

Churches

FIRST METHODIST PROTESTANT
Rev. L. R. Medlin, pastor.
Church school 9:45 a. m. E. O. Falkner, superintendent.
Morning worship 11 o'clock, subject: "Religion and Life Problems."
Christian Endeavor 7 p. m.
Evening worship 8 p. m.

THE SALVATION ARMY.
Adjutant and Mrs. Joseph Willett in charge.
Sunday school 10 a. m.
Morning worship 11 a. m.
Young People's Legion 6:30 p. m.
Open air service 7:15 p. m.
Evening worship 8 p. m.
Everybody welcome.

FIRST PRESBYTERIAN.
Rev. Jas. A. Jones, pastor.
9:45 a. m. Sabbath school, R. W. Bruhn, general superintendent.
We shall gladly and sincerely welcome to our school any child or adult who is not affiliated with some church already.
11 a. m. Morning worship. "A Word of Unbelief." Sermon by the pastor.
7:15 p. m. Young People's Vesper service.
8 p. m. Evening worship. "God's Reply to Discouragement."

ST. PAUL'S CATHOLIC.
Rev. Eugene P. Carroll, pastor.
Mass and sermon on Sunday at eight o'clock.
Mass daily at seven-thirty a. m.
Class in religion for the children on Friday afternoon at four-thirty.
All are most cordially invited to all services.

WEST END BAPTIST.
Rev. E. R. Nelson, pastor.
Sunday school at 12 o'clock, W. H. Perry, superintendent.
Worship at 11 o'clock, preaching by the pastor.
Sermon topic: "Citizens of Two Realms."
Everybody invited.

FIRST CHRISTIAN.
Rev. S. E. Madren, pastor.
9:45 a. m. Sunday school, John A. Hall, superintendent.
7:15 p. m. Junior Christian Endeavor.
8 p. m. Preaching by the pastor, subject: "Standing for Truth."
A hearty welcome awaits you.

HOLY INNOCENTS.
Rev. I. W. Hughes, rector.
13th Sunday after Trinity.
7:30 o'clock Holy Communion.
9:45 o'clock Church school.
10 o'clock Men and Women's Bible school.
11 o'clock Litany, Ante-communion and sermon.
8 o'clock Evening prayer.
St. John's Mission North Henderson, 2 o'clock Church school.

FIRST BAPTIST.
Sunday school meets at 9:45 with classes for all ages and a welcome for everybody. The attendance last Sunday 346.
Morning worship service at 11 o'clock. The pastor will preach on "Some of Christianity's Contributions."
B. T. U. meets at 7:00 with four Unions for all ages of our young people.

Evening worship service at 8 o'clock when the pastor will continue the series of September Sunday evening sermons on the general theme of The Hope of the Hereafter. The evening's message will be on the subject "What Do We Do When We Die?"

Join with us in the singing of the old hymns and in the effort to build up a happier and more harmonious relationship between the Here and the Hereafter.
Mid-week Prayer, Praise and Fellowship service Wednesday evening 8 o'clock. Join with us in this effort to make this service more meaningful in its ministry. A feature of this service is the special music which is being provided each Wednesday evening.

Attend some service of worship somewhere tomorrow. Those who are members of this church and all others who do not worship elsewhere are cordially invited to come with us.

FIRST METHODIST.
Dr. J. Marvin Culbreth, pastor.
9:45 a. m., Church School, H. A. Dennis, general superintendent.
11 a. m., Morning Worship. In the absence of the pastor, our guest preacher will be Prof. J. M. Ormand of the Duke School of Religion.
7 p. m., Epworth League.
8 p. m., Evening Worship, conducted by the pastor. Special attention to congregational singing of familiar hymns. Subject of sermon, "The Coming of the Lord."

Monday, Sept. 16.
3:30 p. m., Woman's Auxiliary will meet in the church parlor. Leader, Mrs. O. T. Kirkland.

Wednesday, Sept. 18.
8 p. m., Mid-week Worship, conducted by the pastor. Subject, "What Shall I Render Unto the Lord for All His Benefits Unto Me?"

Wife Preservers



Tuna fish, salmon, summer sausages, and tinned meats such as corned beef, chicken, little sausages, etc., should be kept on hand if you keep open house, to be used for quickly prepared luncheons, suppers, etc.

HEAT YOUR HOME, AIR CONDITIONING at the price of an ordinary heating plant. Tanner Roofing Co.

