# TIMELY TALKS ON NEW HEAD BANKER OF THE WOODME **CHURCH PROGRAM**

Young People Will Conduct Evening Services at Fifteenth Avenue Christian.

#### CONTEST DRAWS TO A CLOSE

Three Rock Island Churches Bid Fair to Win in Competition With Davenport Members.

The Young People's Christian Endeavor society of the Fifteenth Avenue Christian church will be in charge of the services tomorrow evening at 7:30 o'clock, combining their prayer meeting with the evening program. The following program will be presented:

Hymn-Selected. Scripture lesson, Isaiah 1:10-20-Charles Weigand.

Prayer-Rev. C. Lee Stauffer. Hymn-Selected. Scripture readings by members,

Prayer for deeper consecration-Members Special music-Miss Mabel Hamp,

"A Social Survey of Our Community"-Dr. J. H. Nichols. "Christian Endeavor vs. Saloon" .--Miss Ruth Carlson.

"Public Billiard Halls' Influence on Young Men"-Lewis Ethl.

'Athletics in Church's Work with Youth"-Willis Wood. Music "What Can This Society Do to Em-

dAdress, "As Thyself"-Rev. C. Lee Stauffer.

tianity and Citizenship?"-Harry Shif-

Hymn. Benediction

Short talks

Contest Will Close The contest that has been conducted

John D. Volz. Mr. Volz, who was picked instead of O. E. Aleshire of Chicago who went into the head camp favored by the administration forces, is an Indianap-

olis man and for a number of years

has been state deputy of Indiana.

land Christian churches for member ship will close tomorrow. The three local churches, the Memorial, Fifteenth Avenue and Second Christian, have held a lead of points all through the contest, but the Davenport church has made an extra effort the past week and just what the results will be is a problem. The local churches have phasize the Connection Between Chrisworked hard throughout the contest and many new names have been added ance has been prompt each Sunday. Souvenirs will be distributed tomorrow to everyone of the bible school who is on time at 9:30.

Chicago is asked to provide \$1,322,between the Davenport and Rock Is- 000 for a garbage disposal system.

Go to Church! No Man Too Busy to

Give an Hour Each Week to God

spend one hour each week in church?

you will find spiritual food and rest.

spent an hour in the house of God :

worse places.

GO TO CHURCH!

Is there a man in any community who is too busy to

There are one hundred and sixty-eight hours in every week.

No man is too busy to eat during the week. No man is too busy

to snatch a few hours of recreation in every week. No man is too

busy to sleep during the week. Yet there are men who will declare

that they are so busy they can't afford to give one hour in every

one hundred and sixty-eight to worship in God's house. In church

one is the flimsiest. Why isn't a man honest and admit that he

doesn't want to go to church? Isn't it a fact that a man has a

better feeling within himself and the world in general after he has

ONE OF THE FINEST SIGHTS OF THE LENTEN SEASON WAS

THE NOONDAY CROWDS IN THE CHURCHES LOCATED IN THE

BUSINESS AND FINANCIAL DISTRICTS OF NEW YORK CITY.

THERE MIGHT BE FOUND SOME OF THE GREATEST MEN IN

THE COUNTRY. IT IS A HOPEFUL SIGN OF THE TIMES. NONE

OF THESE REALLY BIG MEN WAS TOO BUSY TO GIVE SEVERAL

MINUTES DAILY TO THE WORSHIP OF GOD. INCIDENTALLY,

THESE BIG MEN BY THEIR EXAMPLE PREACHED POWERFUL

Don't hide behind the "too busy" pretext. It is too thin. If you

have an important business or social engagement you will find time

for it. God asks you to meet him for at least an hour every Sun-

day. Can't you arrange your engagements so that you can meet

him? The visit will not be a disagreeable one. Surely you are not

ashamed to be seen in church? You no doubt have been seen in

Of all excuses for lack of attendance at church the "too busy"

## OF THE WOODMEN BOWEN MAKES A PLEA FOR MERCY

Secretary of State Charities Commission Speaks at Watertown Hospital.

ONE NURSE IS GRADUATED wrath and doubting.

