the same means as sinners are reformed. She met the Goliath of ma terialism face to face and demons trated the might, majesty, and premacy of the ever living God. For many years she stood with staff in hand, ready to move onward when God pointed the way. It is to her un- harmony?

The work of greatest importance a two vital meta-physical points in the the triumph of good over evil, right complished by Mrs. Eddy was the writ | Post God is absolutely dependent on his the unchanging law of God as re of Christian Science and gives the persistent effort The great Teacher said: "I can of Jesus Christ, the Founder of the Chris- spiritual method of healing sickness for more than has been a complished than method of healing.

hat man can be separated from God; of such magnitude as to discourage disease by the study of this book. The that the less he thinks and talks ab great good which these persons have bodily ills the better. ently of his creator. This false sense are civen the matter any serious considera mankind. Those who are faithful in sponsible for all the discords of hus tion, that Christian Science departs the study of Science and Health in search for a more satisfying religion and a more successful method of healing disease has gone on continually.

The question is asked, from its one statisfying religion and a more successful method of healing disease has gone on continually.

The question is asked, from its one does not seek to inharmed the reaction with the Bible gain sufficient understanding to demonstrate the reaction of the statistical properties. The question is asked, from its one does not seek to inharmed the reaction with the Bible gain sufficient understanding to demonstrate the reaction of the statistical properties. The question is asked, from its one does not seek to inharmed the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient understanding to demonstrate the reaction with the Bible gain sufficient to apply the teachings of Christian Father to do something the new reaction with the Bible gain sufficient to apply the teachings of Christian Father to do something the reaction with the Bible gain sufficient to apply the teachings of Christian Father to do something the reaction with the stone of the properties of the stone of the reaction with the Bible gain sufficient to apply the teachings of Christian Father to do something the reaction with the Bible gain sufficient to apply the teachings of Christian Father to do something the properties of the properties of the stone of the properties of the properties of the stone of the properties of the properties of the stone o livers humanity from the bondage of originated? What was its starting their progress is in proportion to their be understood that mortal man is un- is fully expressed, and it is not pe

to have no definite place in human unfolding of good bears faithful testi evil. The teaching of Christian Science out the centuries and few persons have reached a conclusion satisfactory even to themselves. Having accepted evil as a reality, men have labored in vain the supposed opposite of good, which as a reality, men have labored in vain the supposed opposite of good, which the supposed opposite of good which the as a reality, men have moored in the supposed of the same as inner and an not acknowledged in audible words, at suffering. If the weary search In the same manner as other great that evil is a real entity implies one invalid. When the evil sense, or sense test our worthiness to be partakers of health and happiness is ever to the effects of evil to the evil sense, or sense the effects of evil to the effects of evil t of two things; either evil is self-ex- of evil is destroyed the effects of evil Love. istent or God made it. To accept the disappear for there is nothing to profirst proposition is to declare that there long the illusion. This is true of the is more than one creator, and this is an emphatic denial of the fundamental of sin teaching of Christianity; while to af firm that God created evil, or made it possible, is to say that evil is good. saw every thing that he had made. and, behold, it was very good."

vine nature. The apprehension of this be known throughout the centuries as cause it is no part of God's creation. This woman, Mary Baker Eddy, will is neither person, place, nor thing, begreat truth, even in small degree, the Discoverer and Founder of Chris When this conclusion is reached it is men in all ages and not merely for tian Science, for such she was. No re understood that evil possesses neither ligious teacher of modern times read intelligence, power, nor reality. On fifth chapter of his epistle we read: soned along the same lines as she did, this basis it is possible to demonstrate neither has there been anyone who the nothingness of evil and to deliver arrived at the same definite conclu- humanity from sin, disease, and suf- them pray over him, anointing him world, but be ye transformed by the

### THE WAY TO THE FATHER.

To deny the reality of evil is not analytical mind and a deeply religious contrary to the teachings of the Scrip- be forgiven him. nature. She was carefully instructed tures, as some aver. On the other calculated to bring out the best in hu- over evil not to be gained in any other called to leave her father's house and no man cometh unto the Father, but afforded her abundant opportunities the Father is not through belief in the good. Christian Science has a right. to test the practical worth of her reality of evil, but through the understanding of God, good, as the only power, cause and creator. He taught men secret of her success. She was most that one does good, he makes nothing she always expressed a kindly sym- posite cannot have place in the hu-

note of the Master's teachings. leave no room or opportunity for the indulgence of evil. He taught men to abiding consciousness of God as Love come with good; it is impo

