

**THE DAILY BEE.**  
**COUNCIL BLUFFS.**  
OFFICE NO. 12, PEARL STREET.  
Delivered by carrier in any part of the city at  
H. W. TILTON, Manager.  
TELEPHONE NO. 43.  
BUSINESS OFFICE, NO. 43.  
NIGHT EDITOR, NO. 36.

**MINOR MENTION.**

**N. Y. Plumbing Co.**  
Reiter, tailor. Fall goods cheap.  
The foundation for the patrol house is completed.

The funeral of Harry Almy was held yesterday afternoon in St. Paul's church. Ladies, see combined writing desk and sewing machine. Domestic office, 105 Main street.

The gang saws at the Northwestern depot are kept busy to supply the demand for paving.

A. E. Crofts, John Olsen and Charles Officer took out building permits yesterday for small additions.

The funeral of the infant son of Mr. and Mrs. J. W. Merrill will be held at the family residence this afternoon at 1:30 o'clock.

The Pearl street electric light was yesterday changed so that it can now be lowered at the side of the street, thus keeping out of the way of the street cars.

Frank Kennedy, of Red Oak, is missing. He is but nine years of age, and was last seen in Omaha Wednesday. He has a ladies' gold watch and chain worth \$110.

Some of the stringers of the Scott street bridge gave way under the weight of sand deposited at the approach, but they will be speedily repaired by the contractors.

Miss Ella Wright was the victim of a very happy surprise last Thursday evening. A large number of the young lady's friends assembled at the home of Perry McCullough on avenue E. Merry-making was the order of the hour and oysters, with appropriate etcetera embellished the occasion. It was a happy party, to be sure.

John Goss, the colored traveler who was discharged by Judge Aylesworth Friday morning with orders to leave the city, fell under a moving freight train in the Chicago, Burlington & Quincy yards that evening while trying to get on board. His right leg was badly crushed and he was taken to St. Bernard's hospital.

The only parties before Judge Aylesworth yesterday morning were J. B. Ingersoll and David Testovin. The former was fined \$8.10 for a common drunk. Dave was charged with being a nuisance, but after a long rambling talk, in which he discussed his ability to analyze the mind, mental power, intellect and everything in general, he was discharged.

The fire alarm worked well yesterday. The only trouble was with the register at No. 10, where the tape blurred on the third round. The big bell and the gongs in all the houses rang correctly. Charley Sanderson, the driver of No. 3 was alone when the alarm came in, and was therefore a little late in getting started. The first alarm came in by telephone before the box could be reached.

It is well known that Judge James stands in the fore rank of our enterprising citizens. He favors anything that will advance our local interests as a city or embellish our beautiful surroundings, and those engaged in this work wantonly desert him in front of his residence, as was done a day or two ago, he enters a most emphatic and sweeping protest. While our public improvements are being prosecuted, and that with commendable vigor, personal rights of property should be zealously guarded.

A telegram was last night received by Coroner Paul from Stromsburg, Neb., stating that W. M. Lewis, son of the man who was killed on the Rock Island track yesterday, would be here this morning at 8 o'clock. The wife of the unfortunate man was at Stromsburg, with her son, instead of at Mount City, Mo., their old home. A telegram was also received from a brother of the deceased, L. M. Lewis, at Abingdon, Ill., saying that he would leave the disposition of the remains to the son, and leaving the coroner to pay the telegraph charges.

Rochester Lamps at N. Y. P. Co.  
List your property with Cooper & Judson, No. 120 Main st.

One thousand head of one, two and three-year-old calves for sale. Will give credit to reliable parties. Enquire of A. J. Greenman, 623 Mynder street, telephone 211.

Money to loan. Cooper & Judson.

**Personal Paragraphs.**  
W. W. Yenny, one of the leading wholesale cigar merchants of Kansas City, Mo., is visiting his brother, F. P. Yenny, after a two years' separation.

J. J. Van Derveer has now connected himself with the farm machinery house of Parlin, Orendorff & Martin, of Omaha, but will continue to keep his residence in this city. Mr. Van Derveer has been for years connected with the house of N. C. Thompson & Co., and later Van Brunt, Thompson & Co., and salesmen in the agricultural implement and machinery line have as wide or favorable an acquaintance as he. He has been traveling in this territory for ten years, and has a strong personal hold on the trade, having gained the confidence and friendship of the dealers in western Iowa and Nebraska. He may well be proud of the house whose card he now presents, and his employers are to be hardly less congratulated on securing him.

