



A prominent club woman, Mrs. Danforth, of St. Joseph, Mich., tells how she was cured of falling of the womb and its accompanying pains and misery by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM:—Life looks dark indeed when a woman feels that her strength is fading away and she has no hopes of ever being restored. Such was my feeling a few months ago when I was advised that my poor health was caused by prolapsus or falling of the womb. The words sounded like a knell to me, I felt that my sun had set; but Lydia E. Pinkham's Vegetable Compound came to me as an elixir of life; it restored the lost forces and built me up until my good health returned to me. For four months I took the medicine daily and each dose added health and strength. I am so thankful for the help I obtained through its use."—Mrs. FLORENCE DANFORTH, 1007 Miles Ave., St. Joseph, Mich.

A medicine that has restored so many women to health and can produce proof of the fact must be regarded with respect. This is the record of Lydia E. Pinkham's Vegetable Compound, which cannot be equalled by any other medicine the world has ever produced. Here is another case:—



"DEAR MRS. PINKHAM:—For years I was troubled with falling of the womb, irregular and painful menstruation, leucorrhoea, bearing-down pains, backache, headache, dizzy and fainting spells, and stomach trouble.

"I doctored for about five years but did not seem to improve. I began the use of your medicine, and have taken seven bottles of Lydia E. Pinkham's Vegetable Compound, three of Blood Purifier, and also used the Sanative Wash and Liver Pills, and am now enjoying good health, and have gained in flesh. I thank you very much for what you have done for me, and heartily recommend your medicine to all suffering women."—Miss EMMA SNYDER, 218 East Center St., Marion, Ohio.

#### "FREE MEDICAL ADVICE TO WOMEN."

Women would save time and much sickness if they would write to Mrs. Pinkham for advice as soon as any distressing symptoms appear. It is free, and has put thousands of women on the right road to recovery.

Mrs. Pinkham never violates the confidence thus entrusted to her, and although she publishes thousands of testimonials from women who have been benefited by her advice and medicine, never in all her experience has she published such a letter without the full consent, and often by special request of the writer.

**\$5000** FORFEIT if we cannot forthwith produce the original letters and signatures of above testimonials, which will prove their absolute genuineness. Lydia E. Pinkham Medicine Co., Lynn, Mass.

Do You use a Steam Engine?

Do you use a Gasoline Engine?

Do you have any trouble with it?

Do you know that W. O. McKEOWN & SONS can make such engines work all right?

Call on or write them at Cornwell, S. C.

#### THE OLD BRICK CHURCH.

One of the Oldest in Fairfield, County and the Birthplace of the A. R. P. Synod of the South.

The Rev. C. E. McDonald has prepared the following sketch in the News and Herald:

Mr. Editor: I ask you to publish the enclosed sketch of the Brick Church for the reasons: First, it is local history, and it will be of interest to many of our readers, as it is the oldest A. R. P. church in the county, and is among the oldest of any of the churches of Fairfield county. Second, I have prepared it for the centennial volume of the A. R. P. church which is to be published this year. This volume is to include sketches of all ministers and churches, which have ever been in connection with the Synod. It is possible that there are errors in this sketch and wish to ask any one who detects any error or can give me any facts not contained in the sketch relative to this church, that they will send me at once notices of any errors they may detect, or any facts they know, so that I may revise this before I send it into the editor of this volume.

C. E. McDonald  
Winnsboro, S. C.

This church is situated in the western part of Fairfield county, South Carolina, about 12 miles from Winnsboro, the county seat. It sits in a beautiful grove of hickories and oaks, about 100 yards from Kincaid's bridge over Little River. It was here that the Synod of the Carolinas, which is the Associate Reformed Synod of the South, was organized on May 9th, 1803, and for this, as well as other reasons, the history of this church is full of interest to all the people of the A. R. P. church. The church was first called Little River, afterwards Ebenezer, but for many years it has been known as the Brick Church.

