WILL ASSIST AUTHORITIES

In Locating His Missing Wife.

GIVENS SEEMED HAPPY

When Told That Wife Had Been Indicted.

Will now Ride the Wheels off His Old Bike to Bring His Frow to Justice.

Claiming he rode a bicycle 612 miles in order to reach Marion in time to help the authorities apprehend his wife, James W. Givens arrived here Monday morning. He called a the county clerk's office Monday afternoon to find cut whether there is really any truth in the report that his wife had been indicted on a charge of bigamy. He learned that during his absence she had married another man at Bucyrus and that May 13 the Crawford county grand jury indicted her on a bigamy charge.

"I know right where to find her and it will give me great pleasure to help the authorities capture her" Givens told Deputy Clerk Carhart upon learning that his wife had escaped after being indicted. He declared that he will hunt her down even though he has to wear the wheels off his "old bike."

Mr and Mrs. Givens were married 18 ears ago and during a large part of his married career he lived in Marion. He told Deputy Clerk Carhart that while living in Marion his wife and her people robbed him of about all of his property.

"I left in order to save my clothes." says Givens.

Shortly after Givens' disappeared his wife sued for divorce in the local court of common pleas. Her petition was filed December 23, 1904 and charges Given with wilful desertion, February 3, 1905, Givens filed his answer and February 20 of the same year. Mrs. Givens filed a reply. June 5, 1905, Givens was given leave to withdraw his answer and the supposition was that he would permit his wife to get a divorce.

The case dragged along until April 25, 1907, when the attorneys for Mrs. Givens withdrew, claiming that she had been remarried. Upon receiving this information, Judge Young dismissed the case. Shortly after that the Crawford county rand jury indicted the woman and she made here getaway

During the time that Givens was away, almost three years, he traveled through Alabama and other southern states and finally drifted to the West. Several weeks ago while in Washington, he received copies of newspapers telling of his wife's second marriage. He says that he started for home at once, riding his bicycle a distance of 612 miles.

Givens took the name and address of C. H. Hinkle of Galion, prosecuting attorney of Crawford county, and said that he will call on that official at once. He says he will do everything possible to help the officials find his wife.

GERMAN EVANGELIST VISITING IN CITY

Spoke on Street Corner Last Evening.

Tells of His Life of Wickedness as He Lived in New York City—Here Him.

L. Schmidt, missionary, who conducts a mission in Cleveland, O., came to this city to attend the Seventh Day Adventist camp meeting at the fair ground. Mr. Schmitt called on the mayor and the chief of police yesterday and ot permission to conduct open air lectures each evening at the Court House corner. He has traveled for ten years and lectured throughout, many states with very good success having good reference to that effect from newspapers wherever he has been.

Mr. Schmidt was born in Germany and educated there, is 38 years old, speaks several languages. He used to earn lare sums of money in New York city, but he says not honestly. He spent two fortunes drinking and gambling. Since he was converted ten years ago he preaches the gospel of health and temperance, warning men from evil habits, and tells how he found Jesus as his Saviour. He takes up no collection, works for no denomination or a salary. He says the Lord gives him all he needs in answer to prayer both in money and clothes, etc. He says he has a denite message to preach to the people found in Revelation 14:6-10 and Exodus 20:8-11. He will speak on this theme tonight and every evening during his stay here. He remarked last night that a cigar is a bundle of fnthy weeds with a bonfire on one end and a fool on the other, he says he uses rye and beer and wines almost daily, but not in the form to make him sick and commit crime. The rye whiskey he uses is rye bread and water, the beer is his barley soup, the wine or the grapes, thec ider of his apples. The people enjoyed his talk. He says why will men spend their hard earned money for that which is not good—become criminals? Broken in health, become a shame and a disgrace in their home and missuse their family; he makes some sound remarks that set men to thinking. All are invited to hear him free. He will speak in any church Sunday, if invited, or answer any Bible question free. He says if one man becomes converted through his efforts here, more is saved than all the world, for one soul is worth more than all the world. Many men have given up the use of tobacco and drink after hearing his testimony of how he became saved from these evil habits. He says cursed is the man who giveth his brother strong drink and also theman who votes for it.

Mr. Schmidt stops at 641 North State street while in he city. All drinking men should hear him.