**Mind Healing.**  
Rev. H. C. Waddell will organize a class in Christian Mind Healing on Monday at 10 a. m. at 28 Pearl street. Worthy indigent students taught free.

Every one making a cash purchase of 25 cents at T. D. King & Co's. cigar store gets a chance in the annual prize drawing. Twenty eligible prizes.

Kitchen lamps, Hand lamps, N. Y. P. Co.  
J. W. and E. L. Squire lend money.

Wadsworth, Etnyre & Co., 236 Main street, make reliable abstracts of property in Pottawattamie county.

A young lady, whose name I might mention, went to church, her heart full of intention;  
She forgot hymn and prayer  
Viewing the hats that were there—  
To buy one had been her intention—  
But the very first she saw  
She threw her old hat away  
(And bought one of H. Friedman's latest styles, 409 Broadway).  
Now she's the happiest girl in creation.

For Sale Cheap—Lots near the bridge to parties who will build at once. Address or call on J. R. Rice, No. 110 Main street, Council Bluffs.

**FOR SAINTS AND SINNERS.**

**A Variety of Worldly and Churchy News in the Bluffs.**

**THE CHAUTAUQUA MOVEMENT.**

**A Colored Preacher Said to Be an ex-Convict—A Fatal Accident to a Track Walker—Other News.**

**The Mills of the Gods.**

The colored Christians seem to have hard roads to travel in order to reach a successful church organization. They have struggled along under various difficulties, largely financial ones, but with occasional change to trouble over factions and from members falling from grace. Some months ago there appeared here a promised Moses, Rev. Joseph Mills, who soon rallied quite a little company about him, and who seemed to be endowed with the necessary enthusiasm and grit to pull through to a happy Canaan a successful church organization. He had hardly been his second rounds for subscriptions, when there began to be unsavory reports concerning his past record. As this was a common experience, and predecessors had suffered from like annoyances, the rumors found few believers. Rev. Joseph Mills professed to be a Methodist, and hence the little church was called by that denominational title, and was represented to the public as the African Methodist church of Council Bluffs. It soon became known that Rev. Mr. Mills was not in possession of the needed authority to thus represent the Methodist denomination in this sort of an enterprise, and without any apparent theological struggle he changed the church into a Baptist one, by which the advantage was gained of being an independent society and not subject to the authority of any great iron wheel. Mr. Mills seemed a little ashamed of having been shown up no very satisfactory proof that he was a clergyman in good standing, recognized and vouched for by any organization. Thus matters have run along, the soliciting for funds being kept up with no cessation.

No comes a letter from Rev. Mr. Malone, of Ames, Ia., the presiding elder of the African Methodist church, giving the history of Rev. Joseph Mills. He claims that he has known Mills for some years. He takes no stock in him. He says that he is even going under an alias, and that his real name is Joseph Gaitor. Worse than all he says that Gaitor served a term in the penitentiary for burglary, and that after becoming free again he adopted the name of Mills.

The public can rest assured of one fact. The property on which the old Catholic church now stands, and the parochial residence, Mr. Merriam bought this property last spring, and it was expected that he would erect at once a large business block upon it, but the enterprise has been delayed and the property has remained in the possession of the church society since then. By this notification that Mr. Merriam wants the property cleared of the buildings now upon it, it seems that the rumors that he was about to start his building have a foundation in fact. Mr. Merriam is a man who keeps his own business to himself largely, and allows others to do the same by their business, and hence in the absence of any public announcement from him, conjectures are rife. It is thought that he is about to start the erection of a large hotel building. The site is peculiarly adapted for such a building. Another guess, indulged in by many, is that he is going to build a regular business block, stores below and offices above. The public can rest assured of one fact. The property is too valuable to be allowed to remain idle, and the notice now given by Mr. Merriam may be taken as a sure indication that the building improvements are to commence thereon very soon.

