Palm Theater!

3116 West Colfax Ave. Week of October 16-22

Another Big Week SUNDAY AND MONDAY

"Snowblind" A great picture of the Frozen North, with Russel Simpson, the Star in "Godless Men."

A Vanity Fair Comedy "Burglars Bold"

10th Episode of "The Sky Ranger"

Matinee Sunday 2:30—Price 6c und 11c Night 11c und 17c TUESDAY Sessue Hayakawa ir "An Arabian Night"

3rd Episode "Avenging Arrow" and of the "Amateurs" WEDNESDAY AND THURSDAY

> "Desert Gold" A great picture of the great American Desert

Snub Pollard in "Whirl of the West"

FRIDAY Will Rogers in "The Strange Boarder"

The great comedian at his best. Also a two reel Harold Lloyd, in one that "Number Please"

SATURDAY
May Marsh Picture—One of the dain

"Nobodys Kid" A comedy "Mollie Mumps" 12th Episode "Yellow Arm" Matinee 1:30—Price 6c and 11c Night 11c and 17c

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MICHAELSON'S

"A JEWISH MAIN STREET."

"Now, this Main street of American life has its counterpart in Jewish life There is a Jewish Main Street, and on this Main Street we can find exactly what Sinclair Lewis finds on

the larger Main street.
"What do we find on the Jewish
Main Street? Much that is good and true and healthy, to be sure. Bu alongside of these we also find some bnai Anak, sons of Anak, towering giants overcasting and overshadowing the good that there is. What ar those evil spirits dominating the Jew ish Main Street?

"Well, for one, there is Indifference a paralyzing Jewish indifference, a deadening spiritual indifference, if you will. It is not the indifference that would show itself in a want of sup-port of the needy, the sick, the indig-ent. It is not the indifference that show itself in unsupported elemosyreary institutions, in a want of phil-anthropy. To its credit be it said, the Jewish heart responds readily to the call of the unfortunate, and if in-later changed for a new one. As has dividual Jews are not always as generous as their means would indicate, it is true nonetheless, that generosity is the badge of honor of the Jewish community. But we are as individuals tragically indifferent to matters con cerning the soul. Not by bread alone does man live, but by that which nourishes the heart and the souls of need. We forget that. We are unconcerned about it. You ask a Jew to give to the charities, to this or to that institution, and he will give. He may need coaxing and urging. He may require social pressure. But he will give. But ask the Jew to be more liberal in the support of his edu. cational agencies, in the support of his religious agencies, in the support of his Jewish cultural agencies, and there is no adequate response, if any. Our spiritual forces are languishing for want of the proper moral and material support. These agencies are not functioning as they might and should

be functioning because there is an appalling want of concern on the part of the people, because there is not lively interest in those agencies which more than anything else will save the Jew and continue him the apostle of idealism and righteousness in the world. It is not the want of agencies that we are suffering from.
but from the unsupplied needs of the maximum of service.— Abraham J.

693 Jewish immigrants entered Pal estine between August 1st and Septem ber 13th, according to a report given out here.

connections took him to the West Coast of South America, had, since 1866, crossed the ocean no less than 52 times. As each of these journeys involved a return trip, it is calculated that Mr. Jacobs must have spent no less than ten years of his life as a passenger on board ships.

Hayesod, He will also deliver a series of lectures at the New School of Social Research of New York.

Newark will shortly have its first high school devoted to Jewish learning. It will be opened by the Morton Street Talmud Torah, of which Adolph Hollander is president. Exercises will be held on October 10.

Hayesod, He will also deliver a series of lectures at the New School of Social Research of New York.

Newark will shortly have its first thou honor us with thy presence at our table this evening? He would ask the stranger on meeting him in the synagog, and if the stranger accepted, my father would bring him home happily, and feast him as the lewere a prince.

Habbi H, A. Liebovitz, former spirit, and leader of the Oheb Zedek congregation Anshei Street Talmud Torah, of which Adolph Hollander is president. Exercises will be held on October 10.

Blessing the Children.

The moment

Stars and Stripes

Well we know the splendid stories Of the brave deeds of the past nd our country we have promised That such bravery shall last. Loyal we will be and love her That we may be worthy of her

When it comes our turn to lead. Now we can but guard her colors, Proud that to us they belongor we're Uncle Sam's young army And we're twenty million strong. -Children's Magazizne

CHARLES N. SMITH HEADS NEW SALES AGENCY IN DENVER.

Charles N. Smith, sales manager for Willys-Overland, Inc., Denver branch have displayed an intellectual for the past four years has organized what will probably prove to be a most powerful selling organization under

The display and salesroom is located at 1345 Broadway and the new company is one that will be welcomed by Denver motor dealers-Mr. Smith's forceful but clean, methods of selling have won for him the es-teem and friendship of his strongest competitors

In keeping with the announced policy of the new company, the entire



rear half of the building will be de

voted to "quick service."
"Service that satisfies," the slogan, is the cornerstone Mr. Smith says, upon which he intends to build

his business structure. "The new company's policy," Mr. Smith said "is to be one where a 'sale' been my belief in the past, when conditions justify, an oversight or a nat ural error is excusable in the account-ing or sales department of a mocor company, but there will be no excuse, no apologies accepted nor the slightest infraction of discipline condoned where it has to do with service rendered to those who have evidenced their trust in us by purchasing our products, either locally or elsewhere."

Mr. Smith plans an open house tomorrow-Friday- when the latest and most advanced models will be displayed and will welcome his friends, old ones and new, at 1345 Broadway on what will be the first actual business day for the new company.

