

WORLD'S CRESSET

"Ponder the path of thy feet and let all thy Ways be Established" Prov. 4-26

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WORLD'S CRESSET

Rev. L. S. GARRETTED.

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TAKE NOTICE.

We are very sorrow, that we are not able to send out the copy of our opponants as fast as they want it to come, but will say, be patient my brethren, we will serve you just as fast as we can. And we do hope that the spirit of fault-finding of Bro. Haskins will cool off a little, as the Readers will see is necessary, when they read his two letters, and see tone of sarcasm in them. Now Bro. Haskins just be patient, and in due time we shall pour the oil of gladness in both your heart and soul, and show you just what manner of person you are. But be patient and you shall be served.

OLATHE ITEMS.

Rev. R. F. Young preached to a large crowd at the Huffman School house the first Sun.
Mr. Allen Page of Brushyknob and Mr. G. W. Shimpugh was welcome visitors at John T. Millers last Mon. night.
Jesse Pugh was in Ava last Sat. looking after some business.
Mr. Lawrence Pugh is on the sick list at this writing.
Last Thursday night Miss Pearl Miller was surprised by a host of boys and girls gathering at her home and entertaining her with some splendid good music and singing.
Miss Leota Martin says there is nothing so nice at her father's front yard as the beautiful Gates ha, ha.
Grandma Huffman spent the day with aunt Lou Roy last Sat.
Miss Mary Robinet is our hello girl again and she is a good one

Answer To 1st. Question of Bro. Haskins.

(No. 1.)

The man of Gen. 1: 26-27 was created in the image of God. Garrett says he was the first father or progenitor of the Gentile race and the Gentiles were styled beast and dogs, is that Lis idie of God?

Yes Bro. Haskins, it is true that the man of (Gen. 1-26-27) was created in the image of God. But before we commence to answer you further, we must say to you, That our time is our own, our paper is our own. And to give you as short an answer as we possibly can, on your advice; for us to answer just so and so is with us; We shall answer just as it suits us, whether it suits Bro. Haskins or not. But all your questions will be answered, and all your pieces and slurs quoted just the same, so look for them and if they come to slow for you, come down and we will treat you with the utmost respect.

But now to the first question. How was this man of (Gen. 1-27) made in the likeness and image of God? A fourfooted animal? No! Bro. Haskins, God is all-wise, in wisdom and knowledge. And a spirit in deed and in truth and seeketh such as will worship him in spirit and in truth.

Now the man spoken of above was made in wisdom and knowledge, like unto God, for it took a mighty wisdom to rule the fish of the sea, the fowl of the air, it took a mighty wisdom to rule all the living things of the earth—And to replenish the earth and subdue it. And in following up this thought we find God speaking to us in this manner to show us in what manner he was created in the image of God

The word of the Lord came again unto me, saying,

Son of man, say unto the prince of Tyrus, Thus saith the Lord God: Because thine heart is lifted up, and thou hast said I am a god, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

Behold, thou art wiser than Daniel; there is no secret that they can hide from thee. With thy wisdom and with thine understanding, thou hast gotten thee riches, and hast gotten gold and silver into thy treasury:

By thy wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: Ezek. 28-1-2-3-4-5

Here is the wisdom like unto God, this character was wiser than Daniel, there was no secret to be hid from him, he was in wisdom in the likeness of God.

This was not THE MAN ADAM who was formed and placed in the garden. For he did not know that he was naked until he eat of the forbidden fruit, and then there was a secret kept hid from him, he did not know that he could reach forth his hand and partake of the tree, of life and live forever, so you will see that this man knew all things for man to know and he was created and also he was in the garden and he could not of been THE MAN ADAM, please read,

That had been in Eden the garden of God every precious stone was there covering the sardius topaz, and the diamond the hyacinth, the jasper, and the jasper, the sapphire, the emerald

and the carbuncle, and gold; the workmanship of thy tabrets and of thy pipe was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God, thou hast walked up and down in the midst of stones of fire.

Thou wast perfect in thy ways from the day that thou wast created; till iniquity was found in thee. Ezek. 28-13-14-15

Here is a positive proof that there was more than "The man Adam" in the garden. And it is a fact, that they are called trees, please read.

"Behold the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Thus was he fair in his greatness, in the length of his branches; for his root was by great waters.

