REVIVAL AT FIRST METHODIST WILL CLOSE SUNDAY WITH 3 SERVICES

Efficency Normal Being Held at Westminster Presbyterian Church Attracts Many; Conference of Christian Stewardship to Be Held Sunday Afternoon; Revival at East El Paso Baptist to Continue.

SUNDAY will mark the close of the revival meeting which has been in progress for three weeks at the First Methodist church. Three services will be held Sunday, at 11 a. m., 3 p. m. and 7:30 p. m., and Evangelist Will H. Huff, who has been assisting Rev. Herman G. Porter, the pastor, in conducting the revivals, will preach at each service. At the 11 a. m. services new members will be received into the church. At this service the quartet will render the anthem, "In the Beginning Was the Word," by Florio. At the evening service E. E. Nold will sing "Casting Anchors," by Wilson. Following the revival, the pastor will hold evangelistic services next Wednesday night and also Sunday night of next week.

Revival Grows in Interest.

The revival at the East El Paso Baptist church continues to grow in interest and attendance. Each night brings larger crowds and better service. Thursday night there were eight restorations to membership and two conversions. The services will continue indefinitely. The song and testimony service begins at 7:30 each evening. The pastor's subject on Sunday at 11 a. m. will be "He Was a Good Man." Mr. Reynolds will sing "The Path I Tread." At 7:30 the pastor's subject will be "Safety First." Joe Nohnyke will sing a solo. The young people will hold their devotional services in the lecture room of the church at 6:30 p. m. To reach the church, take the Park car and get off at 3300 Alameda avenue.

Efficiency Normal Being Held.

At the Westminster Presbyterian church, located at the corner of Florence and Rio Grande streets, the services Sunday will be a continuance of the "Efficiency Normal" being conducted in this church by representatives of El Paso presbytery. In the morning at 11 oclock there will be one address, delivered by Rev. W. L. Downing, of Barstow, Tex., on "Presbyterian Fundamentals." This will be a popular presentation of the doctrines of the Presbyterian church. Rev. H. W. Lowry, D. D., of Carlsbad, N. M., will assist in the service. The special music feature of this service will be a duet, "O Mother Dear, Jerusalem," by Lansing, sung by Miss Rosa T. Neale and Mrs. K. C. Copenhaver.

In the afternoon at 2 oclock there will be a conference on Christian stewardship, with special emphasis given to the "Every Member canvass" plan of administering church finances. There will be addresses by Dr. H. W. Lowry, Rev. W. L. Downing and Bradford Hardie. The male quartet will sing.

The evening service, which opens at 7:30, will be devoted to home missions and evangelism. Rev. W. L. Downing will deliver an address on "Home Missions" and Rev. H. W. Lowry, D. D., will speak on "Evangelism." At this service there will be a quartet, "The Radiant Morn," by Woodward, sung by Miss Rosa T. Neale, Mrs. K. C. Copenhaver, Theodore Forster and Otho Hill.

The Sunday school will meet at 9:45 a. m. Intermediate Christian Endeavor society at 3 p. m., and Senior endeavor at 6:30 p. m.

To Conduct Meeting for Mexicans.

Jose U. Escobar, who has arrived from New York City who comes as a representative of the Y. M. C. A. to work among the Mexican people along the Border, will begin a series of evangelistic meetings next Sunday at 7:30 p. m. at the Mexican M. E. church, corner of Fourth and Stanton streets, and will continue each night throughout the week, except Saturday. The pastors of all the Spanish denominations in this city at a recent meeting decided to unite together in an effort to make this a successful campaign in the salvation of souls.

A choir composed of members of the different churches represented will render some splendid songs.

Church of St. Clement.