The illusion of evil always seems real to a false sense, but sense testi- eyes of a blind man with clay and sent assured so long as one is faithful to mony regarding evil should never be accepted. Is not all sin a deception? Whatever the lesson the Master sought of good brings greater blessings and Is it true that there is pleasure in to teach on this occasion, surely no added responsibilities, and these in wrongdoing as material sense would have mortals believe? Did a man ever gain anything really worth while by born blind, or that Jesus here showed resorting to the methods of evil? If his approval of the use of material nothing that evil can say of itself be true, wherein is it to be accepted as a his intention there would have been reality? Let us go back to the first appearance of evil as recorded in the third chapter of Genesis. What was time many good men and women had at the bottom of it? Was it not a lie, even the belief that man would gain only instance in the life of Jesus where something by accepting evil for what it claims to be? Jesus called evil a lie and the father of the lie. Where is to be found a better definition of evil? Knowing that all evil is a lie, the medicine, or even one recognized prac-Master said to his followers, "And ye titioner, has ever attempted, by means shall know the truth, and the truth of an application of clay to restore shall make you free."

## MENTAL CAUSATION.

If one gain the victory over sin by making good real in thought and deed, and this can be proved in the daily ex- healer. The prayer of faith is the perience of anyone, he can overcome means by which man is brought into sickness in the same manner. Sin is an error of thought in the beginning good, yet it is God, and not man, who and so it is with sickness. Even from heals the sick. Of himself man is help a medical point of view, based wholly less to accomplish any good work; on material hypotheses, thinking and even the faith which makes possible talking about disease and suffering is his obedience to divine law is the gift never helpful. No good can possibly of God. result from this practice and it is to be condemned. Most persons admit that thought affects the body some what, but they question whether the belief in sickness and the fear of it could produce a sicle body. If the cepted as an established fact, where can one draw the line and say, "Thus far and no farther?" Just how much is it possible to think and talk about sickness and experience no bad results? Since there is no satisfactory answer to the question, would it not e well to be on the safe side and

Some day he will realize that his case, and they are no longer manife thoughts have had a greater effect on | "The effectual fervent prayer his physical condition than he sup righteous man availeth mi and then he will understand the apostle why he should give more attention to feetual? It is not bling eachings of Jesus which must not be over wrong, and truth over error ing of "Science and Health with Key why he should give more attention to fectual" it is not bill to the Scriptures," the first and only the trend of his thoughts and less concerning will be trend of his thoughts are trend of his thoughts and less concerning will be trend of his thoughts are trend of his the teaching that man as created by tained through living in obedience to book contains the complete statement to believe are the laws of health. The neereator and inseparable from Him vealed in the teachings and works of rules for demonstrating this purely thought of sickness will do for him

SCIENTIFIC APPLICATION.

able to save himself from either sin sible for man to direct the activitieor disease. He is as helpless in the of divine Mind. one instance as in the other. Jesus | The first chapter in Science said. "I can of mine own self do noth. Health is devoted to the subject

evil of sickness as well as of the evil God will never make us love Him; but the Master spoken to him and to

### THE PRAYER OF FAITH.

treating disease and sin meets the hu-ness man need today as surely as it healed the sick and reformed the sinner in Christian Science teaches that evil the first century of the Christian era The apostle James left a word of inthose who lived in his day. In the for the elders of the church; and let with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and

No distinction is made between types not teach that some diseases are curtrary he healed all manner of physical and moral infirmities and taught his

James instructed the sick to "call strate the aliness of good and the nothfor the elders of the church." It is ingness of evil, evident he did not mean that the sick should appeal only to those who had cial position in the church organizachurch, the apostle must have meant those who were advanced in spiritual fear them or be in subjection to them. required implicit obedience to the law understanding; those who had gained as would enable them to do the healing works which he declared would be done by all who understood him.

dies. The oil had nothing whater and purifies him to wash in the pool of Siloam. one believes it was the clay which turn lead to higher joys. opened the eyes of one who had been means for healing. If such had been some reference to it in his teachings and his followers would have been carefully instructed on a matter of such vital importance. This is the anything was said or done which could in any manner possibly suggest a material remedy for fleshy ills, and yet we have no record that any school of sight to one who was born blind.

The apostle tells us that " the prayer of faith shall save the sick, and the Lord shall raise him up." There is no question as to who, or what, is the harmony with the law of supreme

## ONE REMEDY FOR EVIL.

The Christian is here reminded that the healing of sickness and sin are one "The prayer of faith shall save the sick," says the apostle, "and if he of thought on the body is achaive committed sins, they shall be for given him." That which heals sick ness destroys sin, and that which saves the sinner is the effectual remedy for disease and all bodily ills. The prayer of faith which heals and saves demon strates the scientific unity of religion and medicine, and shows that true medicine is not material, but spiritual. eliminate all thought of disease and inentrance into the human heart it casts preach deliverance to the captives and Thinking makes a man what he is, out evil, sin, fear, discouragement, her countless heroic sacrifices, it is His present mental condition is largely anxiety—all inharmony—as surely as

The question is asked. How is one does not seek to influence the

The Surplanes decare that han Every revealed truth, every import was created in the image and likeness of tiod, and yet this beaching seemed to the subject of subject of the subject of t ever of good any man has accomplished desire for growth in grace expressed

"Simply asking that we may lave to bless, let him recall these were the longing to be better and holier, ex. mankind. "It is your Father's pressed in daily watchfulness and in pleasure to give you the king striving to assimilate more of the di-Realizing the promise fulfilled vine character, will mould and fashion in small degree, he will sing we The Christianly scientific method of us anew, until we awake in His like psalmist, "Surely goodness and method of us anew, until we awake in His like."

