

NEWPORT DAILY INDEPENDENT

VOLUME XIII. NEWPORT, ARKANSAS FRIDAY, OCTOBER 10, 1913. NUMBER 161.

HOW TO DEAL WITH BOLL WORM

Department of Agriculture Tells How to Detect and Prevent Boll Worm.

Special to Independent. Washington, D. C., Oct. 10.—Department of Agriculture recently received numerous inquiries about injury by the boll worm, especially in the eastern part of the belt. In many cases this insect has been confused with the boll weevil, several erroneous reports about the occurrence of that insect in new regions have thus become prevalent.

The boll worm is the larva of a moth, and is only very distantly related to the weevil which belongs to the large natural group of beetles. The worm when it hatched is very tiny, but grows rapidly, becoming finally little over an inch long, and greenish or brownish in color. The weevil grub is white and is found only within the cotton bolls or boll. It never exceeds one-half inch in length.

In the case of the present outbreak the injury began so late in the season that little can be done to protect the present crop. Nevertheless, a farmer can insure the crop of the coming season against injury by the pest with comparatively little trouble and expense. The action that should be taken wherever injury has occurred this year is to pick the cotton as quickly as possible and immediately thereafter to plow and harrow the fields. This work will result in the destruction of the immature stages of the worm which have passed just beneath the surface of the soil. In addition to the effect in destroying the insect the plowing and harrowing of the fields will give very great value in the way of preparing for the crop of the following season.

Methods of control of the boll worm which are applicable in different seasons of the year are described in Farmers' Bulletin 10.

A Bargain.

Lots 7, 9, 10, 11 and 12, block Brown Addition, Tuckerman, Arkansas, will be sold to the best applicant for the sum of \$100 cash. This property is assessed at \$1460, and sworn valuation by the Tuckerman School board of \$4380.

C. R. Hite, Agent.

Drayage of all kinds handled promptly. Phone No. 10. — Chester Robinson. 18dtf.

Moving Pictures at the Opera House

THE CLOAK OF GUILT featuring Alice Joyce and Tom Moore.

(KALAM)

HORATIO SPARKINS Courtney Foote and Flora Finch in this good comedy.

(VITAGRAPH)

THE RIGHT OF WAY A strong drama

(PATHE)

Matinee Saturday afternoon at 2 p. m. Entire change of pictures for night show.

ADMISSION 5 and 10 CENTS

YOM KIPPUR WILL BEGIN AT SUNSET

Day of Atonement Is Holiest in the Calendar of the Jewish Church.

Yom Kippur, or the Day of Atonement, the holiest day in the Jewish calendar, will be inaugurated at sunset today. Yom Kippur will end at sunset tomorrow for the Reformed Jews, while the Orthodox Jews observe two days.

The origin and purpose of Yom Kippur is thus explained in a paper prepared by the Central Conference of American Rabbis:

The Day of Atonement is the holiest in the Jewish calendar. This year it falls on Saturday, the 11th of October. Its biblical designation is Yom ha-Kippurim, later shortened to Yom Kippur. According to Biblical tradition it is one of the cycle of holidays instituted by Moses; for we find it mentioned in Leviticus 23:26-32, in the list of holidays. Its ceremonial is described in Lev. 16, its sacrifices in Numbers 29:7-11.

However, the Day of Atonement is not dependent on the sacrificial service prescribed in the Bible. Thus, after the destruction of the temple in the year 70, when sacrifices were abolished, the Day of Atonement was able to survive, and of all holidays of the Jewish calendar it has most completely held its own in the hearts and observance of the Jewish people. Emphasis was laid upon confession, penitence, prayer and good deeds. It became the day of "afflicting one's soul" (Isaiah 58:3, 5) which was interpreted as meaning fasting from the eve of Atonement until the following evening. As in the Biblical ceremonial, confession continues to be an important feature of the service; yet, while confession brings forgiveness of sins between man and his Maker, sins between man and man are not forgiven until redress is made for the injury. The eve of Atonement Day, therefore, becomes the occasion for the cessation of feuds and ill will. And the Day of Atonement is known as the Sabbath of Sabbaths—when we are at peace with all the world.