Conception of Duty to Humanity Crude with shamefacedness and sobriety; not Retiring School Superintendent Com but Big Advances in Near Future is Predicted.

With a plea for kindness and mercy sane, A. L. Bowen, executive secretary of the state charities commission of Springfield, addressed the graduating class of the nurses' training school of the Watertown state hospital last night. Mr. Bowen said that the commencement day of a training school been getting from books the theory of nursing she has been actually applying it in practice on wards.

to the unfortunate our conception of it. is being done in that country. is crude and almost barbarous. He tion, because "it contains the whole has just returned after a nine years" creed of humane, personal service to period of service in the India mission the unfortunate.

#### Are Still Pioneers.

The training schools of the state hos. pitals of Illinois are yet in their into the bible school roll and the attend- fancy, and necessarily are incomplete, crude and ineffective. They are still countless women as the great wonder pioneers in new and unexplored sale because the savings are so ex-

In his plea for mercy and kindness. Mr .Bowen said, "These are the two noblest attributes of man. There is one place where there can not be too much of them. I mean the hospital for the insane. The state of Illinois, through its highest authority, demands of every one of its employes in these institutions that he be kind and merciful to these patients. In my own mind, the man or woman who abuses an insane patient, who is helpless by reason of his confinement and his mental weakness, is capable of any brutality. I do not conceive of punishment se vere enough for him. If I had my way I would make it a crime of the first degree for an employe of the state to lay hands upon an insane patient committed to his care and pro-

#### Sees Triumphs of Science.

"In the treatment of the insane, he said, "we have scarcely scratched the p. m. Services at 10:45 a. m. and 7:30 Vance, pastor. Bible school at 9:30 surface." He predicted that in the p. m. Morning theme, "God and Cea- a. m. Young People's Christian union next 20 years the triumphs of medicine sar," a patriotic address. Evening at 6:30 p. m. Services at 10:45 a. m. and surgery will be greater than those subject, "The Call of Heroism." Sou- and 7:30 p. m. which have marked the last hundred venirs will be given to all on time at

Concluding the speaker said, that it is "the spirit in which an act is done which makes it great or mean. A little act may attract the world and live in history because its spirit was sublime, while a great deed will sink into oblivion because its spirit was selfish. Do, therefore, even the littlest things for your patients in the spirit of humapity and brotherhood."

The commencement exercises of the class were held in the chapel, Dr. J. A. Campbell, superintendent, presiding, The room was beautifully decor ated. On the platform were the members of the staff and a number of guests. Mitchell's orchestra furnished the music. Rev. J. M. Osborne of fered the invocation and pronounced the benediction. There were vocal solos by Mrs. R. F. Windsor and Miss Twenty-third street and Seventh ave-

### Zeller Presents Diplomas.

The diploma was presented by Dr. George A. Zeller, alienist of the board of administration, who made an mueresting address on the growth and development of hospitals for the insane throughout the United States. He referred to the fact that Illinois is one of the most progressive states in work among the insane and feeble minded. He said that this state is one of the most successful in its training schools for nurses. This week the eight hospitals for insane in Illinois have graduated 41 nurses whose salaries on July 1 will automatically be raised. If these 41 graduates remain in the service their increase in pay will amount to \$10,000 a year. Dr. Zeller made it a point that there is wonderful opportunity for advancement in the state charitable institutions, but he said that it is necessary in order to reach the higher grades and the better pay to study, work and apply oneself.

The class pin was presented by Miss Grace Williams, the chief nurse of the institution. The class this year consisted of only one graduate, Mrs. Nora Avett. Next year, it is expected, to graduate a class of seven or eight.

Following the exercises there was a reception and dance during which refreshments were served.