At the Church of St. Clement, corner of Montana and North Campbell streets, Rev. Henry Easter, rector, Sunday services will be: Holy communion at 7:30 oclock. Sunday school and children's service at 9:45 oclock. Morning prayer and sermon at 11 oclock. Evening prayer and sermon at 7:30 oclock. At the evening prayer, the sermon time will be spent in answering questions concerning the doctrines of the church. During the Lenten season the Litany will be said every Tuesday, Thursday and Friday afternoons at 4 oclock. There will be evening prayer every Wednesday night at 7:30 oclock. The music for the Sunday services follows:

Morning prayer — Processional, "Forty days and forty nights thou wast fasting in the wild,"—Heinlein; Venite, Langdon; Gloria Patri, Langdon; Benedicite, MacFarlane; Benedictus; Jackson; sermon hymn, "In the Hour of Trial Jesus Plead for Me," Lane; Doxology, Bourgeois; offertory anthem, "Incline Thine Ear," Himmel; incidental solo, M. H. Lemen; presentation of alms, Humfrey; recessional, "O Savior, Precious Saviour, Whom Yet Unseen, We Love," Mann.

Evening prayer—Processional, "Softly Now the Light of Day Fades Upon My Sight Away," from von Weber; Gloria Patri, Clemens; Magnificat, Clemens; Nunc Dimittis, Clemens; prayer hymn, "Heal Me, O My Saviour, Heal," West; sermon hymn, "Awhile in Spirit, Lord to Thee," Dykes; doxology, Bourgeois; offertory anthem, "Tarry With Me, O My Savior," Baldwin; incidental solo, M. H. Lemen; presentation of alms, Humfrey; recessional, "Weary of Earth, and Laden with My Sin," Langran.

First Presbyterian.

Rev. Charles L. Overstreet, pastor of the First Presbyterian church, has returned fro mTucson, Ariz., where he has been conducting a series of meetings. He will occupy the pulpit at the First Presbyterian church Sunday morning and again Sunday evening.

The musical program at the morning service will include a solo; "By Waters of Babylon," sung by Mrs. A. B. Goldstein. The anthem will be: "When Winds Are Raging." The evening solo will be: "Oh Love That Will Not Let Me Go," which will be sung by F. G. Billings. The hymn will be, "Return, Oh Wanderer to Thy Home."

The Sunday school will be held at 9:30 a. m. and the Christian Endeavor will be held at 6:30 Sunday evening.

To Preach in Salvation Army Hall.

Col. Charles Miles, of Chicago, will be here Sunday and will preach at the Salvation Army hall Sunday morning at 11 oclock and again at 8. He will also hold a children's service at 2 p. m.

East El Paso Presbyterian.

At the East El Paso Presbyterian church, corner of Poplar and Texas streets, Rev. Kenneth Brown, pastor, services on Sunday will be: Sunday school, 9:45 a. m.; morning service, 11 oclock, subject of sermon, "The Presbyterian Church, What It Stands For." Night service will be at 7:45 p. m., subject of sermon, "The Truth About Baptism." Christian Endeavor meeting is at 6:45 p. m; prayer meeting Wednesday, 7:30 p. m. At this meeting the pastor will begin a course of instruction on the bible, its origin, construction, authenticity, translation, preservation and so on. These studies will continue each Wednesday night. Aid society meeting will be with Mrs. Edward Schmidt, 415 San Marcial street, Tuesday afternoon at 2 oclock.

Altura Presbyterian Church.

At the Altura Presbyterian church, corner Idalia and Russell streets, Grandview, Rev. W. C. Baber, pastor, services on Sunday will be: Preaching by the pastor at 11 a. m. and 7:30 p. m. Sunday school meets at 9:45 a. m., Leonard West, superintendent. Prayer meeting Wednesday evening, 7:30 p. m.

First Christian.

At the First Christian church, corner of North Oregon and Franklin streets, two blocks north of Hotel Sheldon, Rev. Perry J. Rice, pastor, services will be held Sunday as follows: Sunday school at 9:30 a. m.; communion at 10:45 a. m. followed immediately by the preaching service. Early evening service at 5 oclock; Christian Endeavor service immediately after the close of the 5 oclock service. The subject for the evening sermon will be "Facing the Facts of Life." The program of music will be as follows: Organ numbers—Prologue (from Suite), Rogers; invocation, Rogers; anthem, "The Lord Is My Rock, Woodman; tenor solo, selected, Parvin Witte; choir, "Now the Day Is Over," Barnby; organ postlude, "Triumphal March," Lemmens.

