ALL THE NEWS IN COLORED CIRCLES.

Doings of the Race.

What is Transpiring Among the Colored People in and Around Brunswick. .

[T. C. CALHOUN, Editor.] Services at the churches today as

Grand rally at Mt. Olive Baptist church on the fifth Sunday. All memmake a big, long pull for the benefit of the church. Rev. Rozelle, pastor.

The funeral sermon of Rev. W. W. Warren will be preached at New Liberty Baptist church, Pelicanville, today. Conveyances will be on hand to carry out all who wish to go.

The band will run an excursion to Fernandina tomorrow. Only 50 cents for the round trip. If you want a day of enjoyment, go with them.

Remember St. Paul's excursion to Jacksonville Monday, the 30th inst. Go and have a nice time. Plenty of fun. A grand concert Monday night.

REV. WILLIAM DANIELS.

Sketch of the Life of a Well-Known Negro Minister.

Rev. William Daniels was born in Chatham county, Savannah, Ga., April 21, 1857. He lived with his mother and her family until he had reached young manhood. As a matter of fact, his mother, Mrs. Josephine Bivins, was a slave, and belonged to Benjamin Snyder of Savannah, both she and her two children, Lelia and William.

In 1859, his mother's young mistress married to a Methodist preacher, Rev. F. N. Dawson, M. D. D. D. So her



REV. WILLIAM DANIELS.

father gave William's mother to her young mistress as a wedding gift, the Raswell circuit so as to have the with her children. Mrs. Bivins was a member of the Beptist church, but do much work on the circuit. when she went to live with her new master, she was compelled to sub- cuit he found a membership of eightscribe to her faith, as her mother was een, but he carried up to the next a Methodist, and consequently Wil. year fifty-nine full members and fourliam and his sister were sent to a teen probations. The church prop-Methodist Sunday school. After erty was also in a very complicated emancipation however, Mrs. Bivins condition, being heavily mortgaged. returned to the Baptist church and He paid off this incumbrance, and did carried back the children with her. not build the new church, the foun-So William attended the Baptist dation of which had been laid, but church and Sunday school until he renovating the old one placing it in was 14 years of age when upon invi- such condition as to make it practitation he returned to the Methodist cally new, putting in splendid chanchurch, where he has ever since re- deliers. The Jesup circuit was, too, mained, true to its principles and in a very bad condition, the preceding faithful to its service. He was con- pastor having torn the church almost verted in the Ashbury Methodist entirely up. He was compelled to church the third day of January 1882. walk twelve miles through the mud to Standing now, upon the summit of a get to the church for twelve months up the dim and dusty mountain side of of the people, after which he was aclife, which stretches upward and corded every possible favor finished a you will not find another medicine away before him he concluded it new church there and started three

woman whose ideal God had placed in | 136 members. At the first revival in s mind, (for it is our honest be- April 1896 he made sixty-four conthat God places in the mind of verts. At the second, in November, every man his ideal woman, by this same year, he had eleven converts, ad- politan.

discord there may have been, it was church is in a splendid condition. THE CHURCHES AND SOCIETIES. "harmony misunderstood." Let us if portant point of his life.

> attainments and cultured, marrying a dent. church, Savannah; served as such when he wishes to soar amid the emdeacon, he served as deacon one year when he was made itinerant minister.

itinerant work in three years. While there are men that claim that they are called by God to carry the gospel of Christ through the land, enter the local work, grow old and die there. The first charge Rev. Daniels was sent by the conference to hold was the Raswell circuit in Milton county, Ga. It was while pastor of this work that he took a special course in Theology at "The Gammon Theological eminary." His early training was first in a Catholic school in Savannah, where he attended night and day, and later in the free schools and privat schools of that place. When he had grown up to be a large boy, his education was somewhat neglected as he had to go to work to support himself. While he attended the Gammon Theological Seminary he also attended Clark University. He remained in the Raswell circuit one year. He next went to the Savannah circuit and served two years. Thence to the Jesup circuit where he served two years, and from there to the Brunswick station where he is now serving his second year. He was placed at advantages of the school, so did not

When he went to the Savannah cirquarter of a century of years looking before he could regain the confidence would not be well to undertake the others with a capacity of 500, added complaint. It is pleasant, safe and journey alone, and so set about to se- seventy-five members to the member- reliable. For sale by druggists. cure him a companion for the way. ship in the two years of his pastorate.