The service of the Day of Atonement beginning with Kitzur Shulchan Aruch service on the eve of Atonement is a continuous one throughout the entire day. The prayers in the synagogues are intoned in plaintive, penitential tones. The spirit of the masterly sermon of Isaiah (Isaiah 57:4-9), which is the prophetic portion of the morning reading, is manifested throughout.

Notice.

On account of Jewish holiday our store will close this evening at 6 o'clock and remain closed until 6 p. m. Saturday.

Wolf-Goldman Merc. Co.

NOTICE.

Our store will be closed tomorrow (Saturday) until 6 p. m. on account of holiday.

Star Clothing House.

Close For Holiday.

Our store will be closed Saturday on account of Jewish holiday. Will be open for business at 6 p. m. Saturday. S. Heine-mann.

BOB GREEN FATALLY WOUNDED

By S. F. Johnson at Paroquet Who Is Reported To Have Been Justified.

Bob Green was shot and probably fatally wounded by S. F. Johnson Wednesday afternoon at Paroquet, says the Newark Journal.

Green had done some work for Johnson, and they had some slight trouble over a settlement for the work. This was several days ago, and Green is said to have chased Johnson into the store with a brick. Later, however, they succeeded in making an amicable settlement, and Johnson says he expected no further trouble.

Green went to Newport Wednesday morning and returned on the local pretty well tanked up. He lives near Johnson, and a short time after returning home he went over into Johnson's horse lot and renewed the trouble, and it is said, fired two shots at Johnson, although this is denied by some.

Johnson secured his shotgun and shot Green, the lead entering the left side of his head and face. Green was still alive at noon Thursday, but it is said that there is no chance for his recovery.

Johnson surrendered to the officers and came to Newark and appeared before Squire A. H. Saylor and asked to be permitted to give bond. Bond was fixed at \$1,000, which he gave for his appearance before Squire Saylor for preliminary trial on Saturday.

Both men are married and have families.

Johnson is well known in Newport and enjoys an excellent reputation as being an intelligent and thrifty farmer of amiable disposition and good character, whose friends here are loth to believe that he was at fault in this trouble, but think that it was forced upon him in defending his life.

Athletics Now Have Three

In the fourth game of the world's series, the Athletics seized another from the Giants and pushed their chances for the world's championship to within one game of the coveted goal as Philadelphia has now won three and New York but one.

Demaree for the Giants was routed in the fifth and Marquard held the American sluggers runless in the three final innings, while the Nationals pounced upon Bender's offerings in the seventh and eighth for a total of five runs. Mack's men played errorless ball behind the Indian, who has now won two of the Athletics victories.

SCORE BY INNINGS

1 2 3 4 5 6 7 8 9—R H E Philadelphia— 0 1 0 3 2 0 0 0 x—6 9 0 New York— 0 0 0 0 0 0 3 2 0—5 8 2 Batteries: Philadelphia, Bender and Schang, New York, Demaree, Marquard and McLean, Wilson.

Notice Base Ball Fans.

Get the dope on World's Series at Bullard's Pool Hall. 61d3

For Rent.

First class storage room at Bowen's Cash Store. 39d1m

Four Companies Discharged.

Special to Independent. Little Rock, Oct. 10.—As a result of the recent inspection of the Arkansas State Guard, four companies of the militia have been recommended for discharge by Captain A. B. Sloan inspector instructor, and the War Department several days ago sent orders to headquarters in Little Rock for them to be mustered out of the service.

The companies affected are: Piggott, Company L, First Regiment; Black Rock, Company E, First Regiment; Heber Springs, Company I, of the Second Regiment; Eureka Springs, Company D, of the Second Regiment. They are already being mustered out, but it is possible that some of them may re-organize.

This action was taken by the War Department on account of the fact that the companies did not come up to the requirements set by the government for the National Guard, especially in the matter of caring for the property. The dropping of these companies leaves eighteen in the organization but there are a number of other places applying for enlistment that will soon fill the full quota of the two regiments.

"Religion and Patriotism."