### SCRIPTURE

I. Timothy 2:1-10. I exhort therefore, that, first of all, supplications, prayers, intercessions. and giving of thanks, be made for all

For kings, and for all that are in au thority; that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Savior: Who will have all men to be saved

and to come unto the knowledge of the truth. For there is one God, and one meliator between God and men, the man

Who gave himself a ransom for all,

to be testified in due time. Whereunto I am ordained a preach in Christ, and lie not); a teacher of the Gentiles in faith and verity. I will therefore that men pray every-

where, lifting up holy hands, without

In like manner also, that women adorn themselves in modest apparel.

with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.

for nurses is not an ordinary com- China, will deliver an address at the swimming exhibition, listening to the mencement day. The graduating nurse First Methodist church tomorrow numbers of the program given by the has been through a practical school- morning on the subject, "Big John boys themselves, and to the farewell ing. While she has been studying she Chinaman." In the evening at the addresses. has been working. While she has same church he will give an illustrated lecture on "The Conquest of the Trop- had watched the department grow ics." Rev. Mr. Pease is president of from a membership of zero to 100. the Anglo-Chinese college at Foo Chow then 200, then 300 and finally at this and is in this country on a short leave date to see a membership of boys Mr. Bowen said that while we speak of absence. The pews are free and reaching the 420 mark, placing this deplously and seriously of our duty to the public is invited to attend and partment third in the state outside of humanity, and of our responsibilities hear Mr. Pease tell of the work that Chicago and fifth including the Chi-

Rev. O. O. Eckhardt of Rajahmunhospital or state charitable institu- morrow morning. Rev. Mr. Eckhardt boys' memberships. field, and he has an interesting and encouraging message to give.

#### A Wonder Sale. Young & McCombs' 20 per cent dis-

count sale is becoming known among traordinary.--(Adv.)

#### Eagles Attention.

All Eagles are requested to attend the meeting of the aerie Monday eve ning, June 29. This meeting demands your attendance so be sure to come. AUG. BERGESON, Pres. JOS. GROTEGUT, Sec.

er, and an apostle, il speak the truth Three Hundred Turn Out in Honor of H. B. Hayden, Former Department Head.

#### ALSO WELCOME MR. BURTON

pliments the Lads on Efficiency Program Shows.

Over 300 members of the boys' de partment, their parents and friends attended the reception last evening given at the Y. M. C. A. by the boys' department in honor of H. B. Hayden, retiring city superintendent of schools who was formerly chairman of the boys' work committee. The evening Rev. Kingsley Pease of Foo Chow, was pleasantly spent watching the

Herman Hill told how Mr. Hayden cago departments. Bert Metcalf welcomed the new chairman, A. J. Burton, referred to the 25th chapter of Mat- dra, India, a graduate of Augustana and assured Mr. Burton that the boys thew, and said it should be the text college and seminary, will occupy the would stand behind him and helps and guide of every employe of a state pulpit of Grace Lutheran church to- push Rock Island first on the list of

#### Praises Efficiency.

Mr. Hayden said in his response that he was pleased to note how efficient the boys were, for the entire propram put through by the boys themselves without any mistakes or interruptions, gave proof of the fact that somewhere in this department there was a smoothly running machine CATHOLICmanned by capable fellows that were efficient enough to place Rock Island avenue an. Fourteenth street; Father first, not only in membership but in everything else as well.

After the program everyone turned his attention to the punch bowls, at 9:30 a. m. Week-day masses at 7 placed here and there in the big lobby, especially efficient were the boys in their efforts to keep them empty.



CHRISTIAN-

wenue and Fifteenth street, Rev. perintendent, Christian Endeavor at M. E. Chatley, pastor. Sunday 6:45. Evening services at 7:30. school at 9:30 a. m. Senior and In- United Presbyterian, Third avenue termediate Christian Endeavor at 6:30 and Fourteenth street. Rev. J. L. bible school at 9:30 tomorrow morn- LUTHERAN-

street and Thirteenth avenue. W. B. services at 10:45 a. m. and 7:30 p. m. 7:45 p. m.

Fifteenth Avenue Christian, corner Fifteenth avenue and Thirty-sixth street. Rev. C. Lee Stauffer, pastor. Services at 10:45 a. m. and 7:30 p. m. Theme of morning address, "Our Obsation to the Past." Evening service led by Christian Endeavor society,

### PRESBYTERIAN-

Central Presbyterian, corner of Fourteenth street and Tenth avenue. Rev. David A. Johnson, pastor. Sunday school at 9:15 a. m. Christian Endeavor at 6:30 p, m, Services at 10 a. m. and 7:30 p. m.