we mean the woman whose temper- ding seventy five new souls to the ments will so completely blend with army of christian war-fare from the his as to produce the most perfect ranks of the devil. Whole number adharmony, and man goes through the ded to the church 172. The parsonage world looking for her, and when he was found in an untenable condition finds her he knows her) he met Mrs. but is now nearly renovated through-A Department Devoted to the Janey Walker, of Emmanuel County, out at an approximate cost of about Ga., who was then living in Savannah. \$175. A little repairing was also done He married her in 1880, and until on the church after the great storm, this day their lives have been "one The church has now a membership of grand sweet song." What ever little 308, with seventeen classes. The

The trustees are Messrs. Geo. Johnyou please, at this point digress to son, C. L. Kelly, V. R. Floyd, L. T. say: that there is, at least in every Nixon, Steve Wright, Petter So well, man's life one permanent issue, the C. M. Bailey. On special occasion it successful and proper consummation of is far too small to accommodate the which will settle all which may fol- people. So that the present plan is low. It is the matrimonial issue, to build a new brick church. This When man reaches that point in life plan is being earnestly pushed. The where he feels the necessity of taking present church was organized in 1886 unto himself a companion, he has un- by Rev. J. C. Couse of Baltimore. The questionably reached the most im- standard order of service are as follows: On Sundays sunrise praise ser-Right here he lays the foundation vice, preaching at 11 a. m. and 7:30 p bers are requested to turn out and for his happiness and success in one m. 3 p. m. Sunday school Rev. C. L. that will preclude forever either hap- Kelly supt. Tuesday nights class piness or success. For example, let meeting. Thurday nights Epworth MADE MEA MAN us imagine a man of high intellectual League R. H. Johnson M. D., presi-

woman totally unlettered and uncul- Rev. Daniels is a young man and tured. Can she be a companion for has been in the itinerant work of by him? the question answers itself. Or seven years but has done some sterllet us imagine a man of an extremely ing work the while. He has been for nervous temperament marrying a wc- two years assistant secretary of his man of a similar temperament. When annual conference and secretary of the these little discords arise in life, can district conference of this district you not see the consequence? But three years. Rev. Daniels is well fortunately for our subject he laid well blessed with a goodly stock of executhe foundations for his happiness in tive ability, without which no man life in this particular. Soon after his can be a governor of men. He conversion, and his connection with is a close student and has a happy the church, be was made superintend- faculty of applying his knowledge to ent of the Sunday school and moved the practical affairs and necessities of upward step by step holding every of- life. He takes high rank as an orafice in the church between superin- tor, having strong reasoning powers: tendent of the Sunday school and an a masterly rhetorician with rounded itinerant minister. He was a licensed and easy flow of language; an imagilocal preacher in 1887, in Ashbury nation that seems tireless in its flight until 1889, then was ordained local pyreal grandeur of the solar songster. The speech delivered on the first day of January last will not be forgotten in Passing from local preacher to the Brunswick, as long as one survives who heard him.

SOUTHERN RAILWAY.



SCHEDULE IN EFFECT JULY 4, 1897.

Northbound.

