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TWO BOXER PLACARDS.

Specimens of Their Remarkable Antiforeign Literature.

SCATTERED BROADCAST IN CHINA

In Which the Boxers Call For the Killing of the Christians-Wild Superstitions Now Current About

A Tien-tsin letter to the London Standard bearing date of April 30 gives an account of the antiforeign propaganda then in progress in northern China, reference to which has already been made in these columns. The writer remarks that similar "literature," as politicians would call it, was circulated largely in Hoo-Nau ten years ago and led to the serious riots of that

"At the present time." he continues CLEANSES THE SYSTEM we are having a not dissimilar, if less violent, recrudescence of antiforeign DISPELS EFFECTUALLY,
DISPELS OF HEADACHES OVERCOMES OVERCOMES OVERCOMES literature, of which the following are very good samples. The first of them is in rhyme of a peculiarly attractive form, the meter throughout representing two lines of three characters each HABITUAL CONSTIPATION and one line of seven characters. This is particularly easy to memorize. I know some Chinese Christians whose families can repeat it by heart after one or two readings, and they assure me that it is a style of placard which would be universally memorized, whereas the prose placards are read, but make no lasting impression. I append a literal translation of the poem without any attempt at rhyme, for fear of destroying the effect:

> "Gods assist the Boxers, The Patriotic Harmonious Corps; It is because the Foreign Deviis disturb the Mi

die Kingdom, Urging the people to join their religion To turn their backs on Heaven; Venerate not the Gods and forget the Ancestors Men violate the human obligations; Women commit adultery. Foreign Devils are not produced by mankind.

If you doubt this, Look at them carefully The eyes of all the Foreign Devils are bluish. The earth is getting dry; This is because the Churches stop the Heaven.

The Gods are angry. The Genli are vexed Both are come down from the mountains to liver the doctrine.

This is not hearsay, The practice will not be in vain To recite incuntations and pronounce magi Burn up the vellow written prayers;

Light incense sticks. To invite the Gods and Genii of all the grottos The Gods will come out of the grottees, The Genii will come down from the mountains

And support the human bodies to practice th When all the military accomplishments or tactic Are fully learned, It will not be difficult to exterminate the Foreign Devils then.

Push aside the railway tracks. Pull out the telegraph poles. Immediately after this destroy the steamers. The great France Will grow cold and downhearted:

et the various Foreign Devils all be killed. May the whole elegant Empire of the Great Ching dynasty be ever prosperous. "The translation of one of the prose

The English and Russian will certainly disperse.

placards is as follows: "The relatives and friends of all around notice recently that members of the Protestant and Roman Catholic religions poison the wells with poisonous powder and that whoever drinks the water have their lungs and intestines rotten within 18 days. Two men have been arrested by us at Liu L Chuang, and we find they have poison all over their bodies. They are silent when questioned and bold when tortured. Those who smell the poison will die immediately. You must be very cautious in drinking the water. Those who see this notice must make it known. It will avoid calamity be-

falling the people. It must by all means

be done.'

"Both these placards were posted up in a district called Taicheng, in this (Chi-li) province, six days ago-i. e., since the last proclamation. Talcheng is about 140 li, or 50 miles, south of Tien-tsin. The dense and universal ignorance of the people makes these placards, silly and childish as they may appear to us, very dangerous and highly calculated to excite the wildest ideas and promote trouble. The people are just now peculiarly in the mood, moreover, to be so excited. The autumn and spring rains have not fallen, the earth is lying hard and parched, and starvation stares them in the face. They cannot explain it or understand why the clouds gather, but produce no refreshing showers. In their blindness they blame the foreigner. To illustrate the public temper of the day I may mention that the wildest superstitions are now extant current about kerosene oil. Several large fires have occurred through the breaking of lamps, and the people are now discovering that kerosene promotes scarlet fever, smallpox and plague, injures the eyesight

and otherwise brings calamity. Upon this overwrought state of mind such placards as the above act very strong-The correspondent adds that there is no doubt that these inflammatory placards have official sanction.

The Increasing Use of Metal. In the United States steel cars are being substituted for wooden ones on rallways, and to this one new departure a goodly share of steel industry activity is ascribed, says Cassler's Magazine for July. The various uses to which electricity has been applied in late years, the water supply of cities and all kinds of engineering enterprises have also greatly increased the demand for iron and steel in all countries, and lastly a new era in railway building has commenced in Russia, the United States and some other countries, the great Siberian enterprises of Russia alone calling for immense quantities of railway material.