Broadway Presbyterian, corner of nue. Rev. James Edgar Wilson, pastor, Sunday school at 9:15 a. m. Services at 10:45 a. m. and 7:30 p. m. Morning theme, "Living by Faith." Evening subject, "Present Day Demand for the Fulfillment of the Divine Ideal.

South Park Presbyterian, corner of Thirtieth street and Fifteenth avenue. Rev. W. G. Oglevee, pastor. Services at 19:45 a, m, and 7:30 p. m. O, E, McLaughlin of Moline will be in charge of the morning service. A patriotic service with addresses by William Mc-Conochie and William Payne will be given at the hour of evening worship. Aiken street chapel, Aiken street, South Rock Island. Sunday school at

HAS NO SUBSTITUTE



The only baking powder made from Royal Grape Gream of Tartar NO ALUM.NO LIME PHOSPHATE

Memorial Christian, corner Third tendent emeritus. A. W. Coulter, su-

Swedish Lutheran, Forty-fifth Second Christian, corner Sixth street and Seventh avenue. Rev. N. J. Forsberg, pastor. Sunday school at

First Swedish Lutheran, corner Fourteenth street and Fourth avenue. Rev. Karl Nilsson, pastor. Sunday school at 9:30 a. m. Services at 10:45 SCIENTISTa. m. and 7:30 p. m.

Grace English Lutheran, corner Seventh avenue and Forty-fourth ice at 10:45 a. m. Subject street. Rev. Ira O. Nothstein, pastor, lesson, "Christian Science." Wed-Sunday school at 9:15 a. m. Services nesday evening testimonial meetat 10:45 a. m. and 7:45 p. m. Rev. O. ing at 7:45. The church maintains a O. Eckhardt of Rajahmundry, India, free reading room in the People's will occupy pulpit at morning service. street and Twelfth avenue. Rev. F. 5 p. m. and every Saturday evening J. Rolf. pastor.

BAPTIST-

First Baptist corner Third avenue and Fifteenth street. Rev. H. W. Reed, pastor. Sunday school at 9:30 a. m. B. Y. P. U. at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. Edgewood Baptist, corner Fortyfourth street and Fifth avenue Rev. J. C. H. Read, acting pastor.

Sunday school at 9:15 a. m. Young People's meeting at 6:30 p. m. Services at 9:45 a, m. and 7:30 p. m. swedish Baptist, corner Twenty brst street and Fifth avenue. Sunday school at 10 a. m. Preaching at 11 a. m. by Rev. J. A. Carlson. Young People's meeting at 5 p. m. alternate Sun-

McKinley Baptist (colored), Tenth street and Sixth avenue. Rev. J. W. Whitfield, pastor. Sunday school at 9:30 a. m. Services at 11 a. m. and 7:45 p. m. B. Y. P. U. at 6:30 p. m.

METHODIST-

First Methodist, corner Fifth avenue and Nineteenth street, Rev. T. E. Newland, pastor. Sunday school at 9:30 a. m. Epworth league at 6:30 p. m. Services at 10 a. m. and 7:30 p. m. Rev. Kingsley Pease of Foo Chow, China, will speak at both services tomorrow.

Spenser Memorial Methodist, corner Forty-third street and Seventh avenue. Rev. W. H. Tope, pastor. Sunday school at 9:30 a, m. Epworth league at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. German Methodist, corner Four-

eenth street and Sixth avenue. Rev. Henry J. Kettelkamp, pastor, Sunday school at 9:30 a. m. Epworth league at 6:30 p. m. Services at 10:30 a. m. and and 7:30 p. m. Free Methodist, Ninth avenue and

Fifteenth street, Rev. C. S. Huston, pastor. Sunday school at 9:45 a. m. Services at 10:45 a. m. and 7:45 p. m. ove feast at 6:45 p. m.