Austin Park Christian.

At the Austin Park Christian church, corner of Cebada and Montana streets, J. H. Allen, pastor, there will be services Sunday as follows: Bible school at 9:30 a. m.; communion at 10:45 and preaching at 11:00 a. m. and 7:30 p. m.; Endeavor at 6:30 p. m., Cummins Ware, leader; subject, "Favorite Chapters of the Bible, and Why" (a memory meeting).

Church of Christ.

The architect has plans almost ready for this church to erect a beautiful structure on Montana street. While this is being completed, the congregation will meet in the court house. Sunday services will be: Bible lesson, 10 a. m.; preaching at 11 a. m. and 7:30 p. m. by the minister, Rev. J. W. Dunn. Forenoon subject, "Seeking Others' Profit; evening subject, "Baptism in the Holy Spirit," by request.

Trinity Methodist.

At Trinity Methodist church, Boulevard and Mesa, Rev. C. Wesley Webdell, pastor, Sunday services will be: Sunday school, 9:30 a. m.; Epworth league, 6:30 p. m.; preaching, 10:45 a. m. and 7:30 p. m.; morning theme, "Christianity Exemplified by Paul;" special music for morning will be: Anthem, "The God of Abraham, Praise," Buck; solo, "The Holy City," Adams, sung by request by J. L. Congreshall; special by quartet, "Bring Back the Lost to God," Gabriel. Special music for the evening will be: Anthem, "And Our Heads Are Bowed with Woe," Shelley; solo, "O Give Unto the Lord," Miss Elizabeth Garrett, Mrs. W. D. Howe; special, "Never Known to Fail," Lacey. An evangelistic sermon will be preached by the pastor.

W. B. Gillispie is teacher of the Barnes class. The Philathea class is taught by Mrs. George B. Oliver.

Alta Vista Methodist.

At the Alta Vista Methodist church, corner of Luna and Hueco streets, Rev. W. H. Duncan, pastor, services on Sunday will be: Sunday school, 9:45 a. m., R. Z. Boyer, superintendent. Rev. H. M. Smith, presiding elder of El Paso district, will preach at 11 a. m. Junior league will be at 3 p. m.; Senior league at 7 p. m., Clyde M. Ney, leader. H. M. Park, a layman and a student at the Texas school of mines, will conduct religious services after the league service.

Highland Park Methodist.

At the Highland Park Methodist church, Rev. Wallace R. Evans, pastor, all services on Sunday will be as usual. The pastor's morning theme will be: "The Lord's Day, How Shall We Spend It?" His evening theme will be "The Good Old Way." D. Corley will conduct the Thursday night prayer meeting.

East El Paso Methodist.

At the East El Paso Methodist Episcopal church, south corner of Gramma and Rivera streets, Rev. H. P. Bond, pastor, services Sunday will be as follows: Sunday school, 10 a. m. Hugh T. Henry, superintendent; preaching at 11 a. m. G. L. Jones will occupy the pulpit. At 7:30 p. m. the pastor will preach. Epworth league, 6:30 p. m., Miss Mary Clifton, president; Wednesday, 7:30 p. m., prayer and praise service.

First Baptist.

At the First Baptist church, corner of Magoffin avenue and Virginia streets, Rev. J. F. Williams, D. D., pastor, the subject of the morning sermon will be "Paying the Lord What We Owe Him." The evening sermon subject will be "Christ Crucified, the Sinner's Only Hope." Other services Sunday will be: Sunday school, 9:30, Prof. G. P. Putnam, superintendent; B. Y. P. U. Sunday evening 6:30, subject "Sanctification," leader, Mrs. William Graves. On Friday evening, February 26, the young people of the church will give a book social for the benefit of their B. Y. P. U. library. On Tuesday afternoon the Mission Study class will meet in the church parlor. The text book used is "Royal Service." Subject of the prayer meeting Wednesday evening, "Regeneration—It's Author, its Necessity and its Proof."