The cedars in the garden of God could not hide him: the fir trees were not like his boughs and the chesnut trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

I have made him fair by the multitude of his branches; so that all the trees of Eden, that were in the garden of God envied him." Ezek. 31-3-9.

How does this suit you Bro. Haskins in regard to you making your fun over the tree question. But when we come to the tree question we shall say more, but for the present it is the question in regard to the created man being made in the image of God. We have clearly proven this part to be in wisdom and knowledge and also perfection in all their ways from the day that they were created until iniquity was found in them. These are the points that the created man was made after the likeness of God. But not he in spirit for at this time they were nothing but a natural man. The progenitor of the Gentile race. Bro. Haskins says we styled them after beasts, dogs etc. And then asks the question "Is that his idie of God." We must pity the comprehension of Bro. Haskins. For the readers of the CRESSET will begin to think that Bro. Haskins is made up of sarcasm.

For our readers know full well what we have said and do say about this created man being

numbered with the beasts. We never said that they were; only as God has spoken of them. And in order to know what God has said on this point we shall ask you to read.

I said in mine heart concerning the estate of the sons of man that God might manifest them and that they might see that they themselves are beasts, Eccl. 3-18

Also:

But he answered and said, It is not meet to take the children's bread, and to cast it to the dogs.

And she said, Truth Lord, yet the dogs eat of the crumbs which fall from this master's table. Mat. 15-26-27

Those scriptures with the many more that we could give, renders up a fact undeniable that God did number the Gentile race with the beasts. And it was not Garrett, as Haskens would make it appear. And Garrett's idea of God, is that he is a God of love, mercy, and justice. The readers of the CRESSET know this. You can't make them believe anything else. So in conclusion we find that the created man was created in the image of God, and in what manner he was in God's image. And we have and will find this man to be the progenitor of the Gentile, and numbered with the beasts created on the same day that the beasts was only after the beasts had been created.

So hoping our brother may have his eyes open to the truth, we pass to the 2nd. question.

To Be Continued,

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MISSOURI STATE FAIR.

The Missouri State Fair will open this year September 30 with every exhibit in place and all details arranged beforehand.

President William H. Taft has accepted the invitation of the Directors of the Missouri State Fair to attend the 1911 Exhibition and he has stated that he will be here on Saturday, the opening day, and it is predicted that this will be the greatest day in the history of the Missouri State Fair. It is the first time that a President of the United States has ever visited the Missouri State Fair and its friends are proud of the fact that the President has recognized the State Fair as a great educational institution and will honor it by his presence. He will make one of the principle addresses at the Fair that will be made on his western trip.

This will afford a splendid opportunity for the visitors at the Fair to hear and see the President of the United State.

The address will be made in the Live Stock Show Pavilion, which seats 10,000 people and he can be heard in every part of the building.

While in some sections of the State the crops are not the best this year, yet the exhibits at the Fair promises to be better than ever. Farmers in all sections of the States, especially in those sections where crops are best, are preparing exhibits to send to the State Fair.

Live stock entries are fine and the amusement programme arranged for by the Board of Directors is the very best. Educational features will be strong and it can safely be said that there will be 200 acres of education and amusement at the State Fair September 30 to October 6.

TAKE NOTICE

DEAR FRIEND

Don't think because we are not located in a city that we can't sell goods at city price. or less. High rents, big salaries large expences must all be made from the profits of a city business.

And if you trade there you must not forget that you pay for the privilege of doing so. It is different with us and the fact that our business is continually increasing is ample evidence that the people appreciate the advantage of trading with us. Our expences are small and so are our profits. In the city expences are large and profits are in proportion.

When you buy from a mail order house you have to pay The Express or Postage on a small quantity and The Rates Are high. We buy in large quantites and freights a small item When you spend a dollar in the City that dollar is gone from this Vicinity forever when you spend with us a part of it stays here and is converted into taxable property, and there fore aids your schools, your churches, your roads, and community at large.

Please remember that the buyer of this firm is never sleepy stupid or indifferent when he buys bargains that will yield us a small profit and saves you money. We can supply you with all they have in any general store, call on us get the worth of your money in dry goods: Groceries, Felt boots and Shoes Hts and Caps &c.

Yours Respectfully,

G. G. PARIS Brushyknob Mo.