Milan Methodist church, Rev. Alfred Dixon, pastor. Sunday school at 9:45 a. m. Epworth league at 6:45 p. m. Services a' '0:45 a. m. and 7:30

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corner Fifth-and-a-half avenue and vices at 10:30 a. m. Thirteenth street. W. H. Saunders, pastor.

St. Joseph's parish church, Second J. J. Quinn, rector, dean; Father Wil

liam Graham, assistant rector. Masses at 7, 8, 9 and 10 a, m. Sunday school a. m. Sacred Heart parish church, Fifth avenue and Twenty-eighth street; Father Clement P. O'Neill, rector Masses at 7, 8:30 and 10:30 a. m. Sun-

er (when said) at 7:30. Week-day mass at 7:30 a. m. St. Mary's church (German), Fourth evenue and Twentieth street; Father Adolph Geyer, rector. Masses at 8 and 10:30 a, m. Sunday school at 2:30 p.

day school at 9:15 a. m. Evening pray-

m. Week-day mass at 8 a. m. St. Paul's church (Belgian), Twentyfourth street and Eighth-and-a-half avenue; Father P. Holvoet, rector. Mass at 8 a. m. Sunday school at 2:30

SPISCOPAL-

Trinity Episcopal church, Nineteenth street and Sixth avenue, Rev. Granville H. Sherwood, rector. Serv ices at 7:45 a. m. and 10:45 a. m. Sunday school at 9:30 a. m.

WEST END SETTLEMENT-

West End Settlement Sunday Stine, pastor, Bible school at 9:30 a. m. 9:30 a. m. Services at 10:45 a. m. and school, 429 Seventh avenue. Sunday school at 2:30 p. m. Prayer meeting Wednesday evening at 7:30. W. B. Barker, superintendent.

Pirst Church of Christ, Scientist, 835 Twenty-third street. Sunday serv National bank building, which is open German Evangelical, corner Twelfth every week day from 11:30 a. m. to from 7 to 9 o'clock. All authorized literature on Christian Science may be read or purchased.

> Christian Catholic Apostolic Church in Zion. - Meetings every Sunday in Odd Fellows temple, Fourth avenue between Seventeenth and Eighteenth streets. Rev. V. B. Schumaker, evangelist in charge. Principal serv ice at 3 p. m. Bible school at 1:30 Meeting are held in Moline at 8 p. m, at Industrial hall, Fifth avenue and Fourteenth street. Subject of address. Services in Davenport at Pythian

Wayman African M. E. (colored), castle, Second and Brady streets. Ser

Church of Jesus Christ, Latter Day Saints (Utah Mormons.) At Odd Fellows' hall. Sunday school at 2 p. m. Preaching services at 2:00 p. m. J. C. Sholtes, presiding elder.

First Christian Spirits Church-Services every Sunday night at 7:45, at Odd Fellows' hall, Fifth and Brady streets, Davenport, Mrs. Julia Alfred. minister. Messages received every Thursday afternoon at 2 o'clock at Odd Fellows' hall.

Gospel meetings will be held at the home of Miss Anna Olson, 503 First street, Sunday morning at 10:30 o'clock and at 2:30 in the afternoon. William H. Oldham of Clinton, Iowa, will be in charge of the services. Meetings will be held the second Sunday of every month hereafter conduct-

ed by Mr. Oldham. Church of the Brethrea-Services at the Grinnell school house, First street, East Moline, at 10:30 a, m. and 7 p. m. At 2:30 p. m. services will be held in the Congregational church at Hampton. Rev. D. A. Rowland of

Dixon will be the speaker, International Bible Students' Association -- Math's hall, 17161/2 Second

avenue Services at 10:30 a. m.

4-HOUR SIGHTSEEING TRIP. Every Sunday afternoon on steamer Helen Blair through Moline locks to Hampton and return. Leaves 3 p. m. Returns 6:30 p. m. 35c round trip. -(Adv.)

A Wave of Saving. Young & McCombs' great 20 per cent discount sale is attracting many hundreds of shrewd shoppers todaysale continues tonight and Monday and Tuesday .- (Adv.)

All the news all the time-The Argus,

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