RUSSIA'S EYE ON INDIA.

Czar's General Staff Instructed as to Invasion of the Orient.

The Leipsic Neueste Nachrichten publishes the following from Odessa: "The Russian general staff and corps officers in Tiffis are lately developing much on the same lines as the German general staff in Berlin and are prosecuting their theoretical studies with great diligence and enthusiasm. There is this difference, however. The Ber-I'n officers master all the military problems in the world, the Russians are confining their studies to the invasion of India. Lectures and discussions are held regularly every week. Sometimes even the commander in chief presides. These discussions are confined entirely to the principle theme-India. "A short sketch of the last lecture

will be of interest. The speaker was

Captain Schernansky of the general

staff, and the subject of his discourse

was on 'The Importance and Signifi-

cance of the Last English Expedition

Against the Hill Tribes on the North-

west Boundary of India." "'We Russians have a historical account to settle with England, and we are the next neighbors to the Indian people, consequently we are much interested in all that happens on the other side of our central Asian boundarv.' said the speaker. "An event such as the last war on the northwest boundary is worth studying and also demands our closest attention for various reasons. Three points will be sufficient to recommend this matter to your undivided attention: Firstly, to find out the cause of revolt against English sovereignty; secondly, to learn what changes in the situation over the border would be brought about by war. When we have thoroughly studied these points, we will know what changes we will have to make in our plans in case that we shall have to conduct operations in this region. Thirdly-and this is the most important point of all-we must study the fighting qualities of the Indo-British troops and also the efficiency of the natives for a campaign. We will have to meet these forces when the time comes for settling our historical account with

England. "Similar lectures and debates are be ing held at the great military port of Taschkant.

OLD MONITORS AS TARGETS.

Those at League Island Navy Yard Likely to Be Put to This Use. It is very likely that eight old iron monitors now taking up space in the back channel at the League Island navy yard may be used as targets in the near future to test the effectiveness of new guns and projectiles which the government has adopted since the close of the war with Spain, says a Philadelphia dispatch to the New York Times. The monitors are of no use, and it is argued in naval circles that they would serve a better purpose as targets than by rusting away at the navy yard. Admiral Casey in speaking of these now

the terrors of the sea said: "The old boats are absolutely of no use to the government. In the first place, they have been out of date for several years, and most of them are not seaworthy. They have been lying here simply taking up room since early in the eighties, and to try to fit them for navy use now would be a waste of money and time. We sold a few of them not long ago to junk dealers to

get them out of the way. "But as targets the old monitors would serve the purpose excellently. Most of them are of exceptionally low build, and their turrets alone are visible from any distance. All of them are strongly put together, and it would take the very best aimed shots of any kind to break them to pieces."

Town's Name Changed For Money. Milo Mead, an eccentric and wealthy resident of Greenwich, Conn., has induced the school district in which he resides to change its name from East Portchester to New Lebanon, says the New York Times. Mr. Mead has endeavored to tring about the change for sears. He objects to Hawthorne, the name of the postoffice there, and will not use it. At a school meeting the other night his offer of a lot of land adjoining the school valued at \$1,500 was accepted, and the name was changed to New Lebanon.

One Consolation.

China is reported to be losing heart, but it is noticeable, says the St. Louis Globe-Democrat, that the old empire has plenty of Lung left.

Good Medicine for Children If you have a baby in the house you will wish to know the best way to check any unusual looseness of the bowels, or diarrhoea so common to of Deming, Ind., who has an 11-months' old child, says: "Through the months of June and July our baby was teething and took a running off of the bowels and sickness of the stomach. His bowels would move from five to eight times a day. I had a bottle of Chamberlain's Colic, Cholera and Diarrhosa Remedy in the house and gave him four drops in a teaspoonful of water and he got betat ter once." For sale by all drug- first dose greatly benefits. 75 cents.

For Whooping Cough. "Both my children were taken with s hooping cough," writes Mrs. O. E. Dutton, of Danville, Iil. "A small bottle of Foley's Honey and Tar gave such relief that I used a 50-cent bottle, which saved me a doctor's bill." Nothing else so good. For sale by all

druggists. Half the mis that man is heir to come from indigestion. Burdock Blood Bitters strengthens and tones the stomach; makes indigestion impossible. For sale by Marshall & Fisher, druggists.