**The Walk of Death.**

The incoming passenger train on the Chicago, Rock Island & Pacific yesterday morning brought in the body of a man killed about three miles east of this city. Coroner Paul was notified and appeared in a short time. L. Tamiawa, R. S. McIntosh and S. Dobson were empaneled as jurors, and after viewing the body proceeded to examine witnesses. George E. Gere was the first witness called. He said he was the engineer of engine No. 82, drawing train No. 1. When he first saw the man he was about fifty rods ahead, in the smoke of the Chicago, Milwaukee & St. Paul train, which had just passed him on the next track. When about thirty rods from him the man said he was walking from the train. The brakes were immediately set and the whistle blown constantly until he was struck. The train ran six telegraph poles by him before it could be stopped.

The fireman, fireman, testified to the same, and added that he kept the bell ringing all the time.

R. J. Scott, conductor, said he was in the dining car, felt the brakes set and heard the whistle, but supposed it was cattle. The body was taken into the baggage car and brought to the depot. He took the things out of his pockets and put them in a sealed packet, which he delivered to the coroner in the presence of the jury.

Among the effects of the dead man were letters to A. W. Lewis from J. L. Dawson, South Omaha, one being sent in care of A. S. Bonham, 317 Pierce street, Council Bluffs. He had \$16.83 in

money, a certificate of deposit of the Union National bank of St. Louis, Ill., for \$200, and several drafts on various banks. The paper was all made out payable to the order of A. W. Lewis. The remains have been identified as those of A. W. Lewis, Mount City, Mo., and a telegram was sent to his wife at that place. The verdict of the jury was that the deceased met his death by being struck by an engine of the Chicago, Rock Island & Pacific, and that from the evidence no blame could be attached to the company or its employees. The remains were taken to the undertaking establishment of Field & Ester, where they will remain until word is received from Mrs. Lewis as to their final disposition. Lewis was a middle-aged man, and has been buying and shipping fruit by the carload.

**Sale of the Motor Line.**

The sale of the motor line was consummated yesterday. Mr. J. K. Graves was here and proceeded to settle up the outstanding claims against the unfinished road, and the ownership passed into the hands of F. C. Reed, who bought it with the intention of going ahead with a full completion of the line. Mr. Reed makes no glowing promises to the public, nor does he indulge in any of the windy work which has characterized much of the earlier history of the enterprise. He says he is going to get the crossings in as soon as possible, and complete the road in every respect in first class shape. He will order new motors and cars, and have plenty of them. He expects that it will take three or four months to finish the road and get the new motors built. By the first of March everything will surely be ready, so that the accommodations for the public will be provided as early as possible. Mr. Reed means business, and the public can now rest easy that there will be no further cause for complaint.

**Elegant Homes for Tenants.**

This year has been one of great improvement in Council Bluffs, especially in regard to residences. The row of brick houses on Fifth avenue, built by Mr. Warren, is a fair indication of how the demand for modern houses has increased here, and how it is being met. These houses are indeed not only in their details, both of interior and exterior. The latest contrivances, even to the bronze bolts for doors and windows, have been furnished, without regard to expense. Elegant chandeliers, mantels and grates, bath room, hot and cold water, speaking tubes, electric bells, in fact every possible convenience and comfort is provided in these houses. The city in which such houses can be built and readily rented, is certainly growing rapidly, and the demand for its special prize as being the first to show his faith in the city by such an investment of hard cash. There is one of these houses not yet rented, but Odell Bros., the agents for Mr. Warren, do not anticipate any difficulty in keeping the row occupied in full, and by the best class of tenants.

**The Catholic Bazaar.**

The ladies of the Catholic church have been for weeks busily engaged in preparing for their bazaar, which will open on Monday evening the 24th inst., at the Masonic Temple, and continue one week. An elaborate programme has been prepared for the entertainment of the public. On Monday evening the opera of "Jack the Giant Killer" will be rendered by children in costume; Tuesday evening, an original minstrel performance; Wednesday evening, recitations in costume by Miss Sophia Gerner; Thursday evening, the "Maiden in Green," a play, of Omaha, assisted by Miss Merle, Miss Pussie Keating and Miss Ida Heise.

The bazaar is for the benefit of the new church, and should be liberally patronized. Admission during each evening of the week, 25 cents.

