## THE CRESSET



- War still rage in Mlevico There way a sinn meatiare et -Mr. C. A. Simons asd family risited M
Sunday.
-Th Oadedlowa; meets every 1st and 3rd Saturday uightas their Hall at JAH Vilie
- Mr. Suth Lawerce was round taking the list of schollara last Tuesdny.
-If you want the bost religions paper subscribe for the Cressent the people.
-The would like if our corres pondents routd gist us more of Items.
-Therd and wife was treated to a beautiful bognatt of fovers on last Monday by N.a, John Sharpton. Aidt we say


## -Mr. Thomas Cole staid a

 night with the EI, on hast Sunday night informia, un that io day night informisy us that
had organized a sineug cia-s a Brashytmob fers as nerai Con ventionThumes :s a groat twas

## notise

The Colony grist mill will run on every Saturdav-ibat will only
grind on Snardase. - coloni teustees

## MAF HASEET.

On the first day of this moneth the Editor was treated o one of Snest May Binkets that eses there was two or three rape on the door and the E.t. arose and opened the door, to find no one pear, buta fan Broklet bunc on near, butafae Bresket bunc on White mand Rilue. with th.. Stars representine the American Fing representing the Arand Esbom on earnh of the Grand Eeaven and earib. We must sny Thants to the unkn,um odly ns we guesy
E. C. and Sni- 2 -bar Itema

Siste- Wiliiston and /ur frien

Paining at prezent in K C. stree
Ind.
Why dont Cameser Enenders amplicticate in Wiscon and Japs and S ,
Ace Marn: of K, C. mriton
bow on $\mathrm{N} \boldsymbol{v}$.
ten ete $U$ whe - an - ties m
cink gientry tor stants as a
friend of biaes men, writen :to friend
K. C, Star is moing to win va Judge a lick ior Judeat Recal Harrab'
"Snifabar" w
Nubody ge
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Pror Pearan
till do
yet.
-If the
wistics
hew! ax:

MORMANISM.
Prisisyleifianism
HEORGANIZED CHORCI OF JESUS CHBIST OE
I judge from the writiags of Ar. Edwards, that he wuuld wrian was a litthe halt it Pre, by norameous, a thing of that kind I lope by he time ne meet when the M. sou peopic come fo their next ent weeng, he will not feel so bacly arrked up over my conat the least, aud the Dreshytery ceens to believe me cipable of taking care of he "Mormon Es. positors" if not, they would have toid me so. I don't pretend to
 that the blasphemous impos. tions of men shall pass away, but the word of God abid-th foreser.
No I will not tell any inor bull staries, but I will tell the at ry of an old hirse before I get through. I will tell g u sumething more the Pre biterian,
Euthudist, and other denoaina
hons hare learsed in repara to Sinth. the revplations of Joe $k$ This also contes to rough the rork and discoverles of kithop
Spalding, and tias wh with the Spalding, and has wo with the phesying in the all this pro Pearl of Great Price ' another Again in Ma.t. 17:10-1, John Hormone accept as a waide to spirit of Elias to restore at frith and practice, prelend d o hings, and d, th $t$ loose sight bave been given to the worlin .is th. fact that ne had already saf an inspired reveration, wihh Jor tered death int he is to come a epn Smith as the Traushtur. gaia and restore all things. Dues In the sear of 1835, when your church helheve wath bat Smith and his supporters had a binle tory. Nuw read established themselves in the $2: 3-1$ and bebold the angel that first Jormon colony at Kirtland talked with me went fortr and Ohio, a roving lrish showman ano her ankel went out to mee
appeared there carrying four him, and sad nomo him. ru Qgyptian Mammive for pubtic speak to this $\bar{s}$, unk man, sasing exniotion, Interent d Murmons Jeru-alems shall be inhabited as wanderer and with them several multitud of men and catte strips of papyrus covered with therein,
tsyptian bierog!yphics-which sere at :bat time not cotirely mrace Elrod was that t., tak dechsperable , ven by the most earth or is it yet in the future $i$ arned schular- Bat the pre it not a fact there was a large ontious Seith swn annomer d wall around Jerasalem in the that ho had bun erabled hy direct divine revelation $t$, read covered them to be aud dis. pritinge of the torn auraph hau aud Joxpti. Later tie puth. inhed "Tric Bn k of Abralam," parporting to be a tran-tation "i the reproduced rude covies of the hieroslyphies which he clam.

