NO. 25.

CITY DIRECTORY.

Frambert, Darle, E. L. Merris and W. Anderson, W. P. Gilliam, A. F. Cralle and List - K L. Morris, Chas. Bigg and J. B. How It Makes Its Devotees Happier or, Chas. Rogg. E. 4. Morris and W. E. parison. Schrift W. P. Gilliam, E. L. Erambert and A. E. Craille. Bants-H. E. Wall, E. L. Erambert and W. P. Gillans, Opers House-W. E. Anderson, E. I., Cours House-W. E. Anderson, E. I., Enmbert and A. E. Craile.
Fire Department-W. E. Davidson, W. E. Anderson and H. E. Wall.
Anderson and H. E. Wall.
Prof. A. E. Aralie, Chas. Burg and W. E. Huge B. Farrar, H. E. Wall and W. P.

Tour Clerk - 5, J. Whitehead,
Tour Clerk - 5, J. Whitehead,
Cus Treasurer - John A. Scott,
Commissioner of Revenue - Rethert Rice,
Cuy Sergeaut - R. J. Milier,
Police - J. W. Beal and R. L. Grange,
Sup t Electric Plant - 0, T. Wicker.

PRINCE EDWARD COUNTY DIRECTORY. (OFFICE AT FARMVILLE.)

Hom Geo. J. Hundley, Judge Circuit Court. Hom. J. M. Crute, Judge C. univ. Court. Hom. A. D. Walkins, Commonwealth's Att'y, W. H. Thackston, Clerk Circuit and County Courts. E.I. Whitehead, Deputy Clerk Circuit and

prisors: R. M. Burton, E. L. Dupuy, rvisors: R. M. Burton, E. L. Dupuy, H. Hubbard, A. A. Haskins, G. W.

Scott.
R. J. Carlet, Commissioner of Revenue.
R. H. Ewing, Treasurer,
L. H. Bickluson, Sheriff,
J. Harvey, Ir., Deputy Sheriff,
homas J. Garden, Superintendent Schools,

II. W. FLOURNOY,

ATTORNEY-AT LAW. Will practice in the Courts of Prince Edoffice over the postoffice, Farmville, Va.

W. C. FRANKLIN,

ATTORNEY-AT-LAW, PAMPLIN CITY, VA.

Practices in Appomattox, Prince Edward and charlotte counties. Supreme Court of Virginia and U. S. Courts.

R. H. WATKINS. A. D. WATKINS. WATKINS & WATKINS,

-ATTORNEYS AT LAW, FARMVILLE, VA.

Practice in Courts of Prince Edward, Cum-briand, fluckingham, Nottoway and Ame-ia, and United States Court at Rienmond, Especial attention paid to cases in bank-

Nottoway C. H., Va.

MANN & CRUTE,

Attorneys at Law.

Will practice in the State and Federal

S. P. VANDERSLICE,

ATTORNEY AT LAW. Will practice in the courts of Prince Edward and the adjoining counties.
Office over H. E. WALL's store, Main'St., FARMVILLE, VA.

G. S. WING, ATTORNEY AT LAW, Green Bay, Prince Edward County, Va.

Will practice in Prince Edward and ad-

C. H. BLISS,

GENERAL AUCTIONEER, FARMVILLE, VA.

licits business in this and adjoining lies. Charges moderate.

M. M. MARTIN, ATTORNEY AT LAW,

Richmond, Va., Farmville, Va. Will be at office in Farmville every Mon

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FARMVILLE, VA.

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H. E. BARROW, R. M. BURTON, H. A. STOKES, C. M. WALKER, T. J. DAVIS,

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Sterling Silver Novelties, Silverware, Silver Bracelets and Silver Hearts for same, ried assortment of Finger Rings.

carnestly invite you to pay my store a vis-

W. T. BLANTON.

ass. Bree. E. Wall, J. B. Farrar and Dr. Talmage Sp aks of the Benefits of a Religious Existence.

> -Practical Religion the Friend of Lougevity - Gospel of Everyday Life.