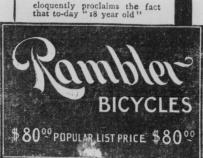
Lv. Jesup	0 308	11 22a	a sob	10 14p
Lv. Jesup. " Surrency. " Baxley " Hazlehurst " Lumber City. " Helena " Missler. " Eastman. " Empire Lv. Hawkinsville.		12 04p		11 01p
Hazlehurst		12 55p	*****	12 00n
Lumber City		1 25p		12 20a
Missler		2 18p		1 248
Eastman		2 40p		1 51a
Ty Equilinguille		8 U/D		2 22a
Lv. Hawkinsville	No. 9	2 40p 3 19p		2 36a
" Macon	8 30a	4 45p	7 10p	4 15a
" Flovilla	9 33a 10 10a		8 090	5 27a
Ar. Atlanta	11 10a	6 40p 7 45p	8 45p 9 45p	4 15a 5 27a 6 10a 7 15a
Lv. Atlanta	2 80.	10.000	10 00p	- THE PERSON NAMED IN
Lv. Atlanta	7 30p	4 15a	4 15a	100p
Ar. Louisville	W EEO	0.15m		
	7 55a	8 15p	8 15p	7 55a
Ar. Cincinnati, Q. & C	7 30a	7 30p	7 30p	7 80a
Lv. Atlanta	11 50p	1200m		
Lv. Atlanta	9 40p	6 42a 12 43p		
" New York	0 26a	12 43p		13
Southbound.	No. 10	No. 16	No. 8.	No. 14
Lv. New York	4 80p			
" Washington	10 48p			12 15a 11 15a
Ar. Atlanta	3 55p			5 10a
Lv. Cincinnati, Q. & C	8 00p	8 30a	8 30a	800p
Louisville	7 35p	7 45a	7 45a	7 85p
Lv. Chattanooga	8 00a	10 00p	10 00p	8 05p
Ar. Atlanta	1 10p	a 00a	5 00a	8 05p
Lv. Atlanta	4 20p 5 20p 5 58p	5 20a 6 15a	8 10a	8 80p
" Flovilla	5 58p	6 59a	9 10a 9 50a 10 50a	10 11p
# Flovilla			10 50a	11 10p
Lv. Cochran		10 500		12 408
Empire		10 200	*****	12 57a
Eastmar		10 51a		1 24a
Missler		11 17a		1 52a 2 07a
4 Lumber City		12 250		9 460
Lumber City Hazlehurst Baxley.		12 55p		8 08a 8 86a
M C	No.	1 58p	No.	8 57a
Ar. Jesup	No. 22.	2 38p	7 05	4 40a
Ar. Brunswick	7 45a	4 30p	8 00p	6 30a
Ar. Jesup. Lv. Everett Ar. Brunswick Nos. 13 and 14—"Pui tween Atlanta and drawing room sleepin	lman	sleepi	ng ca	rs be-
drawing room sleepin	Brun g care	swick bety	. Pul	Jack
BOHVIIIe, FIR., and F	ashvi	lle,	Tenn.,	via
Chattanooga. Nos. 7 and 16—Pullma	n dra	wine.	room	eleen.
Nos. 7 and 16—Pullms ing cars between Macc	n and	Ashe	ville,	N. O.,
Nos. 9 and 10-Pullms	nburg.	wing	room .	rleen!
ing cars between Atlan	ta and	Loui	sville.	reeh.
Atlanta and 8-Pullman	a sleen	ing ce	irs bet	ween
: Augula and Unatianno	ga. T	his ca		
in Union Passenger st	ga. T	his ca	ta, for	r the
in Union Passenger streeption of passengers Connection at Union	ga. Tallon, at 9:0	Atlan	ta, for	r the
ing cars between Macc via Atlanta and Sparta Nos. 9 and 10—Pullma ing cars between Atlan Nos. 7 and 8—Pullmar Atlanta and Chattanoo in Union Passenger st reception of passengers Connection at Union points north, east and v	ga. Tation, at 9:0 Depo			r the
W. H. GREEN,	J. 1	f. CUI	P,	
W. H. GREEN, Gen'l Superintendent	J. 1	f. CUI	P,	
W. H. GREEN, Gen'l Superintendent	J. 1	f. CUI	P,	
W. H. GREEN,	S. H.	f. CUI Traffle Washi HARI Gen'l	P.	D. C.

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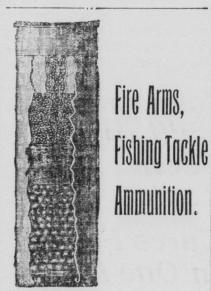
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ROPOSED HOURS OF SAILING FROM BRUNSWICK DURING THE MONTH OF JULY

For general information, steamers, trains, rates, etc., apply to any railroad agent, or to CHAS. DAVIES, Agent, 220 W. Bay St., Jacksonville, Fla. H. H. RAYMOND, General Southern Agent, Brunswick, Ga.
C. H. MALLORY & CO., General Agents, Pier 20, E. River, and 363 Broadway, N. Y.

PLANT SYSTEM.

PASSENGER DEPARTMENT.