When it was organized we are not able to say, but it is certain that it was a preaching place, and that there was a log church there before the Revolutionary war. The present brick church was erected in 1788.

Alexander Kincaid gave the land upon which the church is erected and James Kincaid and others of the congregation gave the brick and other material out of which the church was built. These men were large planters and were officers in the Revolutionary war. The names of the other families who were members of the church prior to 1791 were Hawthorne, Turnipseed, Montgomery, Cameron, Hutchinson, and McKemie. Adam and John Hawthorne were elders in the church prior to this time, and James, John and Robert McKemie were members. This exhausts our information about the church prior to 1791.

Rev. James Rogers was the first pastor of the church, so far as we can learn. He was a native of Ireland, and came as a licentiate to this country in December, 1789, and was present at the organization of the A. R. P. Presbytery of the Carolinas and Georgia, at Long Cane, in Abbeville county, in February, 1790. He was ordained and installed over the Brick Church, then called Little River, in connection with King's Creek and Cannon's Creek in Newberry county, on February 23rd, 1791. Mr. Rogers continued to be pastor until his

death, which occurred August 21st, 1830. He is buried at the Brick Church. Rev. James Boyce was the next pastor, and was installed 1832, and continued until 1843. Rev. Thomas Ketchin was pastor from 1844 to 1862. Rev. C. B. Betts was pastor from 1855 until 1869.

During the pastorates of Revs. Rogers, Boyce, Ketchin and a part of the pastorate of Rev. Betts, the Brick Church was a large and flourishing congregation. The membership was composed of the wealthy and cultured planters of the community, and large crowds waited on the gospel at the Brick Church. Mr. Rogers taught a large High School at Monticello near by, which was attended by pupils from many parts of the State. The Brick Church was made up of the noble men and women of the old South.

In 1884, the church and graveyard were enclosed with a granite stone wall, which will stand, I suppose, until time shall be no more. The wall is made of large blocks of granite laid in lime mortar. James Kincaid, Jr., gave the lime in which the blocks were laid, and it was hauled from Limestone Springs, now in Cherokee county. The granite was quarried by the congregation and hauled to the church by the members, and the wall was built by a man named Spurrier.

The war of secession played havoc with the Brick Church. It was left in a state almost of disorganization. Its men were slain, the homes of many of its people were left in ashes by Sherman's army, and the church itself was dismantled and used as quarters by the invading army. It is said that out of 28 men of the Brick Church who went to the war only one returned. The horrors of war were severely felt by this people.

There is one little incident, however, in connection with this old church, that throws a little light upon the blackness of war. When the Federal army came to Little River, just at the church, they found that the Confederates, whom they were pursuing, had destroyed Kincaid's bridge over the stream; so they tore up the flooring and sleepers of the church and rebuilt the bridge. Some one of the company was stirred in heart as he saw the desecration of the Lord's house, and he wrote in pencil on the doorfacing of the church these words, which are legible today, after the lapse of 38 years:

"Citizens of this Community:

"Please excuse us for defacing your house of worship so much. It was absolutely necessary to effect a crossing over the creek, as the Rebs destroyed the bridge. A Yankee."

The names of many other soldiers with the number of their regiments are written over the walls of the church.

So great was the blow from the war and its results that the church declined year by year until it disappeared from the roll of the Presbytery without any formal act of disorganization. After Mr. Betts resigned in 1869, occasional supplies were sent by Presbytery, but even these ceased about 20 years. The old Brick Church, however, was not to remain dead forever. About the year 1901, Rev. A. G. Kirkpatrick, the pastor of New Hope, began to cultivate the field again, and under his active labors and the fostering session of New Hope it revived so rapidly that on August 25th, 1883, it was reorganized with 21 members, and has continued to grow so that its

# Badly

Shattered Nerves and Weak Heart.

Too Nervous to Sleep or Rest.

