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SATURDAY, MAY 14, 1921

At a production of the film "The Four Horsemen of the Apocalypse" based upon the novel of Blasco Ibanez, a woman was heard asking her companion: "Do you know anything else this Ibanez has written?" "Yes," was the answer, "another horse story, called 'Mare Nostrum.'"

Following the announcement by Supreme Knight James A. Flaherty, of the Knights of Columbus, that the K. of C. lecturers throughout the country had been directed to oppose anti-Jewish propaganda, hundreds of Jews have wired and written Mr. Flaherty requesting membership in the organization. This will be possible after they become Catholics, which is greatly to be desired, says an exchange.

Here is a sidelight on the lack of generosity in Irish factional divisions, says the Catholic Citizen. The great Irish convention of the Association for the Recognition of the Irish Republic, held last week in Chicago, which opened with a parade of 30,000 men and women and which gathered over 4,000 delegates, is not even noticed by The Chicago Citizen (April 22), a local Irish weekly, which is a partisan of the Clan-na-Gael leadership (Devoy and Cohalan).

Thanks to Poland, Europe was spared the Bolshevik flood during the critical days of last summer. This is an achievement of such political and cultural importance that it deserves to rank with the deliverance of Vienna—perhaps all Europe—from the Turkish hordes in 1683. The Bolshevik invasion would have made Poland the "red path" to the West and carried Russian radicalism into Central Europe. After the conquest of Russia, Bolshevism was supposed to have achieved its sway. By the resistance of Polish armies the advance of the "red" menace was stopped.

The following news dispatch explains itself: "Physicians of Dublin regardless of politics have ignored the order of the government military authorities to report at once the arrival in hospitals of persons suffering from gunshot wounds. Thus far no proceedings have been taken against them. The order was intended to aid the military in identifying their attackers, many of whom escape though wounded. Physicians resent the military mandate because, they declare, it would require them to break faith with their patients, thus violating a rule of professional ethics. They say that if the order were obeyed many wounded persons would go without medical attention."

According to figures compiled by Rev. Francis Minor Moody from U. S. census figures and published in The Voter the ratio of divorces to marriages in Oregon is 1 to 2.52, in Idaho, 1 to 4.81, in Washington, 1 to 4.01, and in Montana, 1 to 5.46. Nevada is the only state in the union having a less number of successful marriages than Oregon, Nevada's divorce rate being as 1 to 1.54 marriages. There are 277 divorces per 100,000 population in Oregon. Three other states in the union have more divorces per 100,000 population: Nevada with 652, Montana with 413, Arizona with 358 divorces, respectively to the 100,000 population. Among the 36 countries in the United States, states the compiler of the interesting statistics, which have the doubtful distinction of having

granted more divorces than there were marriages, are Union and Clackamas counties, Oregon. In Union county there was 1 divorce to .87 marriage, and in Clackamas county 1 to .92 marriage.

We all know individual Masons among our friends who are as broad and tolerant in their views as we could expect any non-Catholic to be, but their leaders as exemplified by the various Masonic publications are decidedly un-American in their attacks on the Catholic Church. It is refreshing and surprising therefore to find the following in "The Square and Compass," the official monthly of the Masons in Denver: "We believe in giving honor to whom honor is due. The Roman Catholic Church has preached from the pulpit, in season and out of season, against the indecent exposure of the womanly form in public. It has taught the blessings of child-bearing and exalted blessed motherhood. It has insisted upon chastity and continence, and has been a foremost proponent of personal purity. In all these things it is greatly to be commended."

HELPING THE HOLY FATHER.

On Pentecost Sunday in practically all the churches of the country special offerings are gathered to be forwarded to the Holy Father. These tokens of loyalty come from rich and poor and are presented to the Supreme Pontiff to be used in his world-wide charities. As father of the faithful everywhere his children of all nations appeal to him in their distress. Abandoned missions in odd corners of the earth look to Rome for the pitance that means life as well as conversions and maintenance of the works of God. Suffering in the most acute form has invaded many countries, and the Father of Christendom yearns to assist all; need and want alone are the passports to his charity and beneficence.

For several centuries Papal bounty was lavished upon our own land. Today, thank God, we enjoy prosperity above that of any other people. With increased resources, however, there comes an added responsibility to heed the cries of misery from others. For this reason the Catholics of America are expected to contribute of their abundance this year, not simply in a perfunctory way, but with an eye on the ruin and destruction that have overwhelmed so many of our co-religionists.