(Copyright, 1900, by Louis Klopsch.) Washington, Feb. 18.

life will I satisfy him."

with sickbeds and graveyards. The whole subject to many people is odornounce the word religion without God's fingers. His life-giving power- a martyrdom. This is a state of awful the tombstone cutter. It is high time dominion—"the government shall be fret themselves to death for fear of ily and as often as they may, that this thing were changed and that upon his shoulder." A body so divinereligion instead of being represented ly honored and so divinely constructed as a hearse to carry out the dead should be represented as a chariot in which the living are to triumph.

Religion, so far from subtracting tion. It is sanitive, curative, by gienic. drop it on the pavement and wind it bad, or whether you believed truth or It is good for the eyes, good for the ears, good for the spleen, good for the digestion, good for the nerves, good for the nuscies. When David, in another serio of the Psalms, prays that religion may be dominant, he does not speak of it as a mild sickness or an engage of the spleen good for the nuscies. When David, in another serio of the Psalms, prays that religion may be dominant, he does not speak of it as a mild sickness or an engage of the spleen good for the nerves, good for the number of day or night 1 nappears with your down while you are careful with your sense as well as my religion teaches that the bad and the good cannot live to gether foreser. You give me no comfort in the part of the part tack of moral and spiritual eramp. He speaks of it as "the saving health of all nations," while God in the text promises longevity to the pious, say-"With long life will I satisfy him."

The fact is that men and women die too soon. It is high time that religior joined the hand of medical science in attempting to improve human longecity. Adam lived 900 years. Methuselah lived 969 years. As late in the history of the world as Vespasian there were at one time in his empire 45 people 135 years old. So far down as the sixteenth century Peter Zartan died at 185 years of age. 1 do not say that religion will ever take the race back to antediluvian longevity, but I do say that the length of human life will be greatly improved.

It is said in Isalah Ixv., 20: child shall die a hundred years old." Now, if, according to Scripture, the child is to be a hundred years old. may not the men and women reach to 300 and 400 and 500? The fact is that we are mere dwarfs and skeletons compared with some of the generations that are to come. Take the African race. They have been under bondage for centuries. Give them a chance and they develop a Toussaint l'Ouverture. And if the white race shall be brought out from the serfdom of sin what shall be the body? What shall be the soul? Religion has only just touched our world. Give it full power for a few centuries, and who can tell what will be the strength

prove it, first, from the fact that it makes the care of your health a positive Christian duty. Whether we shall keep early or late hours, whether we shall take food digestible or indigestible, whether there shall be thorough or incomplete mastication, are questions very often referred to the realm of whimsicality, but the Christian man lifts this whole proolem of health into the accountable and the divine. He "God has given me this body, and he has called it the temple of the Holy Ghost, and to deface its altars or mar its walls or crumble its pillars is a God-defying sacrilege." He sees God's caligraphy in every page-anatomical and physiological. He says; "God has given me a wonderful body for noble purposes," That arm with 32 curious bones wielded by 46 curious muscles, and all under the brain's telegraphy-350 pounds of blood rushing through the heart every hour-the heart in 24 hours beating 100,000 times, during the same time the lungs taking in 57 hogsheads of nir, and all this mechanism not more manufacturer, and I say: mighty than delicate and easily dis-

turbed and demolished. The Christian man says to himself: "If I hart my nerves, if I hart my brain, if I hurt any of my physical tions on purpose, and they produce faculties. I insult God and call for the right result. You go downstairs dire retribution." Why did God tell and examine the carpets we are turnthe Levites not to offer to Ilim in ing out in this establishment, and you sacrifice animals imperfect and dis- will see." I go down on the other eased? He meant to tell us in all the ages that we are to offer to God our very best physical condition, and wheels in that factory go in opposite a man who through irregular or glut- | directions, they turn out a beautiful tonous eating ruins his health, is not | result, and while I am standing there did Paul write for his cloak at Troas? Why should such a great man as Paul mind: "All things work together for be anxious about a thing so insignifi- good to them who love God." Is there eant as an overcoat? It was because he knew that with pneumonia and in the cheumatism he would not be worth that? half as much to God and the church