**Concerning the Churches.**

The following announcements are made concerning services to be held in the several churches to-day:

Praying as usual at the Presbyterian church in the morning and evening. Strangers and others cordially invited. The pastor's theme in the evening will be "Jephthah's Daughter."

Services in the Congregational church this morning and evening. Morning subject, "Living Letters;" evening, "In a Napkin." A cordial invitation is extended.

Divine service to-day in Saint Paul's church at 10:45 a. m. and 7:30 p. m. Subject of morning sermon, "The Grandeur and Dignity of Man's Nature;" evening sermon, "Casting off the Burden." You are cordially invited to attend. F. J. Mackay, rector.

Praying in the First Baptist church at 10:30 a. m. and 7:30 p. m. Seats free. Friends and strangers cordially welcomed.

Services at Harmony Mission to-day at 3 o'clock, conducted by Mr. W. S. Homer. Children's dinner, 4 o'clock. Tuesday evening, Prayer meeting, Wednesday evening, subject, "Confessing Christ"—Rom. x. 9-10.

At the Methodist Episcopal church the pastor, W. H. W. Rees, will preach at 10:30 a. m. and 7:30 p. m. Morning theme, "What is to be done?" Evening subject, "Why I am a Methodist." Sunday school at 12 m. Strangers cordially invited to all the services.

Rev. H. C. Waddell will lecture in West College hall, Sunday at 2 p. m. on "Transfiguration." Seats free.

At 4 p. m. A. M. A. gospel meeting for men this afternoon, at the home of W. M. Danner, of Des Moines, assistant state secretary, will conduct the services.

The young folks of Overton Mission held a meeting Friday night at the house of Mr. and Mrs. Mitts, on Avenue A.

Rev. Dr. Phelps, of the Presbyterian church, will attend the semi-centennial anniversary of the Presbyterian church in Iowa, to be held in Keokuk next Thursday. He will act as moderator and preach the opening sermon the evening of that day.

Rev. Dr. Cooley goes to Osage, Iowa, on Tuesday to attend the annual meeting of the Baptist association. He will be absent about a week.

The new German Catholic church is showing up very sightly. It is located on a commanding point, overlooking a large portion of the city, and is quite conspicuous. The building is a handsome gothic, brick and stone, and the interior decorations are to be done by Mr. Norling, the same artist who is decorating the new county court house.

The work of St. Xavier's Catholic church, on Fifth avenue, has so far progressed that one can get a very good idea now of how the building will appear when completed. Its exterior appearance is very imposing, and the gold cross, which surmounts the tall spire, glitters very hopelessly. The interior of the church will be a masterpiece, and the pillars are being put in place. The ornamentations are very fine, and the roof is broken into niches and

arches, so that when finished it will have a decided gothic and ecclesiastical appearance. It is a larger and more beautiful building than most expected. It will take rank with any Catholic church in the west in all respects.

The new parsonage of the Congregational church is nearly completed, and within ten days, probably, Rev. G. W. Crofts, with his family will be occupying it. It is a modern residence in all its appointments, and reflects credit upon the enterprise of the society, as well as bespeaking the kindly interest and practical solicitude which they feel for the welfare and comfort of the pastor and those of his household.

St. Paul's church is to have a musicale next Friday evening. Mrs. Wadsworth, Mrs. Ward, Mr. L. M. Freyner, Miss Julia Officer, Mrs. W. J. Green and Messrs. Badollet and Tuileys will participate in the programme.

The ladies of the Congregational church will give a Japanese fair on Thursday evening in the church parlors.

Elder Mark Forscutt will occupy the pulpit at Saint's church this evening at 7:30 o'clock. Subject: "Divine Authority of Joseph Smith." Public cordially invited.

**Lamps of all kinds, N. Y. P. Co.**

The first wear is the best. Rent a brick house just completed of Odell Bros.

**The Chautauqua Move.**

Through the kindness of the BEE we use its columns to answer some of the questions asked by parties seeking information respecting the Chautauqua movement and the location of an assembly near Council Bluffs.

The Chautauqua circle consists of persons in every community that are using the same line of reading or study, and meeting occasionally as students for recitation or to renew their reading or studies, the reading of papers on special subjects, recitations, etc. In short it is a school for mutual improvement in which all ages, sexes and condition may participate.