Your offering, however large or small, will add not a single luxury in the life of the Holy Father; every dollar will at once hasten on its way from his paternal hands to the haunts of hunger and despair. Europe helped us in our poverty and she will do so again should the need arise. It is our duty today to give proof of the genuine charity that animates us, and to send our donation through the channels of Christian brotherhood that it may reach the lands of nakedness, hunger and cold.

FEAST OF MANY TONGUES.

Nearly two thousand years ago the Roman empire was at the height of its glory. A powerful monarch on the banks of the Tiber received homage from every nation on earth; they all were but provinces of that vast dominion. Government enterprises on an extensive scale were discussed and put into motion. Political leaders loomed large in the world's eye. Men of wealth, of power and of every degree of eminence planned and schemed, even as they have done in every other age. The rounded periods of Cicero, the stately epics and lyric charm of Virgil, the keen witticisms of the jester, Horace, were still fresh in the minds of men.

At a moment when the eyes of the world were far from the narrow strip of land on the west coast of the Mediterranean, in that very land of Palestine, in its capital city, was taking place a scene that was to revolutionize the human race.

But a short time before the Man-God from Nazareth—despised hamlet of the hated Judea—had closed His mortal career, had wrought His last miracle among His followers, and had, in the sight of all, gradually disappeared into heaven. His little bodyguard of Apostles in fear had hid themselves to a secluded room and there awaited they knew not what. Suddenly an unwonted thing happened to these men already inured to the unwonted and unusual. A roar as of a terrible hurricane shook the house where they lay concealed. Tongues of fire appeared over their heads, and their whole being thrilled with a divine impulse. The spirit of God was upon them. Courage and intrepidity surged through their hitherto frightened souls. Fearless they went forth and gave utterance to the inspiration that suffused their mental vision. Al-

ready were they carrying out the command to preach the Gospel to every creature. Difficulties of speech vanished as they poured forth the message of divine love, and men of every race and tongue readily understood them, each in his own language.

Thus was the Gospel launched by a few rude, illiterate men. In this way did the ineffable Christ choose again to confound the wisdom of earth. The moral transformation of the trembling Apostles was complete. With minds clarified and hearts beating high courage, they swept aside all restraint and, like the angels at Bethlehem, brought to men the glad tidings of salvation.

Pentecost is the great feast of tongues. It is the day from which each of us may date the beginning of our conversion, the first link, so to say, with the Church of God. On this day gratitude should fill a larger part of our thoughts, a resolve to live worthy of the unspeakable boon vouchsafed us should take on fresh strength and serious determination.

A PRIESTLY VOCATION.

When a man is in the full enjoyment of health and happiness often is he tempted to regard lightly the things of the spirit. Dissolution seems so far away, present joys appear permeated with a touch of the eternal, and the gentle chidings of conscience are quickly smothered under the genial smile of material prosperity.

There comes a day, however, when all is changed. Somehow, physical forces show signs of enervation. The old snap and vim are painfully lacking. Market reports arouse small interest. Favorite sports evoke no response. Business affairs, formerly so engrossing and absorbing, pall on the mind. The grasp of friendship, the caress of filial love, even the affection of devoted spouse, somehow or other apparently have lost their power to please. In fact, the man is dying and the vision of earth is slowly but unerringly dissolving into a vaporous nothing.

When the quickened heartbeats sound the knell of approaching fight, for whom does this attenuated mortal year? Is it friends or children or wife or mother? These stand around the bed of death. They are bathed in sorrow, a grief which speaks eloquently of burning love. When the physician stands gravely by, one hand on the patient's pulse, the other grimly holding the ticking instrument that measures out the last moments of the allotted span, there is one person above all others who is welcomed with all the fervor of the sinking soul.

As the stricken mortal looks through filmy eyes and beholds the priest of God as he stands, crucifix in hand, the name of Jesus on his lips, and the words of absolution flowing down from the throne of God through the voice of His minister, such a man then realizes as never before the grandeur, the sublimity, the almost almighty power of that priestly figure. At that dread moment friends and family avail him little as a preparation for the last journey; the priest and his ministrations indicate a safe passage across the sea of death into the haven of eternal security.