PULPIT AND PEW.

Commission There will be services in the vari ous churches tomorrow as follows: Trinity Episcopal, corner of Sixth avenue and Nineteenth street, Rev. R. F. Sweet, S. T. D., rector. Rev. H. E. Chase, priest in charge, Celebration at 7 a. m.; matins and celebration at 10:45 a. m.; Sunday school at 9:15; even song at 7:30.

Trinity Episcopal, corner of Fourth avenue and Seventh street, Rev. R. F. Sweet, S. T. D., rector. Even song and Sunday school at 2:30. p. m.

St. Joseph's Roman Catholic,

St. Joseph's Roman Catholic, corner of Second avenue and Fourteenth street, Rev. Thomas Mackin, dean and pastor. Mass at 8 a.m. and 10:30 a.m. Vespers at 3 p.m. Sunday school at 2 p.m.

Sacred Heart Roman Catholic, Twenty-eighthstreet and Fifth avenue, Rev. J. F. Lockney, pastor. Mass at 8 and 10:30 a.m. Sunday school at 2 p.m. Vespers at 7:30 p.m.

St. Mary's German Catholic, corner of Fourth avenue and Twenty-second street, Rev. F. J. Poettain, pastor. Mass at 8 and 10:30 a.m. Vespers at 3 p.m. Sunday school at 2:30 p.m. Vespers at 3 p.m. Sunday school at 2:30 p.m. German Lutheran, corner of Twentieth street and Fifth avenue, Rev. C. A. Monnicke pastor. Services at 10 a.m. and 7:30 p.m. Grace English Lutheran, corner of Forty-fourth street and Seventh avenue. Services at 10:45 a.m. and 7:30 p.m. Zwedish Lutheran, corner of Fourteenth street and Fourth avenue, Rev. Carl E. Slatt, pastor. Services at 10 a.m. and 7:30 p.m. Zion Swedish Lutheran, 425 Seventh avenue, Rev. J. G. Dahlberg, pastor. Services at 10:45 a.m. and 7:30 p.m. Sunday school at 9:30 a.m. German Evangelical Ninth street between

German Evangelical. Ninth street between Fifth and Sixth avenues, Rev. F. Trefzer, pastor. Services at 10:30 a. m. Sunday school tor. Services at 10:30 a.m. Sunday school at 9 a.m.
First Baptist, corner of Third avenue and F.fteenth street, Rev. George B. Simons, pastor. Services at 10:45 a.m. Preaching by Rev C E. Taylor. Sunday school union meeting at 7:45 a.m. in charge of Memorial church. Sunday school at 9:30 a.m., S. J. Woodin, superintendent. B. Y. P. U. at 6:30 p.m. Junior Union at 2:30 p.m.
Free Swedish mission, corner of Eleventh street and Fifth avenue. Sunday school at 2:30 p.m.

street and Fifth avenue. Sunday school at 2 p. m. Prayer meeting Wednesday at 8 p. m. Emanuel Baptist Mission. 447 Forty-fourth street. Sunday school at 2:50 p. m., B. H. Wilon, superintendent.
Second Baptist, Tenth street and Sixth ave Second Baptist, Tenth street and Sixth avenue. See lices at 11 a. m. and 8 p. m.

Swedish Haptist, corner of Twenty-first street and Fifth avenue. Preaching at 10:45 a. m. and 7:30 p. m. by Rev. K. Rosmark.

First Methodist, corner of Fifth avenue and Nineteenth street. Rev. C. O. McCulloch, Nineteenth street, Rev. C. O. McCulloch, pastor. Services at 10:45 a m. and 7:30 p. m. Moraing subject. "The Reincarna inc of Christ: evening, "The Missing Virtue." Sunday school at 9:30 a m. Junior League at 2:30 p. school at 9:30 a.m. Junior League at 2:30 p. m. Epworth League at 6:30 p. m. Epworth League at 6:30 p. m. German Methodist, corner of Sixth avenue and Fourteenth street. Rev. F. L. Litzrodt pastor. Services at 10:45 a.m. and 7:30 p. m. Sunday school at 9:15 a.m., J. J. Helg, super-intendent. Epworth League at 7. Junior League at 2 p. m. African Methodist. Fourteenth street and Fourth avenue. Rev. C. H. Thomas, pastor. Services at 11 a.m. and 7:30 p. m. Sunday school at 12:30 p. m. Broadway Presbyterian, corner of Twenty-third street and Seventh avenue. Rev. W. S. Marquis, pastor. Moraing subject. "The Culture of Christ's companionship." evening, "The Rea-o-ableness of True Religiou." Sunday school at 9:15 a.m. Young people's meet-