An intelligent Christian man would lies, another says he is stupid, another consider it an absurdity to kneel down | says he is dishonest, and half a dozen at night and pray and ask God's pro- printing establishments attack him, tection while at the same time he kept | and he is in a great state of excitement the windows of his bedroom tight shut and worry and fume and cannot sleep against fresh air. He would just as But religion comes to him and says: soon think of going to the top of his "Man, God is on your side. He will take Watches, Clocks, and a va- house and leaping off and then pray- care of your reputation. If God be ing to God to keep him from getting with you, who can be against you?"
hurt. Just as long as you refer this How much should that man worry whole subject of physical health to about his reputation? Not much. If the realm of whimsicality, or to the that broker who some years ago in pastry cook, or to the butcher, or to | Wall street, after he had lost money, the baker, or to the apothecary or to sat down and wrote a farewell letter to the clothier, you are not acting like his wife before he blew his brains out a Christian. Take care of all your -- if, instead of taking out of his pocket physical forces-nervous, muscular, a pistol, he had taken out a well-reac long life will I satisfy him."

must be brought to judgment.

Smoking your nervous system into flagets, burning out the coating of nigh cut in two, and neither part him." worth anything, grouning about sick which you think came from God,

What right has any man or woman E. L. Erambert, H. E. Wall and the next and shows what religion does soul. What is the eye? It is the obfor the prolongation of earthly exist- servatory God constructed, its tele-Through the mistake of its friends names his own attributes after dif--let us be careful not to abuse it.

to take care of your health, is not the let it run down!

have been dead 25 years ago but for ture world. When a man dies, that is the defenses and the equipoise of religion. You have no more natural resistance than hundreds of people who lie in the cemeteries to-day, slain by their own vices. The doctors made their case as kind and pleasant as they could, and it was called congestion of the brain or something else, but the snakes and the blue flies that seemed to crawl over the pillow in the sight of the delirious patient showed what was the matter with him. You, the aged Christian man, walked along by that unhappy one until you came to the golden pillar of the Christian life. You went to the right; he went to the left. That is all the difference between you. Oh, if this religion is filled with forked lightnings and the long and the down-ends rest in the a protest against an forms of dissipa- earth filled with volcanie disturbances, bed of the branch or creek. tion, then it is an illustrious friend of turned His pale and agonized face to- The device is made at the workshop longevity. "With long life will I sat-

Suppose you had a supernatural neighbor who came in and said: "Sir, I want you to call on me in every exigency. I am your fast friend; I could fall back on \$20,000,000; I can foresee a panic ten years; I hold the con-My design is to show that practical about business? Why, you would say: depend on my friend's generosity for

Now more than that is promised to every Christian business man. God says to him: "I own New York and London and St. Petersburg and Peking and Australia and California are mine; I can foresee a panic a thousand years; I have all the resources of the universe; and I am your fast friend; when you get in business trouble or any other trouble, eall on me and I will help you; here is my hand in pledge of omnipotent spring from on high hath visited us." deliverance." How much should that man worry? Not much. What lion will dare to put his paw on that Daniel? Is there not rest in this? there not an eternal vacation in this? "Oh," you say, "here is a man who

asked God for a blessing in a certain enterprise, and he lost \$5,000 in it. Explain that." I will. Yonder is factory, and one wheel is going north, and the other wheel is going south. and one wheel plays laterally, and the other plays vertically. I go to the facturer, your machinery is a contradiction. Why do you not make all the wheels go one way?" "Well," he says, "I make them to go in opposite direcfloor, and I see the carpets, and I am obliged to confess that, though the offering to God such a sacrifice. Why looking at the exquisite fabric an old Scripture passage comes into my in that? Is there not longevity in with swinging baton, controls the 144,- chines and full power to employ or

Suppose a man is all the time worried as with respiration easy and foot free. about his reputation. One man says he

U.IRIST. | bone, brain, cellular tissue-for all you | New Testament, there would have been people of the world, try this A mighty sedative. You will live they cars longer your atomach with wine logwooded under its soothing power. It is not and strychnined, walking with thin shoes to make your feet look delicate, you want. It is the Gospel of Jesus pinched at the waist until you are | Christ, "With long life will I satisfy