Is it not worth your time and your interest, Catholic parents, to encourage a promising son to enter that sacred state? If a human soul be worth more than an empire, what standard can measure the value of the priest of God. Human comparisons and values are inadequate. He does the work of Christ as Christ Himself would act were He present in human form. In this light kings and powers shrivel up in unimportance, for the priest is another Christ.

THE TEST OF LOYALTY.

To every man there comes the day when he is called upon to give palpable proof of his allegiance to some good cause. Upon his act on such an occasion will be judged from the standpoint of country, business or society. No evasion is permitted, no dodging the issue will be tolerated; he must come out squarely and attest his loyalty.

Sunday, May 22, is the day set this year for every Catholic to give evidence as to his religious belief. Trinity Sunday marks the line between the patriot and the slacker. No amount of explaining will avail the delinquent one; he must on that day prove his Catholicity by receiving, or giving evidence of having received, the sacraments during the paschal season. Such is the law of the Church to which he belongs. She has made this precept clear to all; she has facilitated obedience by extending the period for about a hundred days. He who fails to meet this easy test will protest in vain; he automatically becomes a dead branch, even as the heathen and the publican. Have you met the test? Have you safeguarded your standing in

the Church by compliance with this stringent obligation? If not, you know precisely your standing before God and His Church.

INTERESTING TO KNOW.

It would be interesting to know: Just how many persons are kept out of the Catholic Church through the bad example of so-called Catholics; how many are encouraged to sneer at religion by reason of the actions of those who should lead;

The amount of damage done to the Church through the want of energy and courage on the part of the Catholic laity to defend her interests; also the harm that comes to religion through human respect on the part of Catholics;

How many sins are committed as a result of the scandalous styles indulged in by so many women who claim to be Catholics, but who do their best to prove their alliance and identity with the unfortunates of the nether world;

How much certain "prominent Catholics" really gain by putting the soft pedal on their religious convictions, lest they run the risk of forfeiting social or financial prestige;

How many converts might be made were the clergy to address frequent gatherings of non-believers wherever propriety will permit, as was done in the Middle Ages and as priests do in England today;

Just why Catholics persist in ignoring their press and the interests of their Church, when they would be thoroughly "peevish" did they fail to get the latest news in the world of society, sports, literature or finance;

Why so-called Catholics will ally themselves with socialist organizations that in whole or in part are sworn enemies of the Catholic Church;

Just how so many people "get by" without ever raising a hand to drop a coin in aid of religion.

Many other things one might inquire about; but surely would it be intensely interesting to know just how little good we actually do and how much harm we cause; how far personal ambition and mental cussedness spoil that little good; and how widespread is the evil that flows through the channels of religion due to our reckless mode of acting in regard to the love we owe our neighbor.

CATHOLICS IN EUROPE LISTED BY COUNTRIES

Table listing the number of Catholics in various European countries. France: 38,467,000; Austria-Hungary: 38,196,000; Italy: 33,750,000; German Empire: 22,094,492; Spain: 19,280,000; Russia: 13,450,000; Belgium: 7,350,000; Great Britain and Ireland: 5,786,000; Portugal: 5,538,000; Netherlands: 2,045,000; Switzerland: 1,463,000; Bosnia: 413,354; Turkey: 280,000; Luxemburg: 242,572; Rumania: 167,000; Greece: 44,265; Bulgaria: 29,684; Monaco: 19,000; Montenegro: 12,000; San Marino: 11,439; Serbia: 11,000; Liechtenstein: 9,650; Denmark: 7,871; Andorra: 5,281; Sweden: 2,600; Norway: 2,900.

LOST ART RECOVERED

MIDDLE AGES' ART OF MAKING STAINED GLASS RE-DISCOVERED—FAMOUS ROSE WINDOW OF RHEIMS CATHEDRAL CAN BE RESTORED.

M. Louis Vauxcelles, an art critic, asserts that M. Richard Burgsthal, a glass manufacturer from the vicinity of Paris, after long research, has found the secret of the stained glass windows which has been lost since the Middle Ages.

In the thirteenth century, the windows were made of glass of different colors, glass colored in the mass, either entirely blue, entirely yellow, or entirely violet, etc. The windows, now shattered, of the Cathedral of Rheims were made in this manner. But during the fifteenth and sixteenth centuries nothing was used but white glass, stained on the surface. In short, painted glass replaced the glass mosaics.

The original methods of manufacture were forgotten, then definitely lost. For a long time chemists and glass manufacturers sought in vain for the secrets of the glass workers of Chartres.