Timothy

ILLUSTRATED SUNDAY SCHOOL LESSON

By the Rev. Alvin E. Bell
And Alfred J. Buescher



On his second missionary journey Paul came to Lystra and preached. The enemies of the gospel became bitter against him and dragged him out of the city and stoned him, leaving him for dead. Lystra was Timothy's home and he may have seen all this.

Timothy's father was a Greek and never may have become a Christian. But his mother, Eunice, and his grandmother, Lois, were Christians. They taught him the scriptures in his childhood and reared him to live a godly life.

Timothy became pastor of the church at Ephesus and to guide and encourage him in his work Paul wrote two epistles to him which we call "pastoral epistles." They are full of advice to young ministers.

Paul wrote at least thirteen epistles, which we have in the New Testament. The last of these we call Second Timothy. It was written from prison in Rome shortly before Paul suffered martyrdom at the hands of Nero. (GOLDEN TEXT—II Tim. 2:15)

Timothy--Christian Worker in Training

THE WEEKLY SUNDAY SCHOOL LESSON

(The International Uniform Lesson on the above topic for Sept. 15 is II Timothy, Chapter 1, the Golden Text being II Timothy 2:15, "Give diligence to present thyself approved with God a workman that needeth not to be ashamed, handling aright the word of truth.") To summarize Paul's instructions to Timothy we quote here the chapter on 1st and 2nd Timothy from "The Gist of the Bible," by Dr. Alvin E. Bell, Toledo, Ohio.

By DR. ALVIN E. BELL.
Timothy was a native of Lystra, where Paul was stoned and left for dead on the occasion of his first visit there, at which time Timothy was probably converted. This explains why Paul calls Timothy his "own son in the faith."

Advice to Ministers
His two letters to Timothy are the advice of a seasoned veteran to a young recruit in the gospel ministry. The author's purpose in writing the first epistle is well expressed in the words: "That thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." In immediate connection with this declaration of purpose he declares the message of truth which it is the business of the church

and its ministry to hold aloft as a light upon a pillar. He calls it "The mystery of godliness," and thus summarizes its fundamental points: "God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the gentiles, believed on in the world, received up into glory."

The true minister must guard this gospel truth from all false teaching and "old wives' fables," and furthermore adorn it with a godly and prayerful life. He is enjoined to "be an example to them that believe, in word in manner of life, in love, in faith, in purity" and to "give heed to reading, to exhortation, to teaching."

Paul's Last Words
The second Epistle to Timothy is undoubtedly the last letter we have from Paul's pen. It was written from prison shortly before his martyrdom which he was anticipating when he wrote: "I am already being offered, and the time of my departure is at hand. I have fought the good fight, I have finished the course, I have kept the faith." It was to encourage his son Timothy to like steadfastness in keeping the faith that he wrote his second letter. As in the first epistle the key thought was the church as the pillar and ground of the truth and the minister's responsibility for its proclamation of that truth in its

purity, so here also in the second epistle the keynote deals with the minister's responsibility in the handling of that truth: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

The peril of the church at Ephesus, of which Timothy was pastor, was false teaching which opened the doors to grant worldliness and utter godlessness pictured in the words: "Lovers of self, lovers of money, no lovers of good, lovers of pleasure rather than lovers of God; holding a form of godliness, but having denied the power thereof." It is a picture of much that passes before our eyes today as well as in Ephesus nineteen centuries ago. Against this Paul held up the example of his own teaching and testimony, and urged: "Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them." It is the dying veteran's cry to the young recruit, "Carry On!"

The equipment which the true minister will find sufficient for such a ministry is the divinely inspired word of God, of which Paul says, "Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work."

The function of the ministry is to "preach the word, be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching." With such a ministry the

The Golden Text



II Timothy 2:15—"Give diligence to present thyself approved with God, a workman that needeth not to be ashamed, handling aright the word of truth."

The Romance Racket

MARIE BLIZARD

READ THIS FIRST:
Fun, parties, pretty clothes and beaux are things unattractive Carol Kennedy had never desired until she looked into the eyes of Dr. Owen Craig, fiancé of her cousin, Kathy Prentice. Kathy is marrying Owen for his social prestige only. When Carol comes into a vast fortune, she suddenly decides to give up her old home in Connecticut, where she had lived as an orphan, and seek freedom and happiness in New York City. Isobel Bronson, an old school chum, takes Carol to her first cocktail party where she meets Gary Crandall, attractive playboy who tells her he will help her find a job and, knowing nothing of her wealth, shows her how to become a fascinating woman. He promises to take her to a beauty shop.