Again, practical religion is a friend headache and palpitation of the heart, of longevity in the fact that it removes all corroding care about a future ex- Description of One That Is Ensily and when they came from your own folly. | istence. Every man wants to know what is to become of him. If you get on to deface the temple of the Holy board a rail train, you want to know This sermon of Dr. Talmage pre- Ghost? What is the ear? Why, it is at what depot it is going to stop. If sents a gospel for this life as well as the whispering gallery of the human | you get on board a ship, you want to ence; text. Psalm xet., 16; "With long scope sweeping the heavens. So won- no interest in what is to be your future know tell you I did not believe you. carries it down the stream, There are people who cannot pro- midnight heavens-it is the work of this subject put together would make

I want to take the strain off your nerves and the depression off your soul. When it becomes a Christian duty | and I make two or three experiments. Experiment the first: When you go out whole tendency toward longevity? If of this world, it does not make any dif-I toss my watch about recklessly and | ference whether you have been good or up any time of day or night I hap- error, you will go straight to glory. ness or an emancipation or an atlonger? Common sense answers. where you can get converted and pre-Now, the human body is God's watch. pared for Heaven. "Impossible," you You see the face of the watch, but the say; "as the tree falleth, so it must lie. beating of the heart is the ticking of and I cannot postpone to an intermedithe watch. Oh, be careful and do not ate state that reformation which ougot to have been effected in this state. There are aged people who would Experiment the third: There is no fifthe last of him. Do not worry about what you are to do in a future state of being; you will not do anything. "Impossible," you say. "There is someappendix, but the preface; there is over which it is desired to construct something that tells me that on this the water gap, and as shown (C)

> ward the Heavens and said: "I take or anywhere and is easily moved the sins and sorrows of the ages into my from place to place; it is set in the own heart. I am the expiation. Wit- branch, as indicated in the illustraness earth and Heaven and hell. I am the expination. The supporters being sharp so as the expination. And the hammer to sink into the ground or much struck Him and the spears punctured him, and Heaven thundered, "The becomes swollen and swift, bringing first boiled and then run between horiwages of sin is death!" "The soul that logs and brush down against the trolling stock in 30 of the best monetary justitutions of this country;
> whenever you are in any trouble call
> on me and I will help you; you can
> have my money and you can have my
> influences here is my hand in nledge.
>
> I will by no
> device it would seem that it would
> the juice. This is called pine needle
> bave to go, but it does not; the hardor the pressure of the water the more
> rigid it becomes and the greater its
> stability. The water oftentimes rises
> and is also said to be a good substitute
> above it would seem that it would
> the juice. This is called pine needle
> bave to go, but it does not; the hardical properties. The pulp is used as a
> rigid it becomes and the greater its
> stability. The water oftentimes rises
> stability. The water oftentimes rises
> and is also said to be a good substitute
> above it and all rubbish, etc. is carceased to quiver and all the colors of the sky began to shift themselves into a ried over it. It will keep all large pests will not live in furniture that has rainbow woven out of the falling tears | stock, such as cattle, horses and mules, | been upholstered with pine needles. "I'll do the best I can, and then I'll of Jesus, and there was red as of the out of the fields which it is desired to And along the line of the red I saw the words, "The blood of Jesus Christ cleanseth from all sin." And along the line of the green I saw the words, leaves of the tree of life for the healing of the nations." And along the line of the orange I saw the words, "The day-

And then I saw the storm was over, and the rainbow rose higher and higher is A. W. Campbell, provincial instructor upward and upward, and, behold, there was a rainbow about the throne.

Accept that sacrifice and quit worry- by labor on the roads. ing. Take the tonic, the inspiration, method of payment in labor has been the longevity, of this truth. Religion found unsatisfactory in many parts of is sunshine; that is health. Religion is the United States. He would levy a rate fresh air and pure water; they are of assessment on the township. healthy. Religion is warmth; that is For road purposes the township needs healthy. Ask all the doctors, and they to be divided into four or five diviwill tell you that a quiet conscience sions and the money apportioned equaland pleasant anticipations are hygienic, ly among them. A road commissioner I offer you perfect peace now and here- will be appointed who should advise

world? Tell me, and you shall have it. plan, including the width and depth Orchards? There are the trees with 12 of the roads, character of drainage, manner of fruits, yielding fruit every etc. No road should be narrower than month. Water scenery? There is the 18 feet. Important roads should be river of life, from under the throne of at least 24 feet wide. All the direct God, clear as crystal, and the sea of work of construction, which is hauling glass mingled with fire. Do you want | gravel, ditching, bridge building and music? There are the oratorio of the drainage, will be done by contract su-"Creation," led on by Adam, and the oratorio of the "Red Sea," led on by Moses, and the oratorio of the Messiah."

pervised by the commissioner. Repairing will be done by the day under the direction of the commission, who would led on by St. Paul, while the archangel, also have the care of road making ma- both at low prices. 000 who make up the orchestra.