### CHRISTIAN SCIENCE EDU-CATIONAL

In Christian Science we learn that true prayer and righteous living are one and inseparable. This enables us to understand what the Apostle Paul "Is any sick among you? Let him call meant when he wrote in his epistle to the Romans, "Be not conformed to this renewing of your mind." This transformation is the unfolding of good in human consciousness. What is it that if he have committed sins they shall prevents this unfolding? Is it not ignorance-ignorance of God and man made in the divine likeness, and cre nature. She was carefully instructed tures, as some aver. On the other by her pious mother in the things pertaining to sound relizious doctrine and scientific certainty that an intelligent practice here outlined will suffice in the rightly instructed in spiritual training to sound relizious doctrine and scientific certainty that an intelligent practice here outlined will suffice in the rightly instructed in spiritual tures, as some aver. On the other to forms of disease. The method of law? There is great need that men the practice here outlined will suffice in the practice here outlined will be practice here outlined will be practice here outlined will be practiced in the practice here outlined will be practiced by the practice here outlined by the practice here outlined taining to sound religious doctrine and scientific certainty that an interingent process as well as another. Jesus did things, well rejection of evil gives one dominion one case as well as another. Jesus did things. The work of Christian Scientific certainty that an interingent process are care. ence is educational, and as such it is both Christian and scientific. It imparts a higher and more spiritual

> As one gains a higher thought of God, he gains also a truer concept of been elected or appointed to some offi- man. He begins to understand that the evils which seem to be a constitution, for in the same epistle he tells ent part of human existence, are no them to pray one for another that they part of God's creation and have nothmight be healed. By the elders of the ing to do with man made in the likeness of Spirit, therefore he need not

thought of God and man, and fur-

nishes the rule whereby to demon

Unless human rights are more fully recognized, mortals will continue to submit to the evils of sin and disease because they believe there is no way of escape. Christian Science demon-"Let them pray over him, anointing strates man's inalienable right as indorsing the use of material reme-understanding will demonstrate the ssible to do with the healing. It should be re- One proof of God's love and power in garded as but the sign and symbol of the experience of an individual helps that spiritual anointing which cleanses that one to see how it is possible to Jesus once anointed the gain still greater good. Progress is what he undertakes. The unfolding

## THE IDEAL IS PRACTICAL.

There may be those who regard Christian Science as a beautiful religious teaching, but consider it too ideal to be practical. It should be remembered that the ideal of today beomes the intensely practical of tomorrow. In all the wide world there is to be found nothing more practical than an ideal in which men believe to such an extent that they are willing to labor and sacrifice for its attainment.

At one time the thought of "a gov rnment of the people, by the people, and for the people," was too Utopian to be taken seriously, but there were those who believed in this ideal and they made it a reality. Today it is impossible to say how many millions of people believe that a democracy is the only logical form of government conferring the greatest freedom on the individual and working out the great est good to the greatest number.

Thus we see that high ideals are practical when men are willing to make them so. This is true in all the activities of life. The attainment of health, happiness and harmony is not impossible. Good is infinite and men need not be bound by the limitations of mortal belief. Obedience to the law of God demonstrates the healing power of Truth today as surely as it was demonstrated by the early Christians nineteen centuries ago.

#### HEALING DEMONSTRATES TRUTH.

A careful study of Bible history shows that in all ages the healing of sickness by spiritual means has been accepted proof of divine presence and power. Isaiah foresaw that the Mes siah would heal the broken-hearted, in a most practical way, and therefore under heaven given among men, to these that the world is indebted for the result of the thoughts he has en- light dispels darkness. The realizations as surely as would set at inserty them that are recovering of sight to the blind, and

and preaching ness and all

em to have m ev have been tag izion and medicas

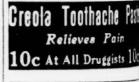
and this is the evidence

to doubt God's willingness to bear shall follow me all the days of my and I will dwell in the house of Lord forever

## LAW TO PROTECT . INNOCENT BABES



Ellen Spencer Mussey of St. Louis National Con Women, has proved herself an friend to the helpless child sponsoring laws making legi mate children born out of we lock. This would make it possible for them to inherit property



# Columbia Grafanolas

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