To miss this year's circle is to miss the opportunity of a life time. Invitations are extended to all to join the circle. It opens every Monday evening at 7:30 sharp at the Y. M. C. for the present, corner Main street and Broadway.

The Chautauqua circle is not the Chautauqua assembly. Although some members of the circle are connected with the assembly, the circle is not a part of the assembly here.

The Council Bluffs assembly propose to secure grounds, beautify and make them attractive for summer camping, recreation, and by providing the best of lecturers, musical and scientific teachers, further aid in drawing to the educated communities about us, also those less forward but who desire intellectual improvement.

To this end a stock company is proposed with a capital stock of \$50,000 divided into shares of \$5 each.

The shares over paid are not assessable. No indebtedness can be imposed on the assembly above two-thirds of its stock.

No stockholder is liable beyond the amount of his stock. The articles of incorporation are on record at the county recorder's office and can be seen by any one.

We need \$10,000 more subscribed to the stock before work can be commenced or a debt incurred, as it is deemed best to start the work on a sound financial basis or not do it at all.

A story has been put in circulation that a syndicate is attempting to unload the Chautauqua grounds, close to the assembly in the lands proposed for the assembly near Parks mills. Such a report is untrue in spirit, purpose and fact.

These grounds were voted as best for the purpose of an assembly, in regular meeting and open meeting of the committee that had spent weeks in looking up suitable grounds. The same meeting voted to organize a stock company and elected its officers for the ensuing year.

It was voted to secure the grounds near Parks mills, and the same meeting committee, and instructed them to obtain subscriptions for stock for the purchase of those grounds.

The parties interested in the grounds and vicinity have pledged about \$10,000 to the stock company, and the same committee had before coming into the city for subscriptions.

If only sixty acres be purchased for its assembly site, subscriptions nearly cover the first cost of the grounds, or nearly enough to start the work on the assembly. The weakness of the statement of unloading on the assembly must be apparent.

But our wisest men think we should secure, while we can, say eighty acres, and put it in the hands of the best improvements, and that the plans for an assembly be commensurate with the size and possible growth of our city and the grand possibilities of our location geographically.

Besides paying for the grounds, money is needed to clear the ground, to brush, fence them, open artificial lakes, clean out the stream running through the grounds and so afford opportunity for boating, lay out drives, make walks, build an amphitheatre, etc., etc.

These things, however, can be obtained outside of our city, but for our own credit we should first give good evidence that we appreciate and wish such institution located here. That can only be done save by prompt and liberal subscriptions to stock.

We wish to place \$50,000 stock. We must have \$30,000 subscribed before we can begin work.

If Council Bluffs will subscribe \$20,000 then we will go to other communities and secured it. On a cash basis, the price that is proportionately to their benefit.

I cannot ask other communities to subscribe to locate an institution here that, as a city, we do not liberally aid.

Citizen of Council Bluffs: The planting of the Council Bluffs assembly among your beautiful bluffs depends upon you. It will be a grand institution for good to you and to the west.

It will bring to your city a people you greatly desire to come here, and going away they will carry a good report and sound through the land the praises of your excellent name. Will you come forward and help along the work by your influence and your names?

Corresponding Secretary C. B. A.

Live happy this winter by renting a new brick of Odell Bros.

Store and Saloon lamps, N. Y. P. Co.

A Small Blaze.

Yesterday afternoon between 2 and 3 o'clock an alarm was turned in from box 39. The fire was at the Chicago, Rock Island & Pacific passenger depot, the roof of which was burning vigorously from the fire department arrived. No. 1 was first on the ground, quickly followed by the hooks, then by No. 3 and the flames were quickly quenched. The damage was mainly to the roof, about ten feet of which was burned. A defective fue was the cause.

Telephone 109, Odell Bros., for best new brick house in city.

**The Last Lay.**  
Remember to-morrow, Monday, is the last day of Chapman's 30 per cent discount on ordered frames. Rush in your work and have it framed while prices are down.

Dr. J. T. Van Ness, physician and surgeon, office room 3, Opera house block, will attend professional calls day and night. Residence, corner Eighth avenue and Fifteenth street.