Dr. Miles' Heart Cure and Nerve Cure Me.

A shattered nervous system nearly always leads to some affection of the heart, especially where the patient's heart is weak from hereditary or other causes. Dr. Miles' Heart Cure is not only a great heart regulator, but it is a blood tonic which speeds up the blood and improves the circulation. It will build you up just as it did Mr. Crawford, whose letter follows, and greatly improve your general health:

"I have been so greatly benefited by Dr. Miles' Nerve and Heart Cure that I freely recommend them as the best remedies for the diseases they are recommended to cure. When I began taking these medicines I weighed scarcely 140 pounds, my nerves were badly shattered and my heart troubled me a great deal. I had pain in my left arm and shoulder, had difficulty in sleeping on my left side, had frequent smothering spells and my heart would flutter and palpitate. I could eat scarcely any kind of food without suffering great distress, and was so restless and nervous that I slept little night or day. Now I am never bothered with my heart, my nerves are steady as a die, I sleep well, eat well and weigh 163 pounds. I am happy now and am trying to make back the money I spent for doctors who did me no good while I was ill."—T. R. CRAWFORD, Center, Texas.

All druggists sell and guarantee first bottle Dr. Miles' Remedies. Send for free book on Nervous and Heart Diseases. Address Dr. Miles Medical Co., Elkhart, Ind.

membership has more than doubled.

In 1896, Rev. A. G. Kirkpatrick was installed over the Brick Church in connection with Prosperity, in Newberry county, and this pastorate continued until 1899, when he resigned on account of ill health. He has lately recovered his health and has been preaching there regularly during this centennial year.

The history of this old church has been a noble one.

Prof. McKemie, of Georgia, whose ancestors for three generations are buried in the cemetery around the old Brick Church, says: "That old Brick Church has been a seed bed from which transplants have gone throughout the south." After speaking of the names of the families already mentioned in this sketch, he says: "If I were in this cemetery, I could recall many other names whose generations have carried Presbyterianism from South Carolina to the Pacific coast. I recall two ministers, Revs. Joseph and John E. Davidson, (who were baptized in the Brick Church by Dr. Rogers) who passed their ministerial lives in North Louisiana. For thirty-five years Joseph Davidson preached more sermons, married and buried more people than any minister in North Louisiana. John E. Davidson was a graduate of Princeton and in three years organized six or seven churches in Louisiana, but he 'went away' just as his star was mounting."

The old communion service, with its waiter, tankard, cups and Irish linen, more than a century old, is still in the possession of the congregation.

#### A Sure Thing.

It is said that nothing is sure except death and taxes, but that is not altogether true. Dr. King's New Discovery for Consumption is a sure cure for all lung and throat troubles. Thousands can testify to that. Mrs. O. B. Van Metre of Sheperdstown, W. Va., says "I had a severe case of Bronchitis and for a year tried everything I heard of, but got no relief. One bottle of Dr. King's New Discovery then cured me absolutely." It's infallible for Croup, Whooping Cough, Grip, Pneumonia and Consumption. Try it. It's guaranteed by Crawford Bros. and J. F. Mackey & Co. Druggists. Trial bottles free. Reg. sizes 50c, \$1.00.



**DR. MOFFETT'S  
TEETHINA**  
(THE TROUBLE POWDERS)

Cures Cholera-Infantum, Diarrhoea, Dysentery, and the Bowel Troubles of Children of Any Age. Aids Digestion, Regulates the Bowels, Strengthens the Child and Makes TEETHING EASY.

Costs only 25 cents at Druggists.

Or mail 25 cents to C. J. MOFFETT, M. D., ST. LOUIS, MO.

Cures Eruptions, Sores, Cuts, Nives, Thrush. Removes and Prevents Worms. **TEETHINA** COUNTERACTS AND OVERCOMES THE EFFECTS OF THE SUMMER'S HEAT UPON TEETHING CHILDREN.