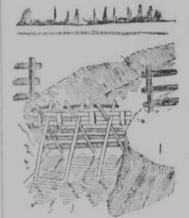
your dead children waiting to kiss you. vises work should be commenced with waiting to embrace you, waiting to a definite end in view and continued twist garlands in your hair. You have from year to year if necessary until been accustomed to open the door on the entire road system is brought to this side the sepulcher; I open the door proper standard. — Orange Judd on the other side of the sepulcher. Farmer. You have been accustomed to walk in the wet grass on the top of the grave; I show you the underside of the grave. The bottom has fallen out, and the The bottom has fallen out, and the long ropes with which the pallbearers gathered up and tied over the head let down your dead let them clear when it is wanted for use. The heart let down your dead let them clear through into Heaven. Glory be to God for this robust, healthy, religion! It will have a tendency to make you live long in this world, and in the world to
come you will have eternal life. "With
ferent varieties each year the orchard



DURABLE WATER GATE Very Cheaply Made of Common Materials.

Farmers whose lands are cut up with branches or large creeks experiknow into what harbor it is going to ence a great deal of trouble with warun, and if you should tell me you have ter gaps. Every heavy rain washes the gate, or whatever may be used derful are these bodies that God destiny I would in as polite a way as I for the purpose, out of its place and religion has been chiefly associated ferent parts of them. His omniscience Before I had this matter settled with stock then have access to fields of -it is God's eye. His omnipresence-it is God's ear. His omnipotence-it question almost worried me intoruined able damage is done the crops and the ous with chlorine and carbolic acid. is God's arm. The upholstery of the health. The anxieties men have upon stock, too. When building a water gate the paramount idea should be to construct one that will stay where it hearing in it the clipping chisel of it is the breath of the Almighty. His unhealthiness. There are people who is placed, let the rains come as heav-The accompanying illustration gives

a fair idea of such water gate, one



STRONG WATER GATE.

and cheaply made of common materials. Take two pieces of oak, four by four inches, sawed, or two sensoned thing that tells me that death is not the oak poles, that will span the branch side of the grave I only get started and fasten them securely together with that I shall go on forever. My power pieces of thick oak plank, leaving to think says forever, my affections say space for the supporters, A and B, forever, my capacity to enjoy or suffer | which are arranged in a lock-fashion as shown; nall plank or flat poles to | cies unknown to botanists. Well, you defeat me in my three ex- the supporters which the water is to periments. I have only one more to run again; that is, on the top side, make, and if you defeat me in that I am | making the gate or device to serve the exhausted. A mighty one on a knoll purpose of a fence in the water. The back of Jerusalem one day, the skies supporters should be about ten feet

sinneth it shall die!" "I will by no device it would seem that it would the juice. This is called pine needle bloodshedding and there was blue as of protect, but pigs can get under it the bruising and there was green as of unless the planks are nailed near the the Heavenly foliage and there was or- bed of the branch. The supporters A are \$3,029, in spite of a severe drought, ange as of the day dawn. And along and R are poles four or five inches in the line of the blue I saw the words, diameter; they are fastened together and tools, was \$2,375, says the English for their iniquities." (D) by cleat being nailed across, which

ADVICE FROM CANADA.

Ontario's Instructor in Road-Making Tells How to Get Better Roads at Small Expense.

A thorough believer in good roads until it seemed retreating to another in road making for Ontario. On ac-Heaven, and planting one column of its count of the thinly settled condition colors on one side the eternal hill and | of most parts of the country he finds planting the other column of its colors the roads in rather bad condition and on the other side the eternal hill it rose | the system of caring for them in some instances rather primitive. He advises to do away with the payment of taxes

and consult with the town council. The What do you want in the future council would lay down the general Do you want reunion? There are the council. Finally Mr. Campbell ad-

The cos varieties of lettuce have not received the attention which they deserve. The leaves grow upright and are will blanch light and tender in a week or ten days, when it is a delight to the most fastidious palate.

will never be old.

