## Qditorial Page of Che Cacoma Cim MERRY CHRISTMAS TO YOU ALL

The first Christmas was not a merry one.
A young mother in the throes of maternity was housed in a cow stable.
A baby born in a manger was denied human shelter because of the crowd of op pressed going to the capital to be taxed.

And yet, a star never seen before went before the wise men and hovered over the manger where the wonderful mother lay with the marvelous babe in her arms

The star always goes before the wise men of the earth when they recognize Reform, Revolution and Resurrection lying in the hovel and driven to the dwellings of beast by oppression. It is the Star of Hope.

In the Manger of Bethlehem lay the germ of the greatest Reform ever welcomed or derived by the human race. There lay the Revolution afterwards voiced in the Ser mon on the Mount. There lay Judge-not-that-ye-be-not-Judged. Resist-not-Evil, Love your-Enemies, Do-Good-to-Them .that-Hate-Ye-W
most mighty giants of Revolution ever born.
There lay the Gospel of Good Tidings to the Poor.
From that moment the very basis of Things as They Were began to dissolve and pass away. The negative morality of thegreatest teachers with their "Do not to oth ers as ye would not have them do to you" and the like, began to fale. For the baby in the manger came in the grandeur of the Deed. He was to say, not Refrain from doing wrong, but Do this! Do that! He laid on the conscience of the world the obligation to act-the others had only warned against wrong actions.

It is well to be merry on Christmas, because the essential basis of the Gospel of the Manger is one of joy. It was a gospel of good tidings to the poor in that old day. They came together in one mind in little societies of communists, where they that had aught sold it and gave to the others, and there was no poverty-for "none wanted.'

In such a community, how merry must have been each Christmas!
We have lost much of that primitive Christianity. When we are merry at Christmas, it must be in the midst of those who want. They want because we are not quite Christians. We say "Do unto others as ye would that they should do to you," but w do not sell what we have and give to others that none may want. We have so far fall en away from Christ that we are able to bear the awful existence of poverty in th midst of a civilization supposedly based on the Gospel of Good Tidings to the Poor.

And yet, let us be merry, this Christmas-tide. For we have begun to swing back toward Christ as a people, as a Christendom.

There is better hope than ever before that the Gospel will extirpate poverty, as it did with the primitive Christians, among whom "none wanted."

The paganization of the religion of Jesus has run its course.
The tide is setting the other way.
Again the Star goeth before the Wise men of the earth to the mangers, the hovels and the stables of the earth wherein lie cradled the babes of the poor and outcast coming to be taxed by the oppressor, to whom is borne gifts better than g cense and myrrh-gifts of hope, freedom, liberty, equality and fraternity

It is the Star of Hope
A thousand years hence, no matter how well we shall be able to do, we shall find ourselves faring upward toward the Manger of Bethlehem, with the Star going before or it is the Star of Perfection, always to be pursued, but never overtaken.
The first Christmas was not merry, but solemn.
Wo may be merry, only because we have passed so many traps and pitfalls, and of the Babe-a triumph not, perhaps, uniformly in the Christian name, but in the Spiri which maketh alive, rather than the letter which killeth.


THE EGG
Does the size of the egg keep pace with the price of the commodity in In the good old days of the old fashioned Brahma and Cochin hen when most like an ostrich egg, and one was enough for a meal. Now with all the
notice for eggs, they were great big fellows and new fangled varieties of hens, and eggs about the size of a lark or woodHousewives do not understand this and much complaint is registered
against the hen, but the hen is really not to blame. It is the art of hen against th
handling.
Chicken raising has become a great business. Modern methods a it is the ambition of every hen to lay a big egg. And she does her best
phed Of course she has to start making little ones. After she has been at the business for a year or two she gets to turning out great big eggs. But she does
not make as many. Instead of laying six half ounce eggs a week she will lay three ounce eggs.
No poultryman who sells eggs keeps a hen after she is much over a year
old. She gets to know too much. He just keeps the lusty voung pullets that old. She gets to know too much. He just keeps the lusty young pullets that