No. 91	No. 93.	Time Table			No. 94.	No. 92
Passenger Daily.	Mixed Daily.		NO. 18, ective Sunday 3 6, 1897, 12 01 an		Passenger Daily.	Mixed
1 05 pm 2 25 pm 12 30 pm 1 00 pm 8 15 pm	9 25 pm 11 59 pm 12 10 am 1 55 am 12 30 am 12 15 pm 10 30 am	lv ar lv ar lv ar ar ar ar ar ar	Brunswick Waycross Waycross Titton Tiftton Albany Savannah Charleston Jacksonville 8t Augustine Sanford Tampa Thomasville	ar lv ar lv lv lv lv lv lv lv	 7 45am 6 00am 5 50am 3 10am 2 55am 12 55am 3 00am 11 00pm 1 55am	11 40pm. 9 25pm. 8 00pm. 5 15pm. 5 05pm. 3 40pm. 4 00pm. 7 00pm.

VIA TIFT(N & G. S. & F.

7 30 am	6 45pm		11v	Brunswick		ar:
1 00 pm	11 59pm		ar	Tifton		lv 2 55am 5 15pm
4 30 pm .	4 05am		ar	Macon		lv 11 25pm 11 50am
7 35 pm	7 45am		ar	Atlanta		lv 7 00 pm 8 20 nm
2 35 am	1 00pm		jar	chattanoga		lv:
5 45 am	7 00pm	gwas	ar	Nashville		'v 9 00am 11 20pm.
5 40 pm	7 28am		ar	St. Louis		lv 9 25pm 8 40am
			ar		:	lv

VIA WAYCROSS & MONTGOMERY.

130				
7	30 am	6 45pml.	 lv Brunswickar :)nm
10	00 am	9 00pm	 ar Waycroselv 6 00am 9 23	5pm
			ar Montgomeryly 7 45pm 8 50	
			arBirmingham lv 4 00pm 5 48	
			ar Nashville lv	
			ar St. Lcuis lv 9 25pm 8 40	
			arLouisville lv 2 55am 5 43	
4	12pm	7 05pm	 arCincinnati lv 11 00pm 2 00	am

BETWEEN BRUNSWICK, MACON & ATLANTA-VIA TIFTON AND

7 30 a m. 6 45pm av 4 30 pm. 4 05am ar 7 35 pm. 7 45am ar ar	Macon	$\begin{bmatrix} \dots & \text{ar} \\ \dots & \text{lv} \\ \dots & \text{lv} \end{bmatrix} \cdots \begin{bmatrix} 7 \\ 11 \\ 7 \end{bmatrix}$	25pm 11	50am

S--Regular stop. F--Stop on signal.

Direct connection made at Waveross with through Pullman Sleeping Cars for Montgomery, Nashville, Savannah, Charleston, and all points North; also Tampa and St. Augustine. Recling chair cas between Wayeross and Montgomery via Thomasyille.

B. DUNHAM.

GEO. W. COATES.

B. W. WRENN. B. W. WRENN, Pass. Traffic Manages. General Supt. Division Pass. Agent.



Effective July 5. BRUNSWICK - CUMBERLAND - FERNANDI-

NA LINE.

DAILY EXCEPT SUNDAY,

Going—
Leave Brunswick.
Arrive Cumberland Island.
Arrive Fernandina.
Returning—
Leave Fernandina.
Leave Cumberland Island.
Arriva Brunswick. 12:00 a m Going—
Leave Brunswick
Leave St, Simon Pier
Arrive Cumberland Island
Returning-Leave Cumberland Island Arrive Brunswick

BRUNSWICK-ST, SIMON LINE. WEEK DAYS.

...8:00 a m 2:00 p m 5:30 p n ...6:00 a m 9:15 a m 4:00 p n Boat will leave St. Simon Saturday at 6 p. m. SUNDAYS.

Going--Leave Brunswick . 8:00 a m 10:00 a m 2:00 p m Returning--Lv. St. Simon Pier. 11:30 a m 5:30 p m 10:45, p m Note-Car will leave st. Simon Pier for hote on arrival of steamer from Brunswick. Re turning will leave hotel for St. Simon Pier I minutes before schedule time for departure o boat. For further information apply to

W. M. TUPPER & Co., Managers. Brunswick, Ga., July 26, 1897.

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NOTICE TO THE PUBLIC.

NOTICE TO THE PUBLIC.

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