In a glass factory of the Ile-de-France, M. Burgsthal undertook to manufacture glass similar to that of the medieval masters, employing modern methods. He operated with temperatures from 1,300 to 1,600 degrees centigrade. In April, 1913, he had found the "Chartres Blues." By July he had discovered the "ruby red." The war interrupted his work. After the armistice he again took up his investigations and experiments and is now said to have re-established the complete scale of shades and colors.

Mr. Louis Vauxcelles has written to the minister of the Beaux-Arts, stating that M. Burgsthal declares himself capable of reconstituting the great rose window of the Rheims Cathedral.

A NOVEL EVENT

PRIEST-ASTRONOMER'S NAME TO BE WRITTEN IN THE SKY.

An illuminated aerial parade, in which six former overseas aviators will participate, is one of the many features being planned in connection with the celebration in honor of Father Jerome S. Ricard, the "Padre of the Rains," which is to be held at Santa Clara, Calif., on May 30.

According to plans, the aviators will circle over the campus, and, after performing a few stunts, will proceed to reach an elevation of 4,000 feet, when each of the six flyers will make a letter, forming the name "Ricard" in the sky. The name of the veteran churchman will be written in the sky at such an elevation that persons 25 miles away will be able to witness the novel event.

NAMED VICARS GENERAL

The Right Rev. Philip R. McDevitt, D. D., Bishop of Harrisburg, Pa., has named as Vicars General of the diocese the Very Rev. A. Meuwese, pastor of the Church of Our Lady of Mount Carmel, Mount Carmel, and the Very Rev. John C. Thompson, pastor of St. James' Church, Steelton.

A BIG MEMBERSHIP

The first national convention of the American Association for Recognition of the Irish Republic has passed into history.

What did it contribute to the history of Irish-America? It contributed the marvelous record of the growth of the organization which within six months of its foundation mounted to a membership of three hundred and seventy-five thousand. That record in itself—375,000 membership—is enough to make April 18, 1921, an ever-memorable day for Irish-America.

ON CHASING CATTS

FORMER BIGGOTED GOVERNOR CALLED TO JUDGMENT—LEFT A MALODOROUS RECORD IN FLORIDA.

The Rev. Sidney J. Catts, whose term as governor of Florida expired last January 3, was indicted in connection with bribery charges by the Bradford county grand jury at Starke, according to advices received in Jacksonville. The indictment reads: "State vs. Sidney J. Catts, indictment for corruptly receiving and accepting a gratuity of money for casting his vote for the granting of pardons while governor of the State of Florida."

Ex-Governor Catts will be remembered as the radical anti-Catholic, who went to Michigan last fall and entered upon a speech-making campaign to drive the Catholic schools out of the state.

While serving as Governor of the state, Catts refused to permit a Catholic to hold any office in the executive department. To insure the success of this rule of exclusion, he compelled applicants and nominees to swear that they were not of the Catholic faith.

Catts was a candidate for the United States Senate last June, as the opponent of Senator Duncan U. Fletcher. Catts was defeated by more than 12,000 majority.

CLEANSING THE FILMS

CATHOLIC BISHOPS APPROVE MEASURE TO PURIFY MOVIE PICTURE INDUSTRY.

At the hearing before Governor Miller in Albany, N. Y., last week, on the bill contemplating the licensing and regulating of motion pictures, Attorney Charles J. Hobin appeared in behalf of Archbishop Hayes and the six Bishops of the Province of New York to urge the approval of the measure, which was awaiting the governor's action. Bishop Gibbons of Albany had previously recorded his advocacy of the bill.

Paul D. Cravath, legal representative of the motion picture producers, admitted that the business of manufacturing and exhibiting films "needed reformation, and that the heads of the industry had not thus far demonstrated their ability or willingness to reform themselves." Attorney Cravath pleaded for a further probationary period. He requested Governor Miller to withhold his approval of the measure and to appoint a commission to inquire into the industry and report back to him recommendations as to the best means of protecting the public against objectionable films and advertisements.

Funds to finance the investigation, should the governor adopt the plan, were promised by Mr. Cravath on behalf of the producers and distributors of pictures. Cravath also pledged the industry to abide by the findings and recommendations of the commission.

BISHOP KELLY TO ROME

Rt. Rev. Edward D. Kelly, Bishop of Grand Rapids, sailed for Europe April 28. He is on his way to Rome, where he will officiate at the ordination of his nephew, Ignatius Kelly of Toledo, O. The ordination will take place in the Basilica of St. John Lateran, May 12.