## all have rendered inro Englist

to the present generation in that
Voluwe of Mrmonisu's sacred

ATTERDAY SAINTS
By Geo. Edwards,
Continued from vresset No. 9. cowe on the shad when is is if he is a member of your church. and dit he ang 1 come tis him ould the inf ed from the angel. if not why nt? B cause you say the proph Ana the thing ala trath. hey always perdiae to pas perdicted. And : cone set, th is now to man ble no

## TIL Guv mumain VIB, MACONRY:


 all goover with foremg views. money is the twit of all enil. and selishbess be forever buriand feelage, and will from a Whenctur it iseores nissary ed. From thas stone may a supostrueturearise whose glorg whose magailicence, *hose statillty, sliall nstonish the world." The solutheast corner stone of he caphenl wha hid by President Washington, Septewbr eight centh, 17:\%, with approprinte serrices, principal anong whoth was the act of the commissioners in thric eflicial capacily. when Washington, who to Piesiden the stope, a silver plate, inscribed follows:-
This south cant corner-stone the Capitol of the United Washogton was hid on the 1 ath. atb day of September, 1703, in tbe is destrosed. it will be bs the eighteenth year of Aumerizan In Romisil mitut." Heree thi long dependence, in the sccond term prontesiod of fact. is itst be Of the presidency of Georg
 this to a dration, cobntry nave ben ats conspicuous When we io \& : wair th that and boficiadas his miliary valneral wa a foms frosecing fol the cstablishing her iberties.
 cities without has

To Be Continued

Wotsin o twe catace taure than status, in concer with the Grand the create: And for this the Ladoe of Maryland, sevaral priesthomi watd ndevor to todes under its furiatiotion, intat in the bace of the dowem dra, Vistinia."
ment if Limery. Saint is he inthe :umber of Fiat, the realized that pupe:sm would an arcbives of the Government were ali in their nower ta builda mos- removed from Philadelphia to archal Governme:t cwer the dead Wasbiegton, and, the cusuing corps of tee Amsican Lherties Awembr $\cdots$, the aorth wing of the but to icmind our Sunle Patrio:s capito was andy for the first folay the fact as the should ittug of congess in the new stand we stal quate san the metropols.
roods of Fev. Jame. Muir, The stone ials been hidd, and "On Sou ask, the true Muson, or (hddOn the fittemth dan or Anii, fellow todas; what the greatest :791, the How. Dasial Carroll wordand they will sas "Brotherand Dr. David Stewart superin houd of man 'Government of tunded the fixing of the tirst the people, for the beople, and corner stone of the Distri: of by the people." Proclaining the Colambia, al Jone's Point, war divine rights as tanght by the



## tat monarchy has on earit.

We must 1 gres that we hav
that had any incination to hav
e eatho ic as has Petvate Secre tary, or Postmaster (ieneral or even a Postmaster, Thes hav ha cuarch in this manner, or else they would have to be lend ing them a helping hand know mghs, against the proncincs of
our Liberties and lree Itstitu tions. We believe that many o he prod people of this bired Govth ment, has bun held some exteat in difknens regand to this matter. Trins and Repurfican P.ritus And sum, has such a de +dly $u$ rip dolitual afairs, thit it will take an audress beng inso dplivered Labor on turs point wit not be
vears to come; and many more on the oceasina by Rev. James fruitess we commit its contents sears to come; and many more on the occasha by Rev. James frutiess re commit its contents

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## NOTLEE.

STRAY from the farm of Drew $R$ an on Diy Greek one pou m. white spotod. Any in. , iving in:ormation whereby 1 sud rocovee suid pony I will paf,r suchifymarion.
D. Ry $, \mathrm{M}: \mathrm{C}$ mbivc.

Weight. C

Notice TO one And All.

The s.AH.Ville Church was build to hold the worsinip of cid And overs body is invited und +r th- roof Aav Orthodos Church, or denomination can $h$ td ee viow in it when not occupied by following rules. 1st. L coming a on the land owned by the Colony people there shall be n., loui hollowing, to fast riding nor no shooting of gun- or ruvovers of any kind, in like manner whon leaving the church h use. ons wre th same rules: white in the house, and when in the thas during services, here wing

 acen jue on ne fl or, wans other anoyance of a disturbids O u e to we ervices any one violating those rules may


