

## BRUSHYKNOB MO.

REV. L. S. GARRETT

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## PAGE OF INQUIRY

QUESTIONS NO 25.

We have answered those questions that we have had standing in the GRESSIE so long, which no other preacher tried to answer. AND NOW we shall put some more in their place.

1st. Tell us who those 4 beasts are, spoken of as being in heaven glorifying God? (Rev. 4 6)

2nd, Tell us who the "beast that was and is not and yet is?" (Rev 17:8)

3rd. Tell me what the 3 unclean spirits like frogs are? (Rev 15-18)

4th. Please tell me the New Son that is spoken of in (Rev 21-22)

Now preachers do not say you can't but come on with your answer.

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QUESTION NO. 32.

When a man is converted is he born of God? please some minister answer.

G. W. Sharpton

QUESTION NO. 40.

Bro. L. S. Garrett will you please allow me to ask space in your valuable paper to ask the following questions for you to answer if is not imposing on you we wish you to answer which we think you will thru the CRESSET.

1 question Rev. 19: 11 2.-12.  
how can a righteous man make  
war? Who is this, he that had  
a name written that no man  
knoweth but he himself  
years for truth.

H. L. P. nod.

QUESTION NO 12.

September 22-12

Brushyknob.

Brother Garrett I would like to ask a question, will you please answer it. Under what law was Enoch walking under, that he was translated and never tasted of death when the scriptures says in Adam all die so in Christ all made alive?

rs for truth Frank More  
Nevada Mo R F, D, 5

## TAKE NOTICE

any party or parties wishing to ask any questions through this paper upon any subject religiously or otherwise shall be treated as a friend. But in no case will the Editor allow any slang or slang phrases go through its columns.

# How Can Times be Made Better?

There is a "LAW," by which times can be made better, and that "LAW" is the "LAW" of universal brotherhood. The greatest query is, to know what course to pursue to bring this about in the shortest time. There has been, and is today a great number of different kinds of societies laboring to bring this "LAW" into force and power. So far universally they have failed. The most of these societies, work under a cover. Their benevolence to a great extent are hid.

Therefore, we are needing something with a greater manifestation, something that will come under the observation of every one, that every one can see. And see the good it does for the poor, as well as the rich. And we cannot think of any thing better that will be good to the poor laboring class of people, and the hard working Farmer, than will 'HOME INDUSTRY'. Under the system of "HOME INDUSTRY" The Farmer and the wage worker have one common interest: This binds them together, under the "LAW" of universal brotherhood. And this union of the Farmer and the wage worker compels all other classes to come under the same "LAW" The millionaire might say, is it right to compel us to come down to a level with the wage, slave? Now this question brings us out into the broad fields, of God's Eternal truths and reason.

If God created all men equal with certain unalienable rights, such as life, liberty, and the pursuit of happiness? Is it reason, that one should be the slave of another? There can be no reason in it, especially with the same God who is to be no respecter of persons. But the same millionaire will say, has not these hands with my brains created all this wealth, is it not my own? Reason teach us again that in order for any one man to become a millionaire, they will have to by some profit system: scheme to rob others of their rights, and in so doing make five thousand paupers, and thousand's slaves. Then under this fact, reason teach us that it is right to have a Law that will bring men and stop them, from doing wrong. And the good book has stamped upon its pages that a certain class that was out in the highways and hedges, the orders were to compel them to come in, please read.

And the lord said unto the servant, Go out into the highways and hedges and compel them to come in, that my house may be filled. Luke. 14-23

Just before this compulsory law, or decree was given by the

certain man. The poor, the lame, the halt, the blind was already brought to the supper. And those that had gotten out into the highways (of the world) was compelled to come down to a level with the poor and eat with them. And so it will be in our system of 'Home Industry.' The farmer, plows, plants, and reaps. He has his crop now ready for the market. The laborer and the farmer has been united in this work of raising the crop. Now see them united in building mills to grind the flour, the factories to make the goods, they are needing at the great supper, the millionaire looking on in wonder and in his own mind saying what is the farmer and the laborer going to do next.

The next thing that the farmer and laborer will be found doing in their fields of "Home Industry" will be building mills to grind their flour, build factories to manufactory their goods, put up packing houses to put up their meats they will no longer pay freight to R. R. to ship their goods to and fro, giving the millionaire the privilege of sitting on the stool of do nothing and make their millions off the farmer and laborer. But will compell them to come out on the farm for to get their bread and meet. And by and by the system of HOME INDUSTRY and PROGRESSION will force every man into the ranks of a universal brotherhood which is a God given government for the people to the people and by the people.

On Dec. 20th. report of the JAH  
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3, Teachers present 4, Interest  
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