Calvary-Houston Square.

At the Calvary-Houston Square Baptist church, Rev. O. J. Wade, the pastor, will preach both morning and evening on Sunday. Sunday school, 9:30 a. m., C. V. Nafe, superintendent; B. Y. P. U. at 6:30 p. m.

The following service of song and praise will be rendered in the evening, beginning at 7:30:

Festival prelude, orchestra.
Invocation, pastor.
Anthem, "Praise ye the Father," choir and orchestra.
Scripture reading, Mr. Robertson.
Tone poem, orchestra.
Prayer, Mr. Hodge.
Anthem, "Hark, Hark My Soul," choir.
Soprano solo, "The Day Is Ended," Miss Virginia Burke.
Cornet solo, "Star of Bethlehem," Mr. Williams and orchestra.
Address, pastor.
Anthem, "Rock of Ages," choir.
Benediction hymn, choir.
Postlude, orchestra.

The organist is Mrs. Vance; musical director, H. D. Woolley.

First Congregational.

At the First Congregational church, corner of Williams and Rio Grande streets, take any Boulevard car, services on Saturday will be: 10 a. m., Sunday school; 10:15 a. m., Bible class; 11 a. m., public worship; Rev. Miles Hanson will preach on "The Power Behind the Throne;" Miss Dorothy Congdon will accompany the quartet.

English Lutheran.

The English Lutheran church, at the corner of Montana and Ange streets, Rev. Arthur C. Harris, pastor, there will be morning services at 11 oclock, theme, "The Day of Salvation;" evening service at 7:30, theme, "The Touch of the Master."

Christian Science.

At the Christian Science church, corner of Montana and Stanton streets, first reader S. T. Shirley, the subject on Sunday will be "Mind;" Sunday service at 11 a. m.; Sunday school, 9:30 a. m.; Wednesday evening testimonial meeting, 8 oclock.

T. E. COURCHAIN BOUND OVER.

T. E. Courchain, recently arrested by the police department, was given his preliminary hearing before justice J. M. Deaver Friday afternoon on a charge of forgery and was bound over to the grand jury in the sum of $1000. He was remanded to jail. Several witnesses testified to having cashed checks issued in favor of "T. E. Courchesne."

Sentence Sermons by El Paso Ministers

IS IT not marvelous how Christian men, members of the church will spend half the night at a political meeting; how enthusiastic and zealous they grow over politics, and yet if the pastor continues a church service five or ten minutes over time there is a howl in Rome? "Consistency, thou art a jewel!" Many of these same Christian men went out into the hedges, highways and byways and toted the voters to the polls. Nothing wrong about this. But—how many unsaved men and boys did you ever invite to church? Did you ever make an engagement with an unsaved man to attend your church with you upon the Sabbath day? Which is the most vital, which of first importance, electing a man to office or leading a lost soul to Jesus?—Rev. C. Wesley Webdell, of Trinity Methodist church.

People, everywhere and of all classes, have a passion for tinkering with the things that are old and accepting the things that are presumably new. We need to remember that some things are fundamental; are definitely fixed once for all. That which God has given us cannot be improved and is not to be set aside.—Rev. Wallace R. Evans, of Highland Park Methodist church.

Most of our lives are spent amidst the surface ripples, but real satisfaction only is found in the depths.—Rev. Miles Hanson, of First Congregational church.

The Presbyterian system is no weakling, no beggar, no progeny of the spirit of cult, and has no propaganda of ecclesiasticism to herald; it has the glorious right of existence in every community of men simply because it is a sound, beautiful and scriptural system, deriving its principles and character from him who is full of grace and truth.—Rev. W. L. Downing, at the Westminster Presbyterian church.

The day of salvation is here. The acceptable time of Christ is now. Our responsibilities toward God and our fellow man are greater than they ever have been before.—Rev. Arthur C. Harris, of the English Lutheran church.

Wilful neglect or careless indifference to any of the facts of our inner lives can only lead to unhappiness and disaster.—Rev. Perry J. Rice, of the First Christian church.