## STOP ALL OF IT

Investigation of the charge that the directors of the New York stock ex-
"it is impossible to secure a seat on the exchange unless the financial powers consent," as proposed by Pujo, will in itself arouse but little popular interest, for the general public, including Mike and Pat and Bill and Jim, and a lot of the rest of selves up. What we-all want to find out is a way to make them chew theming up the rest of us. Lawson says the stock exchange, one way or another, is taking from us no
less than five billion dollars a yo we felt sore, but now we do know them we holler "ouch" and we want to have it stopped right away or sooner.
The Times Santa Claus movement Judging by the crowds, heavy laden safely passed through its fourth annual with mysterious looking parcels, on And now we'll begin to hrow less. $\begin{aligned} & \text { down-town streets last night, Santa has } \\ & \text { a mighty phalanx of lieutenants in Ta }\end{aligned}$ ing murmurings of the January Marka mighty phalanx of lieutenants in
coma. Yep, we were there, too. ing murmurin

There are nearly 900 "Shut-ins" in
Little Laura Margaret, happy in her Tacoma hospitals today, and there ar
new home today, has sent her love to many warm-hearted folks who new home today, has sent her love to many warm-hearted folks who ar
the editors of The Times - and they the editors of The Times
pass it on to all of you. lightening
they can.

## Well Reti Smile luouke




Sat cross-legged by the chimneypiece to loot her Christmas stocking; Thought-Joan's dream of dreams With trembling lip, she smiled and said, "EXACTLY WHAT I WANTED" May YOU take from your chimneypiece, encased in finest clocking, The dearest thing your Dream has seen in that same Christmas Stocking May YOU, like Joan, make what you get, EXACTLY WHAT YOU


Dives feast upon his golden plate And Lazarus is at his gate,
The same starved beggar whom know In reeking slum and tenement The children whimper, wan and spent, And hunger-sharpened tongues deride The mockery of Christmas-tide, And mothers weep in woe forlorn-
Was it for this that Christ was born?

In flaring light and glaring hall Vice holds her strident carnival, And mortals fight and steal and lie
For gold to join this revel high; For gold to join this revel high;
Men sell their truth, their souls, thei Men sell their truth, their souls, thei
fame,
And women know the taint of shame And women know the taint of shame
By greed and passion downward Along the Highway of the World;
And true men cry, in whath and sco And true men cry, in whath and scorn,
"Was it for this that Christ was born?"

## Healthful Hints By The

Tacoma Times Physician

 | FOR GALL sToNES |
| :---: | :---: | (times successfully. Take one



| sent a reporter to Kriss Kringle Land to get the very latest Christmas news by wireless for YOU Grown-ups have no business readALOUD to you!) | I peeked in one window and papa was dead and her mamma who works in the factory, was sick. And all that little girl eyes. |
| :---: | :---: |
| (Special From Santa Claus by | unless one of my ed agents finds |
| $\begin{aligned} & \text { KRISS KRINDLE LAND, Dec. } \\ & \text { 25.-Old Santa Claus is back } \end{aligned}$ |  |
|  |  |
| (tome again, all tired out, and the |  |
|  |  |
| a vacation and the Brownies are asleep all over the place. Did I leave you what you want- |  |
|  |  |
| ed? It must be absent-minded.Reports are coming in alreadythat I left too many presens in some places and not enoughothers. |  |
|  |  |
|  |  |
|  | your set of books for the |
|  |  |
| gramophone records youlast week and which cost such a lot of money," said his wife. | dered early-aside from |
|  |  |
| "I "In the firrt place," she began, |  |
| arm, tie one end of the wool on a reel, place the reel on the gram-ophone pin and then start the |  |
|  |  |
| in no time.' |  |
| The fond husband gasped in admiration. |  |
| "But that is not all," she continued. "Tomorrow I shall place |  |
|  |  |
| a little bath-brick on one end oi the records, start the gramophone and clean the knives. He is still gasping. |  |
|  |  |
| One New York woman literally has hands on her feet. She wears a watch in her sllpper buckle. |  |

WE wish you all"the Merriest Christmas you have ever known---May peace and plentybe yours is our earnest wish 540

## MacLean Brothers <br> "Quality Grocers" <br> 932 C Street