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POWERFUL SERMONS DELIVERED AT THE STATE CAMP MEETING

Large Congregations are in Attendance at the Services Held by the Seventh-day Adventists at the County Fairgrounds—Elder F. M. Fairchild of Springfield; Field Secretary J. J. Blosser of Lake Union Conference and Dr. W. H. Miller, Missionary to China Deliver Interesting Discourses.

A large congregation was present yesterday morning at the camp meeting when at 9:30 o'clock J. B. Blosser, Field Secretary of the Lake Union conference, spoke showing the place that the publishing work has occupied in the promulgation of the gospel, taking for his text Ps. 68:11, "The Lord gave the word; great was the company of those that published it. He showed that it was the work not only of the gospel minister out of the whole church to present faithfully the word that God has given to us to be a light to our feet and to full reveal the gospel."

Said the speaker, "The worker with Christ will faithfully present His word, depending upon it to accomplish the hting whereunto the Lord has sent it. All the powers of speech and oratory are not to be compared to the living word of God. During the long centuries when the world was enveloped in darkness and superstition, there was a faithful few who studied their Bibles and disseminated the light of truth from its pages. When the time came that God would have light shine upon men and break the spell of darkness that enveloped the earth, he raised up such men as Wycliff, Luther, the Wesleys, and others to call the attention of the people to God's holy word. These men not only presnted the word in the pulpit, but in books, tracts and papers. The attetnion of the people was called to this word, and hundreds of others co-operated with these faithful servants in placing this literature in the homes of the people. It was only in this way that it was possible for these men to accomplish the great work committed to their hands.

The work to be accomplished is given under the symbol of an angel coming down from heaven and lighting the earth with His glory. To give this message has been committed to the hands of the Seventh-day Adventists, who are looking for the coming of the Saviour, and to calling the atention of the people to God's Sabbath, that has been lost sight of for centuries. We should expect that this people would employ as a very efficent agency printed pages of truth. Those that are acquainted with this people know that from the beginning the publishing of its literature formed a large part of their work. This department of our work has been constantly increasing until during last year there were placed in the homes of the people $824,000 worth of this literature. And during the present year thus far the increase has been more remarkable than at any other period in the history of our work. In some parts of the field it has increased fifty per cent. over the same time in the previous year. These pages of truth scattered throughout the land are being read with interest by the people and as the minds of the people are being awakened in regard to these truths contained in this literature they are led to study the Bible as never before, with the result that hundreds of people are walking in the light, thus increasing the numbers of Seventh-day Adventists, and thus we see fulfilled the words of Scripture, "The entrance of thy word giveth light."

Mr. Blosser was followed by E. R. Numbers, Ohio's Field Secretary, and a score of workers who have been engaged in this state during the past year in placing literature in the homes of the people. They related many experiences that showed God's prospering hand with them in their work.

MONDAY AFTERNOON.

Dr. H. W. Miller, formerly of Ohio, left his native state in the fall of 1903 to engage in medical missionary work in China. He was accompanied by his wife, who was also a competent physician, but whose early grave in that far-off land marks her faithfulness to the call of China's needy millions. The following is an abstract of Dr. Miller's address Monday afternoon:

"At the present time no one of the oriental countries is more strikingly surprising the civilized world than the ancient kingdom of China, which although remaining known only to its own inhabitants for centuries, is now changing to the modern with such rapidity that it is almost impossible to keep abreast with the movements toward western civilization. Having only last year approved a constitutional form of government, it is rapidly setting into motion those branches of its government most essential to the accomplishing of this object; such as approving of a universally spoken language for all the eighteen provinces, the inauguration of ap ostal system by which mailcan be carried to every part of the empire, the building up of a strong army, the reorganizing of its present form of government, the establishment of modern schools in all the large cities providing instructors that have received an education in western countries and the establishment of railways shortening distances and facilitating commerce.

"We believe tnat God in His appointed time has opened up the different nations of the world to the reception of the gospel which we as a people have been giving to the world for the past seventy years. In the year 1900, there was the most fearful outbreak in China against foreigners ever known. All the missionary societies suffered heavy loss in the lives of their missionaries and of their property; after which the Chinese government was so disorganized and such confusion existed in the different parts of the empire that it was the universal comment that this empire would not be able to stand but would be divided among the different nations of the world. However, by being liberal in their treaties toward the different powers they were able to avoid this calamity and were again reinstituted in the control of their empire.