The gold covered ark of the covenant did not save Israel from defeat at the hands of the Philistines, because their own sins had made it impossible for God himself to be there; and this suggests that sinful practices on the part of a congregation of Christians may, even now, rob them of God's presence in time of need, in spite of the glittering house in which they worship.—Rev. J. H. Allen, of Austin Park Christian church.

Christianity is averse to selfishness. The man who labors and prays for self alone, in reality does self an injury and does not seek his own good. "Charity seeketh not her own;" "Let us esteem another better than ourself." This is true greatness. Our exemplar, Christ Jesus, "did not seek his own." When we spend and are spent for others," do we live the life that is worth while and set an example worthy of emulation? "Charity seeketh not her own." Let us be living epistles known and read of all men.—Rev. J. W. Dunn, of Church of Christ.

The rule of three—marriages hurriedly entered into, mutual reprisals and neglect—then divorce.—Rev. Henry Easter, of the Church of St. Clement.

Sin paralyzes the whole moral nature, and only the power of God can cure the malady.—Rev. H. P. Bond, of East El Paso Methodist church.

The reason God does not save all men is because some men refuse to be saved, spurning the offer of salvation so freely given.—Rev. W. C. Baber, of the Altura Presbyterian church.

You may study geology until you are familiar with the formation of every rock, but unless your feet are planted on the "Rock of Ages" you are lost.—Rev. Ed. L. Millican, of East El Paso Baptist church.

The preacher has his appointment from heaven. "I thank Christ Jesus our Lord who hath enabled me, for that he counted me faithful, putting me into the ministry." God's man is he standing in God's place declaring the message of God. He has no choice in the subject matter of his message except as his choice is the choice of God. "Preach the preaching that I bid thee." A mighty responsibility, therefore, rests upon the messenger of the cross. He should indeed preach "as never sure to preach again and as a dying man to a dying man."—Rev. J. F. Williams, D. D., of First Baptist church.

Hold your standard high and strive to live up to it.—Rev. Kenneth Brown, of East El Paso Presbyterian church.

ARMED Nations Make Militants; Land of Liberty Produces Peace

Environment Has Great Influence in Man Making as Has Blood and Education; but Grace of God Is Greatest Factor.

By Rev. W. C. BABER, Pastor of the Altura Presbyterian Church.

I Cor., 15:10: "But by the grace of God, I am what I am."

MANY things enter into the making of a man, so many that it is often hard to find the determining factor.

Blood tells in the race horse, the dairy cow, and the dog for the chase. As blood tells among the lower animals, it also tells in man. Moneyed blood, descendants of those who have extracted "blood money," is usually poor in moral force. Noble blood may be really ignoble, hence the degeneracy among many "high born."

The blood of the Latin races runs to riot, it is ebullient, belligerent. On the other hand the Germanic races are steady, quiet, often phlegmatic until terribly aroused.

Prenatal Influence on Napoleon.

Some one has guessed at the prenatal influence on Napoleon, his mother lived amid war alarums, the marching of troops, and martial music in the turbulent island of Corsica. Who knows whether the love of war was inbred in this masterful soldier? Some one has said the time to begin training a child is 100 years before he is born, thus recognizing the effect of blood, birth, breeding. Some statesmen expect, by laws looking to eugenic marriage, to so improve the race as to do away with sickness and its consequent evil.

Blood and Environment Tell.

Not only does the blood tell, but environment counts in the making of a man. From the slums of a great city, born of evil parents, living in poor tenements, smelling daily foul odors, subsisting on poor food, one would hardly expect to find coming a strong sturdy character. But from a good farm home, of good, pious parents, living amid ennobling surroundings, breathing pure air and eating wholesome food, you would look for a strong man. As a rule we find it so.

A child brought up in Europe in the midst of an armed nation will naturally be militant in its thought; while in a land of liberty where there is no military parade or blare of bands, it portends peace to the coming generations.

Education Plays Its Part.