day school at 9:15 a.m. Young people's meeting at 6:15 p.m.
Central Presbyterian. Second avenue, between Fourteenth and Fifteenth streets, Rev. Ira W. Allen, Jr., pastor. Services at 10:45 a.m. Young people's meeting at 6:30 p.m.
United Presbyterian, Thira avenue and Fourteenth street, Rev. D. L. McNary, pastor. Services at 10:45 a.m. and 7:30 p.m. Morning subject. "Walting:" evening, "A Monster Passion" Sunday school at 9:30 a.m. Y. P. S. C. E. at 7 p.m. day school at 9:15 a.m. Young people's meet

sion Sunday school at 9:30 a m. Y. P. S. C. E at 7 p. m.

Aiken Street Chapel, Presbyterian, South Rock Island, Rev. I. W. Allen, Jr., pastor; Surday school at 3 p. m. Christian Endeavor meeting at 4 p. m. Services every Tuesday at 7:30 p. m.

South Park Chapel, Presbyterian, Flm street South Park Chapel, Presbyterian, Presbyteria 7:30 p. m.

South Park Chapel, Presbyterian, Flm street and Fifteenth avenue, Rev. W. S. Marquis pastor; Sunday school at 2:30 p. m.

Memorial Christian. Morning service conducted by Christian Women's Board of Missions. Subject. The Black Man's Burden. No evening service. Sunday school at 9:15 a. m. Y. P. S. C. E. at 6:30 p. m.

Twenty-ninth Street. Sunday School, Christian Seventh avenue and Twenty-ninth street. Sunday school at 3:00 p. m. George J. M. Colburo. superintendent; Miss Sarah Fiynn, secretary. obsolete fighting craft which were once

Salvation Army Barracks, 1509 Second ave-enue, services as follows: Knee drill at 7 a. m., holiness meeting at 10:30 a. m., christians' neeting at 3 p. m., salvation meeting at 7:30 p. m.

First Church of Christ, Scientist, Twentythird street between Seventh and Ninth avenues. No service during the month of August.

Y. M. C. A. building corner of Third avenue
and Nineteenth street. Services at 3:30 n. m.
Feorgarized Church of Jesu: Christ of Latter
Day Saints Services a Odd Fellows' hall, Seeond avenue and E gittenth street, at 3 o clock
p m. conducted by Fider F. M. Cooper. Sunday school at 2 p. m. day sehool at 2 p. m

The British Soldier. It is said that the British soldier wears such tight clothing that his internatorgans are often seriously injured. Then when on the march his chest is compressed by the weight of his knapsack, canteen great coat and heavy cur tridge belt. Usually the stomach is the first organ to suffer from overtaxing of any nature Overwork, abuse neglect or improper food is bound to produce dyspersia and its attendant evils. For any disorder of the digestive or gaes Hostetter's Stomach Bitters should be taken. This famous medicine will cure at allments of the stomach. Try it for constipation, indiges ion, flatulency, dyspepsia, nervousness and insomin's It makes the weak

strong, and an occasional dose will keep the bowels regular. Does it Pay to Buy Cheap?

A cheap remedy for coughs and colds is all right, but you want something that will relieve and cure the more severe and dangerous results of regular climate? Yes, if possible; if not possible for you, then in either case take the only remedy that has been introduced in all civilized countries with success in severe threat and lung troubles, "Boschee's German Syrup." It not only heals and stimulates the tissues to destroy the germ disease, but allays inflammation, causes easy expectoration, gives a good night's rest, and cures the pasmall children. O. P. M. Holliday, tient. Try one bottle. Recommended many years by all druggists in the world. Sample bottles at T. H. Thomas', druggist.

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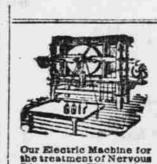
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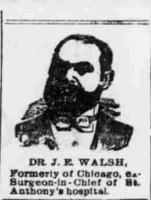
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