The new organization includes Ce cil R. Mentzer, Thomas A. Roche, Henry Dawson and C. A. Pille, are well known automobile salesmen; and W. S. Corbin, formerly of the Willys-Overland, Inc., at Toledo and Denver, in charge of service.

The case against a Bagdad Jew of having committed murder for ritual purposes has been completely dismiss-ed, according to a report received from Constantinople,

agencies that do exist, and from the lack of, response to their call, a response that would enable them to consponse that would enable them to continue to exist, and existing to give a maximum of service.— Abraham J. for his work among the poor both during and after the war.

> Congregation B'rith Sholom, Ogden, Utah, is erecting a new synagog to cost about \$14,000 when completed.

Prof. Alfred Zimmern, the dis tinguished Bridsh scholar and writer, has arrived in this country. He comes

JEWISH BENEVOLENCE.

By Theodore G, Risly. A Solicitor Department of Labor and Acting Secretary of the Depart-

Among the peoples of the world which has preserved its individuality, thru innumerable vicissitudes and harrowing persecutions for ages, there is one which has exhibited marvel-ous persistence. It is a little people, but it has done great things. It was first to conceive the sublime idea of one only and supreme Ruler of the universe. It raised up the first great law givers and the greatest of all the prophets. They are a people, who in all ages and under all circumstances, eminence and been renowned for their scholarly and scientific achievements. They were the first to manifest a deep the name of Charles N. Smith Motors and scientific interest in the care, so-company and will handle the products of the Willys-Overland, Inc., in full harmony with the local Willys-Overland. They were the first to maniest a deep and scientific interest in the care, so-cial and moral training of their youth, and to provide for their poor and haplass brethren. The Leviticus law provided.

your land thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy har-

And thou shalt not glean thy vineyard, neither shall thou gather every grape of thy vineyard, thou shalt leave them for thy poor and stranger.

With them sebriety and cleanliness bas ever been an unwritten law, faithfully observed. Such in part has been some of the predominating facts in the life and history of the Jewish people. In conformity with the spirit of their reversed fathers, they have established this beneficent institution for the care, moral and intellectual improvement of those of their brethren who shall seek an asylum and a nev heritage on the benefaction they will not help those who shall receive its kindly ministrations, but render an equal service to our country. This is not only an acc of philanthropy, but a service of patriotism,

THE SABBATH EVE

The aged rabbi let his little spec gleamed over them happily at the children grouped around his table.

"So you enjoyed this Sabbath eve,

eh?" he asked in his deep voice

"Oh, yes," spoke up one of the girls, excitedly. "It was grand!" And then with a touch of wistfulness in her voice, she added, "I do wish we could

have this every Friday night.
"So do I," agreed the rabbi, "And
I feel certain that if only you would tell your parents how much you en joyed our little service here this eve ning, you would all soon have it reg ularly in your own homes. And I assure you, delightful as the service may have been here it is a thousand times more delightful in your own

home. I can remember"—

The rabbi paused a moment as be thought back longingly to the far distant past. "I can remember," he began again with a happy sigh, "the Sabbath evening services in my own home when I was a child. Oh, how I looked forward to them each week! They were among the happilest hours of my life.

"Every Friday evening, while my dean father was in the synagog welcoming the Sabbath there, my little mother bustled about the house preparing for the service at home. Before the sun had yet gone down she always covered the big table in the dining room with a spotless white cloth, and placed upon it two silver candlesticks with tallow candles in them. These she kindled carefully, repeated this over my brother, but and raising her hands before them, she over my sisters he prayed. May God

lights.' white bread in memory of the two tenance shine upon thee and portions of manna with which the Israelites were provided in the wilder-His countenance toward thee and give ness on Fridays, and placed them on the table directly in front of my fath. er's chair. They were home-made loaves of a very strange shape—all bumps and humps and little round hillocks—and their taste was wonderful. In all the years of my life I busewife are described. The passage od, according to a report received from constantinople.

Word has been received of the death in Vienna of Dr. S. Kreisler, father of fritz Kreisler. Dr. Kreisler, who was constantinople, and their taste was wonderful. In all the years of my life I have never yet come across any bread that tasted half so good as did my mother's on Friday night. And then show the show the finest places when the qualities of the perfect ful. In all the years of my life I housewife are described. The passage that tasted half so good as did my mother's on Friday night. And then show my father always turned to his guest when he had read it, and said with a metry checkle. I con find that and the best silverware we possessed, and awaited the return of my father from the synagog.

a merry chuckle; 'I con find virtuous woman; I can find her ways, She is my wife.' Thereat work my the synagog.

young student, or a soldier going from one post to another. And sometimes

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gleefully and greeted him with a kiss Then, after making the guest at home he took his chair at the head of the whispered.

"Blessed be the Lord, our God,
King of the Universe, who has commanded us to kindle the Sabbath
| White Commanded to the Control of the Universe who has commanded us to kindle the Sabbath | White Commanded to the Control of the Universe who have of the commanded to the Control of the Universe who have of the control of the make thee like Sarah, Rebecca, Rache Then she took two loaves of and keep thee; may He let His coun

ssed, a merry chuckle; 'I con find that and awaited the return of my father from the synagog.
"Almost always he returned with a guest, for he never failed to invite any Jewish traveler that might be resting in the village over the Sabbath. Sometimes the guest was a poor crippled beggar, or a hungry synapse stidence or a soldier going from the virging a laver of water to my father and the highest that they might wash their hands."—The Union Study Magazine.

"Thrift is a matter of habit. he was a wealthy banker or a great act from principle is hard, until it

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