**Notice to Claim Property.**

The owners of certain restaurant property and tents, sent to Lincoln, Neb., during the state fair, by the team of M. E. Weatherbee, of Council Bluffs, Ia., can have same by calling on him and paying charges, if not, same will be sold November 1, 1887, for said charges.

Parlor and library lamps, N. Y. P. Co.

**INDIAN CUSTOMS.**

**Marriage Rites of the Muskokes and Choctaws.**

Kansas City Times: J. F. Cooper, in his "Leather Stocking" tales, and Longfellow in "Hiawatha," have made all the literary world acquainted with the traditions, customs and manners of life among the northern Indians, writes Mr. H. Paxson in the Kansas City Times. So long as these books are read, so long will live the beautiful, fanciful imagery of these tribes. But the Indians whose homes were further south, who were subdued later, have been neglected. Little has been written of the tribes who for so long wandered through our southern states, peaceful when unmolested, and asking only to be allowed the free range of their hunting ground.

Most of these tribes of the south are now gathered in the territorial land given them by the government. In the semi-civilized state of society in this section, there is little to recall the romance and sentiment usually connected with thoughts of the red man. A civilized Indian possesses but little attraction to the casual observer. Yet when the inner life of the people is reached, when the outer form of stolidity is probed, and the real heart of the people revealed, there is still much to attract the casual observer.

The Indians are very fond of recalling many of the exploits of their ancestors, and when they gather around the camp-fires at night, pipes are lighted and many tales are told of the strength and prowess of their chiefs in former days, before the pale face made war on their braves. There the young Indians are carefully instructed in the laws by which the tribe was formerly governed.

Among the most interesting of these former customs, now almost extinct, was the marriage ceremony. This differed widely in the different tribes. Among the Muskokee or Muscogee tribe the ceremony was quite amusing.

The loving youth desirous of taking into his vision some captivating, sleek-eyed maiden first went to the father of the girl and bargained for her. If he could give a sufficient number of ponies the contract was concluded. But the wooing of the girl was yet to come. As human nature is much the same, he took his white or red it is supposed the girl was not totally ignorant of her lover's preference. But, true to her feminine nature, she would not betray her knowledge. In a few days the lover comes, riding his fleetest pony and leading his betrothed. These he ties in a clasp of trees some distance from the house of his bride. Then he begins a course of action showing the natural love of the Indian for stealthy action.

The family is expecting him, and have prepared supper for him; yet he approaches the hut as though his life depended upon concealment. No foe ever invaded an enemy's camp with more caution. Springing from one tree to another, hiding his face in bushes, crawling across open spaces, he approaches nearer and nearer. When further concealment is impossible he arises erect and walks to the hut or tent. He is invited to enter and eat supper. He no sooner accepts the invitation than the girl, who has been hidden in a supposed ignorance of his mission, takes a gourd and goes to the spring for water. She is soon followed by the lover, who picks her up in his arms and carries her to where the ponies are tied. Off they go to his home and the bride and the bride has married a wife.

The Choctaw or Choctaw tribe has no more public ceremony. After the preliminaries have been arranged with the parents, the friends of the families are gathered in some pleasant grove near by, and a certain distance is marked off on the smooth, level ground.

The girl is given a start of a few yards and at a signal begins to run to the end of the course, the lover in close pursuit. If he overtakes her he must carry her to the starting place, notwithstanding her struggles, and she is then his lawful property, being captured in the chase.

It may be presumed that when the young brave has found favor in her eyes the girl would not run very fast; but if he chanced to be old and ugly the girl sometimes showed great fleetness of foot.

The religious ceremonies of the tribes are many and interesting. All worship is performed by song, and much of some ideas of Heaven as the happy hunting ground, and all of hell as a place of torment. The great religious service of the year is known as the "buckin season," or green corn dance.

Now in this country the corn is still after the celebration. The men prepare for this by a system of purification, eating of bitter herbs and taking of medicines. This sometimes makes them very sick, but is always rigidly adhered to. On a certain evening of the day all the tribe gather together in one place and a sacrifice of thanksgiving is offered to the Great Father in the burning of a fish, the heart of a deer and an ear of corn. Then the dance begins.