"In the fall of 1903, there were six of us who sailed from Vancouver to enter the Insland of China. We went to the oldest and most conservative province in the empire, that of Honan. At that time there was but one hundred miles of railway in China. We left Hankow, which is called the Chicago of China, and traveled north t othe terminus of this short line, after which we had three days' travel by sedan chairs, wheelbarrows, and donkey carts, reaching our station the first week in November. After spending a few months in studying the language we opened three other mission stations, so at the present time we have four mission centers in that province. Associated with each of these stations are a number of native Christians some of whom have developed into evangelists, others as colporters, while still others are teachers. Through the efforts of a young Chinese evangelist who went from Singapore to Amoy in the province of Fuklen, a native of remarkbble ability accepted this message, who at once left his position and began teaching this gospel of the kingdom. Through his efforts over eighty have begun the observance of the Sabbath, and we have three organized companies of laborers located at that point. Four of our missionaries have joined the work here at Amoy. Last year we established another mission at the capital of the province of Hunan. Here we have a small work already under operation, with nearly one hundred students in our school. These four provinces have been entered during the last four years, and now the whole country lies open for the reception of this gospel.

"Considering the rapidity with which our work has gone forward in this country we may expect to see stations rapidly planted in other parts of the empire, and the work cut short in righteousness there.

"The three provinces of Manchuria are most fertile soil and to enter at this time. Such political changes have taken place in this part of the Chinese possessions that there are no obstructions to the freedom with which missinaries may desire to work. Certainly this opening offered to us at this time is a responsibility that rests upon every one that believes in the near coming of Christ and that this gospel should go to all the world in this last generation. It is the dire need of these millions that should call us no other plea could possibly do."

MONDAY NIGHT.

Elder F. M. Fairchild, pastor of the Springfield church addressed a large gathering at 7:30 o'clock. In part he spoke as follows:

"I am thangful for this privilege of standing before you tonight. Before reading my text I wish to say that Seventh-day Adventists do not, and never have, set the time for the coming of Christ.

"You will find my text in the twenty-fourth chapter of the gospel by St. Matthew, the fourteenth verse: "And this gospel of the kindom shall be preached in all the world for a witness, and then shall the end come." Thank God, the end will come. In the first fourteen verses of the chapter our Savious answers the disciples question "Tell us when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?"

"He says: "Take heed tnat no man deceive you. For many shall come in my name, saying, I am Christ, and shall deceive many. And ye shall, hear of war and rumors of wars; see tnat ye be not troubled; for all these things must come to pass bne the end is not yet. For nations shall rise against nation, and kingdom against kingdom; and there shall be famines and pestilences, and earthquakes in divers places. Then in the fourteenth verse the first sign is given. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." Today the gospel of the kingdom has reached revey nation of men. The Macedonian cry, "Come over and help us," is being answered in every land of his dark world of sin.

"In the twenty-ninth verse of the same chapter Jesus says, "Immediately after the tribulation of those days shall the sun be darkened and the moon shall not give her light." The days referred to are the twelve hundred and sixty years of papal supremacy, beginning in 538 and ending in 1798. During this dark and dreadful period from fifty to one hundred and fifty millions of the people of God sealed their faith with their blood. In Mark's narrative of the same event he says: "But in those days after that tribulation shall the sun be darkened." Papal persecution ended in the year 1776, so between that year and the year 1798 we are to look for the fulfillment of this prophecy.

What happened in those days?—Every school boy knows that on the 19th day of May, 1780, the sun was darkened and the following night the moon did not give her light. This was in those days, after the tribulation. Eight hundred years before Christ the prophet Joel, looking down through the ages, records the following prophecy. "I will show signs and wonders, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come."

"Isaiah in his prophetic word declares that many people shall go and say that they shall not learn war any more. Isa. 2:3,4. But at the same time we see that every effort is being made by all the nations to outdo each other in inventing instruments of death. This condition is in harmony with the true condition as referred to by Joel in the third chapter of his prophecy, verses 9 and 10. "Proclaim ye this among the Gentiles. Prepare war, wake up the mighty men, let all the men of war draw near; let them come up; beat your plowshares into swords and your pruning hooks into spears, let the weak say, I am strong."

"Another sign of the second coming of Christ is given by the apostle Peter in the third chapter of his second letter: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying where is th epromise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." In verse five, God declares through this prophet that they are willingly ignorant of all these things.