BRITONS AND BOERS.

A London firm recently sent 100,000 packets of stationery as a free gift to South African soldiers.

The full parade dress of a British Hussar officer costs about £65. The Branch of Virginia-Carolina Chemical Co. parade uniform of a Black Watch officer costs £70.

Lord Methuen joined the Wiltshire Yeomanry at the age of 17 and two years later became an ensign in the Scots fusiliers. The British soldier has not always

worn a red uniform. White was the prevailing color under Henry VIII., and dark green or russet in the time of Elizabeth. English soldiers complain of a severe rule which makes them pay for any

part of their equipment lost on the field. If a man loses a water bottle through no fault of his own it costs him 85 cents. Bugler Colin Campbell, attached to the Catheart frontier mounted rifles,

is probably the youngest soldier on active service in South Africa. He is only 12 years of age.

Earl Spencer refuses to allow the bells in the schools on his estates to be rung on festival occasions during the R. L. Barnes Safe & Lock Co., war, on the ground that it is unbecom-ing while the nation's soldiers are dying in South Africa.

An amusing account of an alleged Boer victory was recently published in a special edition of a small Prussian newspaper. It reported that the Boers had sunk 46 English war vessels in Delagoa bay with a search light!

As far back as 1770, on a royal visit to Woolwich, a 12-pounder brass gun was filled 23 times with shot in a minute, sponging between each fire and loading with great safety. This surprised every spectator.

Regimental bands, as a rule, are left behind when the regiment is ordered on active service. If, however, the campaign promises to be a long one, the band generally goes with the regiment, that will stay, and one that is easily acting in the capacity of ambulance men when a battle is being fought.

SCIENTIFIC FACTS.

The banana produces per acre 41 the water gap, and as shown (C) times more food than the potato, and 131 times more than wheat.

Soil was brought up from a depth of 326 feet from a coal mine in Belgium, and from it sprouted weeds of a spe The "cigar bean" of Batavia is a

wild fruit recently discovered in Ba- men. Apply to tavia. The pod is like a eigar in shape and color, but only an inch long, and when put into water it rests on the surface for several minutes, then explodes like a torpedo, hurling the seed in all directions. If allowed to ripen in a warm place, the pod gradually splits lengthwise from point to base. If left to ripen on the plant it

The pine needles of South Orange are being utilized. The needles are zontal wooden rollers, which extracts According to the last report, the Pas-

ndena sewage farm is yielding a considerable revenue. The total receipts and the total expense, including labor (D) by cleat being nailed across, which makes them secure.—Farmers' Voice. gineering Record. There are 60 acres of walnut trees, 25 acres of alfalfa, 20 acres in oats, and 35 acres in barley Thirty more acres will be set out with walnut trees of the soft shell species There is some talk of planting corn and

A BOOKISH LOT.

Richard Whiteing's successful novel, "No. 5, John Street," was declared by two well-known English publishers before a third accepted it.

The smallest price ever paid for a rare book, according to the Ladies' Home Journal, was probably the one UNDERTAKER cent once given at an auction for a copy of the Life of Frankling Pierce written by Nathaniel Hawthorne. At a recent auction sale in Paris a

copy of the 1755 edition of the "Fables of Lafontaine" fetched 8,100 francs. It Repairing and Upholstering belonged originally to one of the court ladies of Queen Marie Antoinette. To open a book properly, hold it with

its back on a smooth or covered table. Let the front board down, then the other; now hold the leaves in one hand while you open a few leaves at the back, then a few at the front, etc., alternately opening back and front until the center of the volume is reached. If this is done two or three times, there will be no danger of breaking the vol-

If you go to the Paris exposition you will need a Steamer Trunk, If you stay at home you should have a Suit Case. Fleming & Clark are offering

Atlantic and Virginia

Fertilizer Co.

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OGU THE CELEBRATED



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Fire-Proof Vaults. Burglar-Proof Steel Vaults. Safe Deposit Boxes. Time Combination and Key Locks.

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