(NOW GO ON WITH THE STORY)

CHAPTER 8
CAROL WAS on her way to New York for her first luncheon date with a man. As her train sped through Westchester, she tried to sort her memories and make order out of the chaos. She had tried thinking things out the night before, after the cocktail party, and all that followed. Instead she had slept and dreamed. And, strangely enough, her dreams had been filled not with Gary but with Owen Craig.

And seeing him now as she had seen him in her dreams, she saw his dark head again. Saw it contrasted with Gary Crandall. Crandall with his sandy hair, his slanting gray eyes and the faintly bemused expression he wore habitually. Gary so perfectly tailored. Gary with the broad shoulders and tapering hips. The delicacy of his linen. The perfect arrangement of his pocket handkerchief. The faint scent of masculine perfume. He was, Carol supposed, a perfect example of the smart man.

Her thoughts flew back to Owen again. To the antiseptic scent that clung to him. She hadn't seen him often but every line of his dark face, the way his hair grew about his temples, she remembered. In her musing, she saw him as he would look at his wedding to the lovely Kathy. How chic Kathy would be as a bride. Carol wondered if Owen would find her attractive if she were the girl Gary had promised to make her. Not that it would make any difference, of course. Carol knew she had no romantic feelings about Owen. Or did she?

Rather desperately Carol tore her thoughts away from that. She tried to concentrate on her luncheon date. What would Gary say to her today? For the first time in her life she became aware of the unattractiveness of her clothes. She wanted to show Gary, and she would!

It was only 11 when her train drew into Grand Central station. She'd have plenty of time to shop. How should she begin? Isobel, of course, Isobel would help her. Excitement lent wings to her feet. She turned into Madison avenue where frocks and hats she'd never looked at before became beautiful in their temptation. She hurried to Isobel's office.

"Have a good time at the party?" Isobel greeted her.

"Wonderful. However, that's not why I'm here so bright and early this morning. I want you to take a little while off, Isobel, and help me to buy some clothes."

Carol was waking up at last! "I'm just the woman you need, darling. But I'm to do the whole job. For once I'd like to outfit you the way



Frocks and hats now became beautiful in their temptation.

you should be outfitted. I can give you an hour and then I'll have to dash."

A half hour later, a short distance from Isobel's office, Carol was writing a check for \$750.

"It seems an awful lot for one dress and one coat," Carol said but she didn't say it remorsefully.

"Darling, don't be stingy with yourself. What's the use of having a couple of million dollars if you don't have fun with it?" Isobel answered.

"Isobel," Carol's voice was in earnest. "Not many people know I have that money and I'm going to ask you not to ever mention it. I have . . . I mean . . . I'm going to forget I have it. You see, I have a plan. Are you on?"

"On!" said Isobel.

Carol's attention was on herself once more. Could this slim creature in the mossy black crepe frock that clung to her be herself? Her fingers touched the twin clasps of glittering brilliants that broke the stark simplicity of its velvety blackness where they held back the high neck.

She slipped into the coat of soft texture and stood motionless while the venduse buttoned the cape of silver fox high around her ears. A patch of hat barely covered one side of her head.

mind her own business but here goes." Carol waited. She thought Isobel was going to tell her not to see Gary Crandall again.

"If you're close to your cousin, Kathy Prentice, tell her to lay off Gary Crandall."

Carol didn't know what she meant. "Why, Isobel, my cousin is engaged to be married to Dr. Craig."

"I know she is," Isobel answered shortly. "But, my naive child, engagements and sometimes marriages don't mean an awful lot to a lady when Gary is in the offing."

"But I thought you liked him!" Carol said helplessly.

"I do. He's swell. He's smooth, charming and dangerous."

"But how, Isobel?"

"Do you want me to draw pictures? Or will you understand if I explain that he leaves a trail of broken hearts in back of him. Are you interested in him that way, Carol?"

Carol didn't answer. She couldn't find words at that moment. Something too startling had occurred to her.

"You see, darling, it isn't what Gary does to the foolish ladies; it's a state of mind they get into and unless the signs are all wrong, Kathy Prentice is seeing a lot of him."

Carol was shocked. After a little pause she said:

"Don't you think Mr. Crandall might have women friends? You know what I mean . . . that he just enjoys their company and . . . her voice trailed off weakly."

"I do not. Lots of women have tried being friends with him. It just doesn't work, my darling. He's a delightful person with all the charm in the world but . . . Isobel's shrug finished her speech."

Should Carol tell Isobel what he had said to her yesterday? But what was Isobel saying?

" . . . and, of course, everybody knows Kathy is not in love with Craig. He's the only one who doesn't."

Kathy not in love with Owen!

(TO BE CONTINUED)