"In 2 Tim. 3 we read, "This know also, that in the last days perilous times shall come; for men shall be lovers of their own selves covetous, boasters, proud, blasphemers, disobedient to parents" who can not see that we have reached the time referred to?

"Go again with me to Matthew 24 and read the 29th verse: "The sun shall be darkened and the moon shall not give her light and the stars shall fall from heaven." On November 13, 1833 the stars did fall, and men thought that the judgment day had come. In Rev. 6:13 we are told how these stars should fall, "even as a fig easteth her untimely figs when she is shaken of a mighty wind." History records the fulfillment of this prophecy.

"We are admonished to learn a parable of the fig tree,—"Now learn a parable of the fig tree; when his branch is yet tender and putteth forth leaves, ye know that summer is nigh. So likewise ye, when ye see all these things, know that he (margin) is near, even at the door. May God help us to study His word, believe it, and prepare to meet Him in peace when He shall come."

Elder C. B. Thompson, who has recently returned from a missionary tour of the world, arrived at the camp yesterday, and will speak Wednesday.

Elder W. D. Curtis, Educational Secretary of the Lake Union Conference, is also present on the camp ground.

Court Happenings

In the damage suit of John E. Jones against the Hocking Valley Railway company, the plaintiff has filed an amended petition through his attorneys, H. E. Hill and C. C. Fisher. He asks for $5,280 for injuries which he claims he received October 6, 1907, by being struck by a coal bucket in the company's local yards.

FIELD MINSTREL DRAWS BIG HOUSE

Customes and Scenery are Unusually Fine.

Billy Clark the Menologue Artist Scores a Hit—Show Takes Well.

A crowded house greeted the Al G. Field Greater Minstrels last evening at the Grand Opera House and for a dress rehearsal the production was all that could be asked for. The costumes and the scenery were new and gorgeous, the singing exceptionally fine and taken as a whole the show from beginnin to finish is one of the best that Al G. Field ever offered to the people of this city.

The opening scene was one of exceptional beauty, the scenic effects being rich and striging. Bun Granville started the evening's proram after the openin chorus with his song, "If I'm Going to Die—I'm Going to Have Some Fun." Walter Sherwood scored well with his songs, "Sweet Kathleen" and "Pictures of Long Ago". Billy Clarg brought down the house with his coon song, "That's Music to Me" and "Every Little Bit Added." Geore T. Martin sang, "I'd Live or I Would Die For You." The number was one of the prettiest offerings of the evening. Harry Van Flossen then scored well with his coon ditties, "Hot Lunch Man," "Laundry Man" and "Ye Hoo, I'm Running Wild". John C. Diegins closed the first part with a bass solo, "My Rosary."

Then Mr. Field had an inning and Al was not one bit funnier than on his last visit to Marion. In fact his atempts at fun making were most tiresome. There was nothing to the burlesque on the Slabtown Opera Co.

The Coon Opera, the Toreadores and a series of tableaus were well received and the race track scene and the song, "Little Boy in Green," was heartily encored.

The best thing of the entire perforance, the man that took the house by storm was Billy Clark, "The Man Behind the Fun." He told some funny stories, sang some clever songs and scored both right and left. The act was one of the most finished, cleanest and wholesome monologue turns, ever witnessed at the local theatre In short Billy is a whole show and a rattling good one at that.

The musical marines headed by the old favorite Doc Quigley presented a pretty and thoroughly enjoyable musical turn. The scenery in this act was unusually beautiful.

The show closed with a sumptuous series of scenic surprises and a song and sketch entitled. "The Night Before Christmas."

CARS EVERY HALF HOUR

To accommodate the people wishing to attend the farmers' picnic at Prospect on Thursday, the C. D. & M. will run cars every half hour between 9:30 a. m. and 11:30 p. m. Cars leave the interurban station on the hour and half hour. Fare for round trip, 35 cents. 9-13-2t

Clubs and Societies

The Starlight club met Monday evening at the home of Misses Alma and Oliva Plock on Sharp street. After the business session a social time was enjoyed. One candidate was initiated. There were four guests present: Miss Jorma Sybolo of Lima; Miss May Hudson, Miss Olga Hittenrouch and Miss Callie Schoechle. The next meeting will be held at the home of Miss Flora Ried on North Greenwood Street.

The Ideal Embroidery club which was to meet Friday afternoon at the home of Mrs. C. H. Crafts, has postponed its meeting for the period of two weeks.