Bishop Kelly carries to Rome a booklet bearing the names of 25,000 members of the Holy Name Society, which he will present to Pope Benedict XV as a gift from the laity of the Diocese of Grand Rapids.

AN IRISH FARCE

LOYD GEORGE AGAIN PROVES HIMSELF COMMON LIAR—ULSTER UNFAIR TO CATHOLICS IN ELECTION ACTS.

(By N. C. W. C. News Service.) The chief objection made in public by the Orangemen to one Parliament for Ireland was that it would be predominantly Catholic and that Protestants would not be fairly treated. Therefore, one would expect that fair play toward those differing from them in religion and politics was a strong point in the Orange creed. In the six counties where they have a majority they have resorted to every device to oust Catholics from representation and even to make it impossible for them to record their votes.

The Orange Gerry-manders.

Derry City, where there is a Catholic majority, is abolished as a separate constituency and merged in the County of Londonderry, which has a large Protestant majority. The County of Tyrone, where Catholics are in a majority, is for electoral purposes combined with the County of Fermanagh. The object of this re-shuffling of constituencies is to prevent Catholics from securing the representation to which, on the basis of population, they would be entitled under any impartial arrangement.

Strong exception is taken to the plans made in connection with the polling for the election of members to the "Northern Parliament." In the constituencies of North, East, and South Belfast, Catholics were forcibly driven out of their homes last July. They are afraid to return. They are, however, voters in these areas. It is proposed to erect the polling booths in the very streets from which they were expelled!

A committee acting on behalf of these electors asked the Corporation of Belfast to provide other polling stations which Catholics could approach without fear of molestation. This reasonable request was refused.

Lloyd George's Promise Unfulfilled.

Premier Lloyd George promised in the House of Commons that every possible step would be taken to secure "the free and unfettered exercise of the franchise by all sections of the electorate." Since he made this statement Sinn Fein election organizers in Antrim, Tyrone, Down and Belfast have been arrested. The houses of others have been raided. Election literature has been seized. The houses of anti-partition candidates, all Catholics, have also been raided. These operations have been carried out by "special constables," men formerly enrolled in the volunteer army raised by Sir Edward Carson for the purpose of fighting the forces of the British government.

GERMAN HIGH CHURCH

EVANGELICALS IMITATING CATHOLIC SERVICE—APPEAL OF CATHOLIC EXTERNALS NECESSARY TO LESSEN DESERTIONS.

Authorities of the Evangelical Church of Germany, in an effort to stop desertions from its membership, have in many instances adopted Catholic liturgy and forms of worship. The "High Church Union" of the Evangelical clergy—so often brought to public notice since 1918—frankly expresses the belief that the salvation of the present generation lies in a return to the externals of the Catholic cult.

Quite recently several prominent Protestants have declared in favor of introducing in the Evangelical Church a liturgy similar to that of the Catholic Church. They have been brought to this view, apparently, by a superficial survey of the situation and a hasty quest for the causes of the defection from their ranks. In general, they claim that the religious services and liturgy appeal to the aesthetic and emotional tastes of the people far more readily and effectively than do the severe forms of worship in vogue in the Evangelical Church, and they attribute the Catholic Church's hold upon the faithful in part to the devotion to the Blessed Virgin and the Saints.

Julius Smend, professor of evangelical theology at the University of Muenster, in his book, "The Roman Mass," contends that too little importance has hitherto been attached to the charm of the Catholic religious service. That attitude, he says, has undergone a change. Professor Smend believes that even the most conservative Evangelical circles will be won to his viewpoint.

ENGLISH CATHOLIC PRESS

ENGLAND'S CATHOLIC TRUTH SOCIETY IS PLANNING EXTENSION.

(By N. C. W. C. News Service.) Encouraged by the enthusiasm with which the Catholic Press Month, inaugurated by the Catholic Hierarchy of the United States, was greeted, the Catholic Truth Society of England and Wales, under the leadership of Cardinal Bourne, has just started a great forward movement, which, it is hoped, will join the whole Catholic body of England and Wales into one strong organization.

This nation-wide campaign had its send-off at the annual meeting of the Catholic Truth Society, which was held in the Cathedral Hall at Westminster. At the present time this society, which has done a vigorous work and is now known all over the world, has a membership of about 3,000. The Bishop of Brentwood declared there was no reason why a membership of at least 40,000 should not be obtained.