All real liberty as well as every true democracy is the product of evangelical religion. Destroy evangelical religion in our nation, and we will soon be numbered with the nations that forgot God and are known to men only from the pages of history. God in His love and wisdom has chosen our nation to be the home of liberty. This is shown in His directing our forefathers who were persecuted at home, to this land, where they were to build this glorious nation by their religious zeal. Back in Germany and England and other countries God had by special Providences protected the Anglo-Saxons even in their growth to a great race, the greatest in the world, from the blight of Islam and from the curse of Roman Catholicism. In the defeat of the former by Charles Martel after it had taken Spain and carried its way into the heart of France, God by almost a miracle saved England from its ruin. In the success of Protestantism in England and in the destruction of the "Invincible Armada" of Phillip, a fleet of three hundred and sixty vessels by the English fleet of thirty-four, God again worked a miracle and saved liberty from being strangled in its infancy, and our country from being settled under Roman Catholic influences.

So in the discovery and colonization of America God was opening the way for the Anglo-Saxon people, imbued with the spirit of the evangelical gospel, to become a great nation. Dr. J. F. Love says: "A continent would be needed for the people who would be most affected by modern learning, who would do most to carry it forth toward its fulfillment and best exemplify its spirit. The Anglo-Saxon race and evangelical religion must have unfettered opportunity to benefit by all these and to find a free and full expression under their inspiration. Hence in the fulness of time, had come "a new land arose out of the sea to serve as a bulwark and reserve for the age reformation." The student of history is

blind who fails to see that God has a great purpose in the building of our nation and that purpose is to be the apostle of liberty to the nations of earth.

And may I say here that that purpose can be carried out only so far as we live up to the principles of the evangelical gospel. Our nation shall fail or succeed in proportion as she fails or succeeds in carrying the gospel to the world.

The founders of our nation realized that only as our people were true to the principles of the evangelical gospel, would this nation succeed. Hear the words of the great Washington in a circular letter issued to the governors of the thirteen states from Newburg in 1783. "I now make it my earnest prayer, that God would have you and the state over which you preside in His Holy protection, and finally that He would most graciously be pleased to dispose all to do justice, to love mercy, humanity and pacify temper of mind, which were the characteristics of the Divine Author of our blessed religion, without our humble imitation of which example in these things we can never hope to be a happy nation."

In his farewell address he said: "Of all the dispositions and habits which lead to social prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who would labor to subvert the great pillars of human happiness." Then we must realize that "the question affecting our national greatness is not how big the nation is going to be, how rich nor how powerful, but how virtuous, how true. Neither the census report nor the export table is the criterion of our greatness, but the state of preservation among us of those principles and pillars of the republic which make character

and on which our institutions are built."

There are some things which every man who loves his country and his home must oppose, among them are, "the liquor business—in which the nation is a partner in its own ruin and sells the manhood of its citizens for revenue; the divorce evil—the nation's social scandal; the white slave traffic—the world's disgrace; murder—in which our nation leads the world; graft, bribery and ballot box fraud—the barter of thieves in the privileges of our freedom.

Liberty does not mean license; Democracy does not give anyone the liberty to do anything which will certainly harm an innocent fellow citizen. A democracy is the colossus of civil evils if the people be degraded. Therefore only evangelical religion can establish and maintain a true Democracy.

Righteousness exalteth a nation but sin is a reproach to any people.—Revelations 14:34. Are you a patriot?

Rev. S. D. Grumbles.

To the Public.

Persons desiring massaging, shampooing, hair singing and manicuring will be promptly waited upon by calling or sending for me.

Scalp treatment and hair dressing a specialty. Prices reasonable.

W. D. Robinson, A. M. E. Parsonage, Corner 6th and Main Streets or 609 6th St.

You can buy cake in large or small quantities at the candy sale to be given by the ladies of the Baptist church tomorrow afternoon at the City Drug Store.

The Ladies Aid of the Baptist church will give a cake and candy sale at the City Drug Store Saturday afternoon.



WE pride ourselves on carrying advance styles. Our new selection of Stetsons for Fall is now on view—1913 blocks in Soft and Stiff hats—the latest touches of style and the sound quality that is associated with the Stetson name all over the world. Come see them today.

BERGER'S
"STAR CLOTHING HOUSE"