There are separate dances for the men and the women, and another dance is participated in by all. In this last dance the inner circle is for the women, the next for the men and the outer one for strangers. These lines are strictly watched, and any unwary stranger who in his curiosity oversteps the line is immediately besieged until he pays \$1, or an equivalent. The dance is kept up during the entire day, and at night, tired and happy, all return to their homes.

**New Method of Handling Grain.**

A Buffalo dispatch says: The pneumatic grain transfer apparatus called the Cyclone was brought here yesterday from Cleveland. It is mounted on a square-shaped barge. Lyman Smith, its inventor, has long wanted to show what it could do in unloading grain from vessels into boats, and now hopes to get a fair chance to do so. The operation of the machine is simple. The grain is sucked through a fifteen-inch tube from the vessel's hold into an iron balloon-shaped receiver on the barge which holds 2,000 bushels and is fitted on scales. The suction is created by exhausting the air out of the receiver by means of two engines, each fifteen by twenty-four inches. As the grain is weighed it is forced out of the receiver by a strong pressure of air into its top and conducted through pipes where wanted. Smith

**Harkness Bros.**  
**401**  
**FALL GOODS!**

New goods, beautiful goods, good value and cheap. Call and see them.

We have now in stock our new purchases in silks, dress goods, underwear, flannels, domestic, etc. Headquarters for

**CARPETS AND OIL CLOTHS**

We have the largest selection and finest patterns of carpets in any city of the west. They comprise

**Axminsters Moquettes, Body Brussels, Tapestry Brussels,**

**3-ply Ingrain, Matting, Ruggs, Etc. Etc.**

We shall be pleased to show our customers these new and choice fabrics. Do not forget the place,

**HARKNESS BROS.,**  
**401 Broadway, Council Bluffs, Iowa.**

**SPECIAL NOTICES.**

**NOTICE.**  
SPECIAL advertisements, such as Lost, Found, To Loan, For Sale, To Rent, Wants, Boarding, etc., will be inserted in this column at the low rate of TEN CENTS PER LINE for the first insertion and FIVE CENTS PER LINE for each subsequent insertion. Leave advertisements at office No. 12 Pearl Street, near Broadway, Council Bluffs, Iowa.

**WANTS.**  
FOR RENT—Houses and furnished rooms, J. R. Davidson, 325 Fifth avenue.  
FOR SALE—Choice stock of goods in country store. Fine opening for business worth \$3,000. Address Stone & Sims, Council Bluffs, Iowa.

**WANTED—A good girl for kitchen work.** Mrs. J. Mueller, 725 Willow avenue.  
**WANTED—A good cook.** Mrs. Thomas O'Neil, 58 Willow avenue.

**TO EXCHANGE—For Council Bluffs or Omaha property, a retail stock of boots and shoes, amount, \$1,000. Fine opening for business worth \$3,000. Call at store No. 548 Broadway, or address L. Martin, Council Bluffs, Iowa.**

**FOR SALE—Second-hand Columbia bicycle** very cheap, 62-inch, at Bee office.  
**FOR RENT—A new modern eight-room house** very convenient, within 2 1/2 blocks of downtown depot. Inquire of W. H. Ware, over Savings bank, Council Bluffs.

**ONE hundred thousand dollars to loan** on real estate and chattels by F. J. Day, 39 Pearl st.

**BUILDING lots and acre property for sale** by F. J. Day, 39 Pearl st.

**FOR SALE OR TRADE—For Council Bluffs or Omaha property, 40,000 acres of Iowa and Nebraska land. J. R. Rice, 110 Main st., Council Bluffs.**

**FOR SALE—100 acres of choice land** improved as follows: Small house and stable, 60 rods of 3-acre fence, 20 acres of breaking, 10 acres of corn, 10 acres of alfalfa, 10 acres of clover, \$1,000. Terms easy. Address Charles H. Wilson, Oxford, Neb.

**FOR SALE—My residence property** corner 8th and 14th and Ave. Fine property, 10 lots, the corner one vacant. City water and sewerage, good barn, carriage house, etc. A bargain if taken soon. Apply on premises or at No. 14 Pearl st., Council Bluffs. S. T. French.

**Spot Cash!**  
**TROXELL BROS.'**