ABOUT CIRCUIT RIDER

HE DROPPED SEEDS IN WRONG SOIL—CHURCH STARTED THROUGH BIGOTRY IS DEDICATED.

(By N. C. W. C. News Service.) Few parishes in the United States have a more interesting history than that for which the Right Rev. Joseph P. Lynch, Bishop of Dallas, dedicated a little church near the town of Gladewater, Texas, last Sunday. Catholicity came to Gladewater through the attacks made on the Church by a circuit-riding preacher who awoke in the heart of a young non-Catholic school teacher a desire to know something more about the institution which she heard so violently denounced.

That was almost twenty-five years ago. Today the teacher is Mrs. John Follwell, and, due to the zeal and courage with which she practiced the religion which she embraced after a thorough personal study, there is gathered around her a community of nearly fifty souls that has been able to build its own church.

Following the attacks of the itinerant preacher, Mrs. Follwell, then the school mistress of a community that did not boast a single Catholic, wrote to a Catholic publishing house and secured copies of "The Faith of Our Fathers," and other works explanatory of the faith. She was deeply impressed. She studied the catechism and read up on church history. One Saturday evening she presented herself at the nearest parochial residence and asked if she might be received into the Church and make her first communion the following day. Examination proved that she had grasped a knowledge of the faith and the sacraments sufficient to permit of her wish being granted and she went back to Gladewater satisfied in soul.

In twenty-five years one Catholic came into the district. That was John O'Byrne, who married Mrs. Follwell's sister and now heads a devoted Catholic family. The school teacher, meanwhile, had married and her husband became a Catholic. With these two families as a nucleus there developed a real Catholic sentiment which has grown until the parish is now able to maintain the church that was dedicated by Bishop Lynch last Sunday. The church is a gift of a Catholic of the northeast, through the Catholic Church Extension Society, and is named in honor of St. Bridget.

A NIGHTWORKERS MASS

TWENTIETH ANNIVERSARY OF CUSTOM IN NEW YORK.

On Sunday, May 8, at St. Andrew Church, New York, Mgr. Evers celebrated the twentieth anniversary of the institution of what is known as the printers and nightworkers' Mass. Mgr. Evers, who organized the Mass, said the first Mass on the first Sunday of May, 1901, and practically has celebrated the Mass every Sunday at 2:30 a. m. for the twenty years.

At first a special indulgence was granted by the Pope for Mgr. Evers for ten years to say Mass at 2 o'clock. This ten-year permission was extended for ten years more. Again this indulgence was renewed by His Grace Archbishop Hayes on his recent visit to the Holy Father, and Mgr. Evers begins on the third indulgence.

DR. BUCKLEY CHAIRMAN

KNIGHTS OF COLUMBUS NAME ST. PAUL PHYSICIAN TO DIRECT FIGHT.

The Knights of Columbus fight on tuberculosis was opened May 8 with appointment of a national committee to investigate causes of and cures for the disease.

Dr. E. W. Buckley of St. Paul, formerly vice-president of the American Medical Association, who heads the committee, will be assisted by Dr. Stephen J. Maher of New Haven, chairman of the Connecticut Tuberculosis Commission; Dr. John F. O'Brien, chairman of trustees of the Consumptive Hospital Department of Boston; Thomas A. Lawler of Lansing, Mich., and James L. O'Toole of Aspinwall, Pa.

A NEW HOSPITAL

BUSINESS MEN OF LE MARS GLAD TO CO-OPERATE IN LOCAL CATHOLIC ENTERPRISE.

Le Mars, Ia., is now definitely offered the opportunity to build and equip a modern seventy-bed hospital, not to exceed \$300,000 in cost, under terms and plans which were announced after a conference held last week.

Mother Dominica of St. Francis Convent of Dubuque made the following offer: That their order would give a dollar for every dollar the community gave, not to exceed \$150,000. That after the hospital is built no further assistance would be asked from the community to keep the hospital running; that any surplus earned in excess of current expenses would be expended there in the upkeep, and the betterment of the service, and that no worthy case would ever be turned away because of the lack of funds.

The offer was accepted not only as a vision of charity, but as a supreme opportunity for expansion in social service and civic growth by the practical men present and because it is to be Catholic in name only, in practice to know no church or creed. The committee decided to immediately launch a public campaign for funds.