Then we must not forget the part education plays in man making. As a nation we have almost defied the "little red school house." One wonders whether we are a great people because of the schools, or do we have the schools as a proof of our greatness. The true education is to be commended. Men trained in body, mind and spirit are the only really educated men. To be trained in body and mind and to remain wicked and barbaric in heart and soul makes a demon of man. A nation thus educated becomes a menace to the peace of the world.

Paul had good blood. In his veins ran the blood of Abraham, Isaac and Jacob. His blood was the best and purest in the world, "a Hebrew of the Hebrews." He grew up in Roman environment, a Roman citizen, under Roman law with its code of justice and righteousness. He evidently knew the rules of fair play. Then he was educated in all the learning of the Greeks. He had assimilated its philosophy, was versed in its poetry, and had no doubt been impressed with the beauty and grandeur of its art.

Great Change in Paul.

Yet with all these advantages, this man became the pitiless persecutor of the poor. He stood by and saw them stone saintly Stephen to death. He went out breathing bitter cursings and hailed the poor Christians into his ecclesiastical courts punishing them cruelly. But the Lord stopped him in his wild career, and in our text gives credit to the best quality ever found in man. He tells what redeemed him. "By the grace of God I am what I am," he said. The grace of God can purify the blood, it can exempt us from the ills of environment, it can eradicate the evils of the wrong education. Were it not for this external help, man would be no more responsible than the beast of the field, for he would be denied freedom of choice in which respect he still has the image of God stamped upon him. God's grace can do all, if a man will receive and rest upon it. From a cruel persecutor it turned Paul into the greatest philanthropist of any age.

Can Reform Man.

God's grace can reform a man. It also regenerate him. It transforms him. It glorifies him as he is sent in unselfish love to labor for his fellows. God's grace found Paul Dunbar, a poor negro, with thousands of generations of gibbering ancestors, and made him a writer of beautiful sonnets which have been read round the world. It found Jere McAuley in the slums of New York and changed the thief into the great gospel missioner. It found Martin Luther the educated monk and revealed the truth from his Bible chained to the desk, and gave through him the great doctrine of justification by faith, broke the chains that held all the Bibles, and gave religious liberty to the world. This grace of God can save the vilest sinner, changing his life to godliness. It not only prepares a man for living, but it prepares him for dying.

God's Love Is All Powerful.

Oh, the wonderful love of God! Wider than the horizon, higher than the heavens, fathomless as the sea! The soul that enters into this grace into covenant relation with the most high, can master the tendencies of the blood, remake the shaping of his environment, and burst the bonds with which the prejudices of his education have enslaved him. This is the highest and best gift of God to man. Will you accept it when offered so freely to every one?

SCRIPTURE.

Genesis 7:1-10.

And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteousness before me in this generation.

Of every clean beast thou shalt take to thee by sevens, the male and his female; and of the beasts that are not clean by two, the male and his female.

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

And Noah did according unto all that the Lord commanded him.

And Noah was six hundred years old when the flood of waters was upon the earth.

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Of clean beasts, and of beasts that are not clean, and fowls, and of everything that creepeth upon the earth.

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

And it came to pass after seven days that the waters of the flood were upon the earth.

Calvary-Houston Square Cradle Roll Babies All Under 3

The babies on the Cradle roll of the Calvary-Houston Square Baptist church are all under 3 years old. When they arrive at that age they are promoted to the primary department of the Sunday school. Every birthday anniversary the baby is sent a little remembrance of some kind while it is on the cradle roll.

Mrs. Etta Reed is the superintendent of the cradle roll.

The names on the cradle roll of Calvary-Houston Square Baptist church are:

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Harriett Adams Branch.
Adelaide Bevan.
Lucille Elizabeth Neville.
C. M. Newman, Jr.
Grace McChesney.
Lois Phyllis Cass.
Thomas Edwin Reed.

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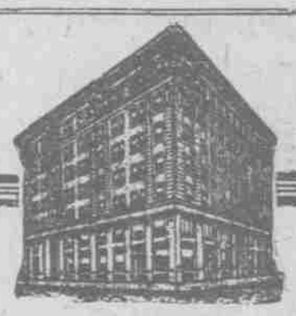

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