| Cbe Daily 3 cater MADIBON, BOUTH DAKO PELEPHOTHE 2143 |  |  |  |  |  | Get Workman's Compensation INSURANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { (Sta. 4-0) } \\ & \text { Branch No. 7: Enters the Main } \end{aligned}$ |  | E. SHERIDAN \& S |
|  |  |  |  | Ditch at a point which is 1000 ft . South and 750 ft . West of the N. E. |  | Real estate |
|  |  | $\left\|\begin{array}{l} (6 \text { in tile, av, cut } 3.4 \mathrm{ft} \text {.) to the end } \\ \text { of Lateral no, } 1(\text { Sta. } 4-0) \text {. } \\ \text { Branch No, } \mathbf{2} \text { : Enters the Main } \end{array}\right\|$ |  | Corner Sec. 2-105-53 thence S. 52 |  | BECK |
|  |  |  |  |  |  |  |
|  |  |  |  | Sersin | $\qquad$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  | t Diteh at a point which is $500 . \mathrm{ft}$ <br> North and 600 ft . West of the E. $1 / 4$  <br> Corner of Section $2-105-53$, thence S.  | NEW LAKE COUNTY | Drs. Goldman \& Rogne |
| ,ackoon 8 |  |  |  |  | LAND COMPANY | PHYSICIANS \& SURGEONS Office Phone 2393 |
| tor 51.0 |  |  |  |  | Dakota Farm Lands Lent |  |
|  |  |  |  |  | Madison South dakota | EAT AT JACK'S |
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| me |  |  |  |  |  |  |  |
|  |  |  |  | deg. no min. E. $250 \mathrm{ft} .(6 \mathrm{in}$. tile.dit. cut 4.0 ft .) thence N. $47 \mathrm{deg}, 30$av.$\mathrm{min} . \mathrm{E} .350 \mathrm{ft}$. ( 6 in . tile, av. cut 4.9 |  |  |
|  |  |  |  |  |  |  |  |
| and eee cral hind |  |  |  | ft .) to the end of Branch No. 10 (Sta. 6-0). Branch No. 11: Enters the Main |  |  |
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| Hosme tome |  |  |  |  |  |  |
|  |  |  |  |  | WINTHER-MARVIN TRUCK |  |
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|  |  |  |  |  |  |  |  |
| mas antrrmed me verci |  |  |  |  | not expect you to believe it. <br> Let us demonstrate |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | othe end of Lateral No. 2 / Sta / |  |  | America's Foremost Tractor |  |
|  |  |  |  | $(8 \mathrm{in} . \operatorname{tile}$, av. cut 5.6 ft .) thence N .$8 \mathrm{deg} .30 \mathrm{~min} . W .350 \mathrm{ft} .(8 \mathrm{in} . \operatorname{tile}$, |  |  |  |
|  |  |  |  |  | - ${ }^{6} 8$ |  |
|  |  |  |  | (Sta. $18-0$ ) at a point which is 800 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | North $1 / 4$ Corner of Sec. 11-105-53. The several tracts of land through |  |  |
|  |  |  |  | will |  |  |  |
|  |  |  |  |  | (1) $\rightarrow+1$ |  |
|  |  |  |  | said petition, are as follows:SE $1 / 4$ of NW $1 / 4$ of Section 35 ,Township 106 , Range 53. Emma R, |  |  |  |
|  |  |  |  |  |  |  |
| men osic |  |  | 106-53. | Hgld ridge. <br> Township 106, Range 53. Emma R |  |  |
|  | 5.4 ft .) thence due East 100 ft . ( 18 |  |  | Holdridge. <br> W $1 / 2$ of SE $1 / 4$ of NE $1 / 4$ of Section as A. Wadden | ground is fit to work and it will work $231 / 2$ hours each day so <br> you can still get your corn planted in time. |  |
|  |  |  |  |  | Made and Guaranteed by the J. I. Case Plow Works Co. of Racine, Wisconsin |  |
|  |  |  |  |  | jomsland Motor Implement Co. |  |
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|  |  |  |  |  | THE TEST OF ALL |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | ship 106. Range 53. State of SouthDakota.NW $1 / 4$ of NE $1 / 4$ of Section 1, Town- | THE IEST OF ALL |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Nhip } 105 \text {, Range } 53 \text {. Benno Stark. } \\ & \text { NW } 1 / 4 \text { of Section } 1 \text {, Township } 105 \text {, } \\ & \text { Range } 53 \text {. N. E. Wadden. } \end{aligned}$ | $\left.\begin{array}{l}\begin{array}{ll}\text { East River } \\ \text { Sterling Egg }\end{array}\end{array}\right\}$ Sott CoalOak and Maple Wood <br> Scranton Hard Coal |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { SW } 1 / 4 \text { of Section } 1 \text {, Township } 105 \text {, } \\ & \text { Range } 53 \text {. Jacob Kundert. } \\ & \text { NE } 1 / 4 \text { of Section } 2 \text {, Township } 105 \text {, } \\ & \text { Range } 53 \text {. Chas. H. Smith and Min- } \end{aligned}$ | Hayes-Lucas Lumber Co. |  |
|  |  |  |  |  |  |  |  |
| Doan: |  |  |  |  | Phone 2343 L H. BLAGEN, Agent |  |
|  |  | North and $1,070 \mathrm{ft}$. East of the $\mathrm{SW}{ }^{1 / \mathrm{i}}$of Section $1-105-53$.Lateral No. 1 of Jranch No. 4: |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Specials. While They Last |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | 1 dozen half lb tins Salmon \$1.20 |  |
|  |  |  |  |  | 1 dozen canned Plums $\quad \$ 3.25$ |  |
|  |  |  |  | dill | 1 dozen canned Apricots \$4.00 |  |
|  |  |  |  | to appear at the said hearing andshow cause, if any they have, whysaid drainage should not be estab- | SCUDDER BROS. |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | Groceries : : Meats |  |

